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VOCABULARY,

K. HUREE BOLEE AND ENGLISH,

OF THE

PRINCIPAL WORDS

OCCURRING IN

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THE PREM SAGUR.

Hindoostanee press,
Calcutta.

1814.

Rare Book

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College of Saint William

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THE PREM SAGUR.

अंग

अंत

S. अ An inseperable particle, signifying negation or privation; as अधर्म injustice, from धर्म justice. As a negative prefix to words beginning with a vowel, अ is changed to अन्, as अ and अन् form अनंत.

K. अंकवार f. Embrace, the bosom.

S. अंकस् (S. अंकट) m. The iron

S. अंकस् Hook with which elephants are guided or driven.

S. अंगुरी (S. अंगुली) f. A finger.

S. अंगोकारकर्ना v. a. To accept, to receive, to agree to.

K. अंगोळा m. A cloth with which Hindus wipe themselves after bathing; a towel.

S. अंत i m. End, completion. 2 adv. After all, at last.

S. अंतर m. 1 Intermediate space, interval. 2 Heart. 3 Difference.

S. अंतरिक्ष in. The sky or atmosphere.

S. अंतर्ज्ञानी Acquainted with the

heart. An epithet of the deity. S. खंतर the heart, and यामी who knows.)

S. खंतद्वान् द्वाना v. n. To vanish, to disappear, to be concealed. (From S. खंतद्वान् disappearance, concealment.)

S. खंतरेट m. A curtain, a skreen. (खंतर between, and रेट cloth.)

S. खंतरस्ताना v.n. See खंतद्वान् द्वाना.

K. खंधेर m. Injustice, tyranny, oppression. खंधेरकरना v. a. To act unjustly, to tyrannise, to oppress.

S. खंधेग (S. खंधक) adj. Dark.

S. खंत m. Food, grain.

S. खंब (S. आम्र) m. A mango, a mango tree.

S. खंबर m. 1 Cloth. 2 The sky or atmosphere.

S. खंविका f. A name of the goddess PARBOOTEE.

S. खंस (S. खंग) m. A part, division, portion, share.

K. खंसन m. 1 One who has no offspring. 2 met. An unmarried man.

K. खंकवार f. Embrace, the bosom.

See खंकवार.

S. खंकमे m. Bad action, sin, vice. (ख priv. and कमे action.)

K. खंकम } adj. Unprofitable, fruit-

K. खंकारथ } less, yielding no return, vain.

S. खंकलाना v. n. To be agitated, distracted, confused, confounded. (From S. आकुल.)

S. खंखल adj. See खंखिल.

S. खंखल adj. Unbroken, whole, entire. (ख neg. and खल broken.)

K. खंखास m. 1 A palastra, or place for wrestling, a scene. 2 Court, circus.

S. खंखिल adj. All, the whole, every, entire. (ख neg. and खिल separated.)

S. खंखात m. Whole rice used in oblations.

S. खंखेदृक्ष m. An undecayable tree. (S. ख priv. खय destruction, and दृक्ष a tree.)

S. खंखोचिणी f. A complete army consisting of 109,350 foot, 65,610

borse, 21,870 chariots, and 21,870 elephants.

S. अग्रम् adj. Impassable, unfordable, inaccessible. (S. न् neg. and गम्य passable, accessible.)

S. अग्रहन् (S. आयहादण) m. The name of an Hindoo month. (Part of November and December.)

K. अग्रजाना v. a. To advance to meet a person.

S. अग्रधि adj. Bottomless, unfathomable, very deep. (अ् priv. गम्ध fixed place.)

S. अगोचर् adj. Imperceptible, invisible. (अ् neg. and गोचर् perceptible.)

K. अगौनीकरना v. a. To advance to meet the bridegroom.

S. अग्नि f. Fire.

S. अग्निसंस्कार् m. The consecration of any thing by the sacred fire with which a Brahmin performs all his religious ceremonies. (अग्नि fire, and संस्कार् consecration.)

S. अघ m. Sin, guilt, wickedness.

K. अग्नीना i. v. n. To suffice, to be satisfied. 2 adj. Satiated.

K. अचंभा m. Wonderful thing, cause of astonishment.

S. अचल 1 adj. Immoveable, fixed. 2 m. A mountain. (अ् neg. and चल what goes.)

K. अचानक adv. Suddenly, unawares, unexpectedly.

K. अचाना v. a. To rinse the mouth after eating.

S. अचेतहोना v. n. To be insensible, to be th. less.

K. अचलता pr. st. Remaining, existing, continuing.

K. अचतानापचताना v. n. To regret, to lament, to repent of.

S. अज् (S. अनु) adv. To day, now.

S. अजगर् m. A boa, or large serpent.

S. अजर् adj. Not subject to decrepitude or the infirmities of age, undecayable. (अ् neg. and जर् decay.)

S. अजहू adv. To day, also, even now, just now. (अज् q. v. and जहू

an emphatic particle, or particle of identification.)

S. अज्ञान adj. See अज्ञान.

S. अज्ञा (S. आज्ञा) f. Command, order.

S. अज्ञान adj. Ignorant, simple, innocent. (अ॒ निव. and ज्ञान knowledge.)

S. अज्ञानता f. Ignorance, simplicity, innocence. (अ॒ priv. and ज्ञानता knowledge.)

K. अटकल f. 1. Guess, conjecture, judgment, opinion. 2. Quantity, size.

S. अटन m. plur. इ q. v.

S. अटल adj. Immoveable, fixed; of determined resolution. (अ॒ neg. and टल to be agitated or confused.)

K. अटपटी adj. Inconsiderate, irregular, unstudied.

S. अटा (S. अटु) f. An upper room, a balcony.

S. अडोच adj. Immoveable, unshaken. (अ॒ neg. and S. दोच what swings.)

S. अति adv. Very, very much, exceedingly.

S. अतिथि (S. अतिथि) m. A guest.

S. अतिसार m. Diarrhoea, or dysentery.

S. अथ ind. part. The beginning, commencement.

K. अथाई f. A place where people meet to converse and amuse themselves.

K. अथाह adj. Unfathomable, bottomless, very deep. (अ॒ priv. and थाह bottom.)

S. अहून् adj. Surprising, wonderful.

K. अधवना adj. Half made, half prepared.

K. अधवर adv. Half way.

S. अधम adj. Mean, vile, wretched, contemptible.

S. अधर m. The lip; 2 (K.) Empty space, the space between heaven and earth.

S. अधरसूत m. The nectar of the lips. (अधर, and अमृत. q. v.)

S. अधर्म m. Injustice, sin, crime. (अ॒ priv. and धर्म virtue, or moral merit.)

- S. अधर्मी adj. Unjust, sinful, criminal.
- S. अधिका adj. More, greater, exceeding, additional, augmented.
- S. अधिकार् (S. अधिक) f. Increase, augmentation, excess, abundance.
- S. अधिकार m. A kingdom, a government, an estate, a right, a privilege, an inheritance.
- S. अधिकारी adj. Possessing a right or title to; one invested with power and authority.
- S. अधिकारि m. A great king. (अधि is a particle implying Superiority in place, quality, or quantity.)
- S. अधीन adj. 1 Submissive, obedient. 2 Dependant.
- S. अधीर adj. Hasty, precipitate, irresolute, unsteady. (अधी priv. and धीर firm, steady.)
- S. अधीरता f. Haste, precipitation, irresolution, unsteadiness. (अधी neg. धीरता firmness.)
- K. अधूर् adj. Half ready, unfinished.
- S. अद्यानानि v. To malparty (a female.)
- S. अध्याय m. A chapter, or section of a book.
- S. अनंग m. A name of KAMO, the Hindoo god of love. (अन priv. and अंग body, softness; having been reduced to ashes, by the eye of SHIVU, for having disturbed his devotions, and rendered him enmoured of PARBUTEE.)
- S. अनंत adj. Endless, eternal. 1 m. The chief of the Nagas (or serpents), that inhabits the infernal regions; the couch and abode attendant, of MOHENDO, दुष्टम ईश्वर, and अनंतेन्द्रिय द्वारा वासी.
- S. अनाचार (S. अचाच) (adv.) Elsewhere, in another place.
- S. अनाचार m. Improper conduct, neglect of moral or religious observance. (अन् priv. and आचार conduct.)
- S. अनोनि m. Injustice, immorality. (अन् priv. and नोनि injustice, morality.)
- S. अनुचित adj. Improper, unbecoming, (अन neg. and उचित proper.)

S. अनुराग m. Affection, love, passion.	little balls, worn on the great toe.
S. अनुसरना v. n. To follow, to come after any one. (From S. अनुसरण.)	K. अनसुनीकरण v. n. To pretend not to hear (what is spoken.)
K. अनूठा adj. Rare, wonderful, uncommon.	K. अन्धवाना v. a. To wash, to bathe.
S. अनुप adj. Incomparable. (S. अनुपमा, अन् priv. and उपमा comparison, example.)	K. अन्धाना v. n. To wash, to bathe.
S. अनेक adj. Much, many, abundant. (अन् neg. and एक one.)	S. अपमान m. Infamy. (S. अप reverse, and मान fame, reputation.)
S. अनगिनत adj. Uncounted, in-	S. अपमान m. Disrespect, dishonour, an affront. (अप reverse, and मान respect.)
S. अनगिनत numerable, number- less. (S. अ priv. and गिनत counted.)	S. अपरंपार adj. Boundless, infinite. (अ priv. परं other, and पार bound, limit, the opposite side.)
K. अनखाना v. n. To be angry or displeased.	S. अपराध m. Offence, fault, transgression.
S. अनमना (S. अन्मनः) adj. Dissatisfied, displeased, vexed, out of temper.	S. अपराधी m. A criminal, a sinner, an offender.
S. अनरुद्ध m. Coolness between friends. (S. अ priv. and रुद्ध taste, flavour.)	S. अपवित्र adj. Unclean, defiled, impure. (अ neg. and पवित्र clean, undefiled.)
K. अनवट m. A ring furnished with	S. अपसरा f. (S. असर) An Upasura, or heavenly courtesan.
	S. अपार adj. Boundless. (अ priv. and पार.)

S. अपावन adj. Defiling, polluting. (अ priv. and पावन purifying.)	S. अभ्यास m. Practice, exercise, habit.
S. अवना १ adj. Weak. २ f. A woman. (अ priv. and वन्त strength.)	S. अमर adj. Undying, immortal, everlasting. (अ neg. and मर what dies.)
S. अवाक adj. Dumb, silent. (S. अ priv. and वाक् voice, speech.)	S. अमर्याद f. Disrepect, malignity. (अ neg. and मर्याद dignity.)
S. अविनाशी adj. Indecayable, imperishable. (S. अ priv. and विनाशी destruction, annihilation.)	S. अमुक ind. Such an one, a certain person.
S. अवेर m. Delay.	S. अमृत m. The water of life, nectar, ambrosia. (अ neg. and मृत what is dead: lit. what is immortal, or what makes so.)
S. अभय adj. Without fear, fearless. (अ priv. and भय fear.)	S. अद्यत्त १ m. Violence, oppression, compulsion. २ adj. Unfit. (अ neg. and द्यत्त right, proper.)
S. अभरन (S. अभरण) m. Jewels, ornaments, decoration.	K. अरग्ण m. The name of a perfume, of a yellowish colour, compounded of several ingredients.
K. अभरम adj. Without credit or character, disgraced. (अ priv. and भरम credit.)	S. अरग्णि (S. अलग्नि) adj. Seperate, apart, distinct.
S. अभिप्राय m. Intention, design, purpose, wish, desire.	S. अरग्णाना १ v. a. To seperate, to put on one side. २ v. n. To be seperated, to be set apart.
S. अभिमान m. Pride, haughtiness.	S. अरथ m. An oblation of eight ingredients offered to a
S. अभिमानो adj. Proud, haughty.	
S. अभिलाषी (S. अभिलाष) f. Wish, desire.	
S. अभेद adj. Known, public. (अ S. अभेद } neg. and भेद a secret.)	

god, or Brahman.

K. भरजना v. n. To be raveled, or entangled, involved (as the hair, or met. the heart.)

S. भूना 1. m. A wild buffalo. (From S. भरण्य a forest.) 2 (K.) v. n. To stop, to hesitate.

K. भरवजना v. n. To be confused, confounded, perplexed, agitated, embarrassed, &c.

S. भरधना v. a. To worship, to adore. (From S. भारधन.)

S. भरि m. An enemy.

S. भरी (S. भरि) 1. m. An enemy. 2 (S. भरे) interj. A disrespectful mode of calling or address.

K. भर् conj. And, also.

S. भरून (S. भरुण) 1. m. The sun. 2 adj. Dark red.

S. भरुनार्द्द (S. भरुणता) f. A dark red colour.

S. भरे interj. A disrespectful mode of calling or address.

S. भर्जन m. 1 The third son of PUNDOO, and friend of KAISHNU. 2 The

name of a tree. (*Terminalia alata glabra*.)

S. भर्त्य m. 1 Meaning, significance. 2 Cause, sake. 3 Intention, design, motive. 4 Wealth, property, substance.

S. भर्क्षण (ग) m. Palsy affecting one side, or half the body, upper or lower, hemiplegia. (भर्क्षं half, and भ्रंग the body.)

S. भर्येनकरना v. n. To present an offering. (From S.

S. भर्येणा) offering. (From S.

S. भर्व (S. भर्वुट) adj. An hundred millions.

S. भर्वकार m. 1 Ornament, or jewel. 2 Rhetorick.

S. भर्वकरसना v. a. To adorn, ornament, embellish.

S. भर्वक f. A ringlet; a curl of hair.

S. भर्वावचि f. A row of sidecurls. (भर्वक, and आवचि a row.)

K. भर्वारा adj. Unseen, invisible. (भर्व, neg., and वारा from वरुना to see.)

- S. श्रावग् adj. Separate, apart, dis-
- S. श्रावग् (S. श्रावा॒प) adj. Tinet, loose, unconfined.
See श्रारगा.
- S. श्रावाप (S. श्रावा॒प) n. Discourse, conversation.
- S. श्राव्य adj. Little, small, few, short.
- S. श्रवंतिका f. The name of a city, the modern Oujein.
- S. श्रवकाश् m. Leisure, opportunity.
- S. श्रवतरना v. a. To descend, especially as an incarnation of the deity. (From S. श्रवतरण्.)
- S. श्रवटीच (S. श्रदीच) m. The name of a tribe of Goojratee Brahmuns.
- S. श्रवध (S. श्रवधि) 1 m. Agreement, engagement. 2 Time, period. 3 adj. Sacred, inviolable. (S. श्रवध्य, श्र neg. and ध्य fit to be killed.)
- S. श्रवसर m. Leisure, opportunity.
- S. श्रवस्या f. A state, condition.
- S. श्रवश्य adv. Certainly, necessarily.
- S. श्रविचल adj. Motionless, unmoved, unshaken, resolute, firm.
- S. श्रशोनि adj. Eighty.
- S. श्रुभ् adj. Unfavourable, inaus-

- picious. (श्र neg. and श्रुभ well.)
- S. श्रम्भपति m. An honourable title. (Lit. master of horses, from श्रम्भ a horse, and पति a lord, master.)
- S. श्रम्भमेध m. The ceremony of sacrificing a horse. (श्रम्भ a horse, and मेध a sacrifice.)
- S. श्रष्ट् adj. Eight.
- S. श्रष्टचत्वारिंशत् adj. Forty-eight.
- S. श्रष्टविंशत् adj. Thirty-eight.
- S. श्रष्टधात् m. The eight meads, reckoned as follows by the Hindoos: gold, silver, copper, brass, tin, bell-metal, lead, and iron. (S. श्रष्ट eight, and धात् metal.)
- S. श्रष्टपञ्चाशत् adj. Fifty-eight.
- S. श्रष्टम् adj. Eighth.
- S. श्रष्टमी f. The eighth day of the lunar fortnight.
- S. श्रष्टष्टि adj. Sixty-eight.
- S. श्रष्टसप्तति adj. Seventy-eight.
- S. श्रष्टविद्वि m. The eight *Siddhis*, the name of a superior order of beings; a personification of the powers and laws of nature. When

they are subjected to the will by holiness and austerities, whatever the fancy desires may be obtained; universal sovereignty may be acquired, and implicit obedience to any command enforced; the magnitude, weight, or levity of the body may be increased or diminished to a indefinite degree, it may be rendered invisible, and transported in an instant to any part of the universe.

S. अस्टांगप्रनाम m. Prostration, in salutation or adoration, so as touch the ground with the eight principal parts of man, viz. the hands, feet, thigh, breast, eyes, head, words, and mind. (S. अष्टा eight, अंग member, and प्रणाम obeisance.)

S. अष्टादश adj. Eighteen.

S. अष्टाशीति adj. Eighty-eight.

S. असीस (S. आश्चिस) m. Blessing; return of compliment from a superior.

S. असुर m. A demon. (अ neg. and सुर a deity.)

S. असाक m. 1 Ease, tranquillity, cheerfulness. 2 The name of a tree, *Jonesia Acoco*. (S. अ neg. and शोक sorrow, grief.)

S. असु m. 1 Setting, (as the sun, &c.) 2 (S. अस्ति)'A bone.

S. अस्त्रयस्त्र adj. Dispersed, scattered.

S. अहंकार m. Arrogance, haughtiness, pride.

S. अहंकारी adj. Arrogant, haughty, proud.

S. अहस्त्र f. Wife of Guorumu, a saint, and philosopher.

S. अहार (S. आहार) m. Aliment, food; victuals.

S. अहि m. A snake or serpent.

S. अहित m. An enemy. (अ neg. and हित friendly.)

S. अहीर (S. आभीर) m. A particular cast in India, whose business it is to attend on cows; a cowherd.

- K. शहेर m. 1 Chase, hunting. 2 Prey, game.
 S. शहे { (S. शह or ह) interj. O !
 S. शहे } sign of the vocative.
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शा

- S. शंक (S. शंक) m. 1 A figure, a number. 2 A mark, or spot.
 K. शाखडबडवाना v. n. To fill the eyes with tears.
 K. शाखमचौली f. Blind man's buff.
 S. शंग (S. शंग) m. 1 The body. 2 A limb, or member.
 S. शंगना (S. शंगण) m. A yard, area, court, inclosed space adjoining to a house.
 S. शंचल (S. शंचल) m. The end or hem of a cloth, veil, shawl, &c.
 S. शंघ (S. शाम) m. The glutinous whitish matter or mucus, voided by those afflicted with a tenesmus.
 S. शाक (S. शक्क) m. Curled floweret of gigantic swallow wort.
 S. शाकःश m. 1 The sky, the firmament. 2 Space, air, the atmosphere.

- S. शाकाश्वानी f. A voice from heaven, revelation. (S. शाकाश्, and वाणी voice.)

- S. शाखेट m. 1 Chase, hunting. 2 Prey, game.

- S. शागम m. 1 Futurity. 2 A Shastr containing spells and incantations dictated by MUHADÈVA. शागमवधना v. a. To prophesy, predict, foretell.

- S. शागमन m. Coming, an arrival.

- S. शाचरन (S. शाचरण) m. Manner of life, conduct, behaviour.

- S. शाचमन m. Act of sipping a little water from the palm of the hand by way of purification.

- S. शाचार m. See शाचरन.

- S. शाजीविका f. Means of supporting life, subsistence.

- S. शाहा f. An order, a command.

- S. शाश्वाकार adj. Submissive, obedient.

- S. शाश्वाकारी 1 adj. Submissive, obedient. 2 f. Submissiveness, obedience.

K. शारः १. A skreen, shelter, concealment, protection. २ A horizontal line drawn across the forehead.

K. शारः adj. Oblique, crooked.

S. शारुर् adj. Agitated, restless, distressed, afflicted.

S. शार्मा f. १ The soul. २ The heart.

S. शाद्यकः १ adj. From the first till the last, from the beginning to the end. २ m. The beginning, and the end. (S. शाद्युन्; composed of शादि, and शन् end.)

S. शादर } m. Respect, regard, reverence.

S. शादरमान }

S. शादि adj. १ First, prior. २ adv. (In composition) Other, et-cetera.

S. शादिपुरुष m. One of the names of VISHNOO, (Lit. The First Male.)

S. शाधन m. Pregnancy.

S. शाधार (S. शाहार) m. १ Food, aliment, victuals, nourishment. २ A patron, supporter, one on whom dependance is placed for assistance.

S. शाधासोसी शो f. A pain affecting half the head. *Hemicrania*. (S. शह्ल half, and शिर the head.)

S. शाधीन (S. शधीन) adj. १ Submissive, obedient. २ Dependant.

S. शाधीनता (S. शधीनता) f. १ Submission, obedience, obsequiousness. २ Dependance.

S. शान् १ (S. शान्ति) f. Order, command. २ (S. शन्त्य) adj. Other. ३ (K.) Bashfulness, modesty, shame.

S. शान्द म. Pleasure, delight, felicity.

S. शानन् m. The face, the mouth.

K. शानन् v. a. To bring.

K. शानिहौ॒ 1st. pers. sing. fut. ten. of शानन् q. v.

S. शाभरन (S. शाभरण) m. Ornaments, decoration, as jewels, &c.

S. शाभूषन (S. भूषण) m. See the preceding word.

K. शायसु॑ m. Order, command.

S. शायु॑ m. Agi.

S. शायुध m. A weapon in general.

S. शारंभ m. A beginning.

S. आरता (S. आर्तिक) m. A ceremony attending marriage. When the bridegroom first comes to the house of the bride, he is received by her relations, who present to him, and move circularly, round his head, a platter, painted and divided into several compartments; in the middle of it is a lamp made with flour, filled with *Ghee*, and having several wicks lighted.

S. आरस m. See the following word.

S. आलस्य m. Laziness, sloth, inactivity.

K. आचा^१ m. A small recess in a pillar or wall, for holding a lamp, &c. ^२ adj. Wet.

S. आचापना v. a. To tune the voice, to run over the different notes previous to singing, to catch the proper key, to time. (From S. आचापन.)

S. आचो f. A woman's female friend.

K. आवैना v. To come.

K. आवभक्ति } f. A civil reception.

K. आवभगत } or salutation, wel-

K. आवभगति } come.

S. आवृत्ति f. A row, a range, a continuous line.

S. आवृत्ति का. The bringing of any thing near, an invitation.

S. आवृत्ति } adj. Fond, attached to.

S. आवृत्ति } amoured, addicted.

S. आशीर्वाद m. Blessing, benediction.

S. आस (S. आषा) f. Hope, dependence.

S. आसन m. १ A seat. २ The inside or under part of the thigh. आसन मारना v. n. To sit, (particularly in an attitude practised by *Jogees* or devotees.)

K. आस्ट f. Sound.

K. आहि Is.

S. आहुति (S. आहुति) m. Offering oblations with fire to the deities, a burnt offering.

S. इंदाश (S. इंधु) m. A large well of masonry.

S. इंद्र m. The sovereign of the gods,

who presides over the atmosphere; the Indian Jove.

S. इंद्रासन m. The throne of Indra. (इंद्र, and सन् a seat.)

K. इंद्रोः (S. इंद्रः) f. The organs of sensation and perception. The Hindus reckon five of each: those of the former are, the hand, the foot, the voice, the organ of generation, and the organ of excretion; and those of the latter are, the mind, the eye, the ear, the nose, the tongue, and the skin.

S. इंधन m. Fuel; wood, grass, &c. used for the purpose.

S. इक (S. एक) adj. One.

S. इकछत्तरशक्तिरता To hold universal dominion. (इक one, छत्र

S. छत्र an umbrella, the ensign of royalty, and शक्तिरता To govern.)

K. इकट्ठकदेखना v. a. To stare, to look with fixed eyes.

S. इच्छा f. Wish, desire.

S. इति (S. एति) adv. Here.

S. इति conj. A word usually written at the end of a book, letter, &c. signifying that it is finished; as باری in Persian, ئى in Arabic, and *finis* with us.

K. इत्तै adj. As much as this.

S. इलायची (S. सूच) f. Large cardamoms.

S. इष्ट 1 m. A friend. 2 adj. Reverenced, adored, respected.

S. इहि (S. इह) pron. This.

S. इहान्ति adv. Here, in this place. (S. इह this, and स्थान place.)



K. इँडुआ m. A band of straw, of a circular shape, placed beneath a round bottomed vessel to preserve it in an upright position.

S. इंख (S. इञ्ज) f. Sugar cane.

S. इंठ (S. इष्ट q. v.)

S. इंश्वर m. God.

S. इंश्वरता f. Godhead.

S. इंश (ईश) 1 God. 2 Lord, master, chief or head,

- S. उक्ति } f. Speech, voice, language.
S. उक्ति } age. उक्ततवनान् v. a. To make up a story, to invent, to contrive.
S. उग्धृता v. a. To spit out, to vomit. (From S. उद्गृह.)
S. उद्देश्या The intr. of the following word.
S. उधङ्गना v. a. 1 To unveil, to uncover. 2 To open, to unclose. (From S. उद्घृतन.)
K. उच्चरना v. n. To speak, to pronounce. (From S. उच्चरण.)
K. उच्चकना v. n. To rise, to be raised, or lifted.
K. उच्चारना v. n. See उच्चरन.
S. उचित adj. Proper, becoming.
S. उच्च adj. High, tall, lofty.
S. उच्छ्वस m. The remainder of food, etc., leavings.
K. उच्छार adj. 1 Famous, celebrated. 2 Light, splendid.
S. उज्ज्वला (S. उज्ज्वल) adj. 1 Bright,

- splendid. 2 Clean, clear.
K. उक्षकना 1 v. n. To peep, to spy. 2 v. n. To rise, be raised, or lifted.
K. उत् adv. There.
S. उत्तरनहोना v. n. To get out of debt, to liquidate, to pay. (E. m
S. उत्तीर्णी.)
S. उत्तम adj. Best.
S. उत्तर m. 1 An answer. 2 The north.
S. उत्तरार्द्ध adj. The last half. (उत्तर subsequent, posterior, and उत्तरार्द्ध half.)
S. उत्तर्णि f. Birth, origin, production.
S. उत्सव m. Rejoicing, festival.
K. उपत्तना 1 v. a. To overset, to overturn. 2 v. n. To be overset, or overturned.
S. उदर m. The belly.
S. उदासी (S. उदासीन) 1 m. An hermit or anchorite. 2 (K.) Dejection, sorrow.
S. उदैहोना v. n. To rise, (as the sun, &c. From S. उदय.)

- S. उद्भरना v. n. To liberate, to discharge. (From S. उद्भारण्.)
- K. उधेड़नै v. a. To undo what has been stitched or sewed, to unravel.
- K. उत्तरहरि 1 f. Manner, appearance. 2 adj. Like, resembling.
- S. उत्तरदीति (S. ऊनाशीति) adj. Seventy-nine.
- K. उपंग n. A kind of musical instrument.
- S. उपकार m. Favour, kindness.
- S. उपकारी adj. Beneficent.
- K. उपज f. Any thing spoken or sung extempore.
- K. उपजाना v. a. To create, to produce.
- K. उपड़ना v. n. To be imprinted with the mark of any thing.
- S. उपदेश (S. उपदेश) m. Advice, counsel.
- S. उपद्रव m. Violence, injury, injustice.
- S. उपनंद m. A relation of NUNB, KRISHNU's foster father. (उप near, and नंद.)

- K. उपरात adv. After, afterwards.
- K. उपराजा m. Aid, assistance.
- S. उपवने m. A grove, a garden. (उप like, and वन a wood.)
- S. उपवेद m. A division of Hindoo science deduced immediately from the Vedas: four works are included under this denomination, and severally entitled, Ayoosh, Gaudhurya, D'hunoosh, and S'phaputyu; the first was delivered to mankind by BRAHMA, INDRU, D'ruyuntrui, and five other deities, and comprises the theory of disorders and medicines, with the practical methods of curing diseases; the second, or music, was invented and explained by BHURUUTI; the third Oopuyeda was composed by VISVAMITRA on the fabrication and use of arms and implements handled in war by the tribe of Kshatriyas; and VISHVAKURMUN revealed the fourth in various treatises on sixty-four mechanical arts, for the improve-

ment of such as exercise them. (उप
prep. near, and वेद् the Vedas.)

S. उपस्थिति adj. Ready, present.

S. उपहास m. Laughter, fun, sport.

S. उपाधि f. Violence, injury, injustice.

S. उपाधी adj. Violent, unjust.

K. उपाना v. a. To create, produce, earn, get.

S. उपाय m. Remedy, plan, scheme.

S. उपास (S. उपवास) m. A fast.

K. उफनना v.n. To boil. उफनजाना
To boil over.

S. उवटन (S. उद्वृत्तन) m. A paste for scouring the skin previous to bathing.

S. उवटना v.a. To rub on the body a detergent application called उवटन q.v.

S. उधारना v.a. To set at liberty; to liberate, to release. (S. उद्धार.)

S. उड़ (S. उरस) m. The breast, the bosom. उरसेना To caress, fondle.

S. उर्वसी } f. : The name of one of
S. उरवसी } the courtesans of Swur-

gu or INDRU's heaven. 2 An ornament worn on the breast.

K. उच्चहना } v.a. To prosper a

K. उच्चहनादेना } complaint against

K. उच्चाहना } anyone, to censure.

S. उच्चुक्ष म. A wooden mortar

S. उघा f. 1 The wife of UGRODHWAR, the son of KAMUVU. 2 Early morn, day break.

S. उच्चरना v.u. To retreat, shrink from, recede. (From S. उपसरण.)

S. उसास (S. उच्छास) m. Breath.

क

S. ऊंच (S. ऊँच) adj. High, tall, lofty.

K. ऊन m. 1 One who dies without leaving issue. 2 Met. an unmarried man. See उखन.

S. ऊनर m. See उमर.

S. ऊधो (S. ऊहूव) m. The name of a friend and companion of KRISHNU.

S. ऊवटबाट m. An untrodden path. (K. ऊवट unbeaten, and S. बाट a road.)

S. ऊर्ध्वपुङ्ड m. A perpendicular line, delineated on the forehead by the *Viveshavetus*, or worshippers of Vishnu. (S. ऊर्ध्व raised, elevated; and पुङ्ड painting, delineation.)

S. ऊर्ध्वसास m. Deep inspiration, gasp. (S. ऊर्ध्व high, and सास breath.)

S. ऊषा f. The name of the wife of UNIROODDHO, the son of KAMUDEVU.

चतु

S. चहचा f. A magical invocation, a mystical prayer of the *Vedas*.

S. चहनु f. A season.

S. चहन (S. चहण) m. Debt.

S. चहदि f. Wealth, possession, property.

S. चहनिया (S. चहणी) m. A debtor.

S. चहवि m. A sage.

स

S. एकचतुर्थशत् adj. Forty-one.

S. एकत्रात्पर A tertian ague. (S.

एकात्र अत्र; composed of एक-one

(day), अंतर intervening, and अत्र a fever.)

S. एकविंशत् adj. Thirty-one.

S. एकपञ्चाशत् adj. Fifty-one.

S. एकविंशति adj. Twenty-one.

S. एकयष्टि adj. Sixty-one.

S. एकसप्तति adj. Seventy-one.

S. एकान्त adj. Solitary, lonely, uninhabited.

K. एकाएकी adv. All at once, suddenly.

S. एकादश adj. Eleventh.

S. एकादशी f. The eleventh day of the lunar fortnight.

S. एकाष्ठि ति adj. Eighty-one.

S. एकोनचतुर्थशत् adj. Thirty-nine.

S. एकोनविंशत् adj. Twenty-nine.

S. एकोनपञ्चाशत् adj. Forty-nine.

S. एकोनविंशति adj. Nineteen.

S. एकोनष्ट्यष्टि adj. Fifty-nine.

S. एकोनसप्तति adj. Sixty-nine.

ओ

K. ओडा adj. Deep.

K. ओधि adj. Upside down, overturne.

S. शोखली (S. श्लेष्मली) f. A wooden mortar.

K. शोढ़ f. Protection, shade, shelter, partition, skreen.

K. शोठना 1 v. a. To put on (dress).
2 m. Sheet, cloak, or mantle.

K. शोठनी f. A smaller sheet, a veil, or woman's mantle.

K. शोप f. Beauty, elegance, brightness, polish.

K. शोर f. 1 Boundary, limit. 2 Way, side, (ward.)

K. शोसीसा m. 1 The head of a bed or resting place. 2 A pillow.

शै

K. शै conj. And, also.

S. शैगुण m. Blemish, vice, defect.
(S. शब्दगुण; शब्द prep. implying bad, &c. and गुण, quality.)

S. शैषट्याट m. A steep landing place, or one of difficult approach.
(K. शैषट्य steep, inaccessible, and ट, टाट q.v.)

S. शैतार (S. शवतार) m. Descent,

(especially of a deity from heaven)

S. शैधर (S. शवधर) m. Time, leisure, opportunity.

K. शैषेर m. Anxiety, solicitude.

क

S. कंकन (S. कंकण) m. A bracelet, or ornament of the wrist.

S. कंकर (S. कंकर) m. A nodule of lime stone.

S. कंचन (S. कंचन) m. Gold. कंचन खिति adj. Inlaid with gold.

S. कंचु (S. कंचुक) m. A bodice or jacket.

S. कंजा m. A lotus. (कं water, and जा born, produced.)

S. कंठ m. 1 The throat, the wind pipe. 2 Voice.

S. कंठला m. A necklace composed of pieces of gold, silver, &c. put on children to avert evil. (S. कंठ, and माला a necklace.)

S. कंत (S. कंत) m. A husband, sweetheart.

S. कंद m. 1 A bulbous or tuberous

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root. १ One of an esculent sort.

S. कंदन } m. A killer, a destroyer.
S. कदन }

S. कंदन m. An artificial or natural cave.

S. कंध (S. सुंध) m. The shoulder.

S. कंदल (S. कमल) m. A lotus.

S. कंस m. The uncle and enemy of KRISHNU, by whom he was slain.

K. काका m. A paternal uncle.

S. कच्चनारि (S. काच्चनार) f. A tree, the flowers of which are a delicate vegetable. (*Bauhinia variegata*.)

S. कछु (S. कच्छु) m. A tortoise, a turtle.

S. कछुचंपट adj. Incontinent, lewd, dissolute. (S. कछु a cloth worn to conceal the privities, and चंपट false.)

K. कछु } neut. pron. Any, some,

K. कछु } something, little, whatever.

S. कट (S. कटि q. v.)

S. कटक m. An army.

S. कटाह m. A leer, a glance or side look. (कट to go, and अहि

the eye.)

S. कटार (S. कच्छार) m. A dagger.

S. कटि f. The reins, the joints. कटि केहरी adj. Lion-waisted. (S. कटि, and केहरी a lion.)

S. कठंदर m. The wind dropsy, tynpany. (S. काठोदर, from काठ wood, and उदर the belly; the belly being as hard as wood.)

S. कठिन adj. Difficult, painful, troublesome.

S. कठेरता f. १ Hardness. २ Harshness, obduracy.

K. कडकना v. n. To crack, to crackle.

K. कडखा m. Encouraging the soldiers in the time of battle, by pointing out the good effects of steadiness, and valour, extolling the actions of former heroes, &c.

K. कडखेत m. A kind of bard in Indian armies, whose office it is to encourage the soldiers by the exhortations called कडखा.

K. कड़ा adj. १ Hard, stiff. २ Harsh,

obdurate.

S. कठोड (S. केट) adj. Ten millions.

K. कठना v. n. 1 To be extracted, drawn, pulled out; to escape; rise, slip, issue; spring. 2 To be drawn or painted, (as a picture.)

S. कठ ind. 1 (S. कृत) Where, whither? 2 (S. कथम्) Why?

S. कथना v. n. To tell, to say, to relate. (From S. root कथ to speak.)

S. कथा f. A story, tale, fable, relation, narrative.

S. कटम् (S. कट्टम्) m. The name of a tree. (*Nauclea orientalis*.)

S. कन् (S. कण्) m. 1 Grain, corn. 2 A grain, a minute particle.

S. कनक m. 1 Gold. 2 The plant *Dhutooru*, or thorn apple. (*Datura metel*.)

S. कन्या f. 1 A girl not above ten years of age. 2 A daughter. 3 A maiden. कन्यादान Giving a girl in marriage.

K. कन्हैया m. A name of KRISHNA.

S. कपट adj. Designing, insincere.

2 m. Fraud, deceit, trick.

S. कपटी adj. Insincere, false, deceitful.

K. कपड़ेहोना v. n. To have the measles.

S. कपाट m. A shutter, the leaf of a door.

S. कपार } m. 1 The skull, the crani-

S. कपाल } um. 2 Fate, destiny.

S. कपुच्र } (S. कपुच) m. A bad son.

S. कपूत } (S. कपूत) m. A bad son.

S. कपोत m. A pigeon.

S. कपोल m. The cheek. कपेलगेड़ शा m A small pillow, of a circular shape, to rest the cheek upon. (S. कपोल, and गेड़क a ball.)

S. कबंध m. A headless trunk, especially retaining the powers of action.

S. कमङ्डल (S. कमङ्डल) m. An earthen or wooden water pot, used by the ascetic, and religious student.

S. कमल m. A lotus.

S. कमोटनी (S. कुमुदिनी) f. A sort of water lily; described as expanding its petals during the night, and

closing them in the day time. (*Menyanthes Indica*, or *Cristata*.)

K. कर्मारी f. A small earthen pot.

S. कर m. 1 The hand. 2 Tribute, duty, tax, see.

S. करताळ m. A musical instrument, a kind of small cymbal; the word may also imply beating time with the hands. (कर the hand, and ताळ musical time.)

S. करनफूल m. A kind of ear-ring. (S. कर्षु the ear, and फूल a flower.)

S. करम } m. 1 Business, action. 2

S. कर्म } Fortune, fate, destiny.

S. करबोर m. The name of a flower. (*Nerium odoratum*.)

K. कर्मस m. The perpendicular bank of a river, &c. side, bank.

S. करुना f. Tenderness, mercy. करुना निधान The abode of mercy. (करुना, and निधान a house.)

S. कर्कस (S. कर्कश) adj. 1 Harsh, obdurate, contumelious. 2 Hard, solid.

S. कर्ता m. 1 An author, doer, crea-

tor. 2 A proprietor, master.

S. कर्त्ता (S. कर्त्ता) m. Ease, tranquillity, quiet, rest.

S. कर्त्तेक m. Calumny, reflection, scandal, spot, obloquy.

S. कर्त्तस m. 1 The spire or ornament on the top of a dome, a pinnacle. 2 A water-pot.

S. कर्त्तव्यी f. Dimin. of the preceding word.

S. कर्त्तस्थापनकरना v. n. To make an offering of a jar of water to any deity; five twigs of the following sacred trees are previously placed in it, namely, the Ushwutka (*Ficus Religiosa*), Vulu (*Ficus Indica*), Oodoembar (*Ficus Glomerata*), Shumee (*Mimosa Albida*), and Amru or mango. (S. कर्त्तस a water-pot, and स्थापन placing.)

S. कर्त्त्व } m. The fourth or pre-

S. कर्त्तियुग } sent age of the world according to the Hindoos.

K. कर्त्तेक m. A meal taken early in

- the morning, breakfast.
- S. कर्वेस (S. कर्वेश) m. 1 Pain, trouble, affliction, vexation. 2 Quarrel, contention.
- S. कर्लोन (S. कर्लोन) f. Friskiness, wantonness.
- S. कर्मपत्र m. One of the fabulous trees of Indra's heaven, or Swarg ; a tree which yields whatever may be desired. (कर्म a. resolve, a purpose, and त्र प a tree.)
- S. कर्मपृष्ठ m. See the preceding word. (कर्म, and पृष्ठ a tree.)
- K. कर्मलाना v. n. To flutter, to be in agitation.
- S. कर्मान (S. कर्मान) m. Welfare, prosperity.
- S. कूरच m. Mail or armour.
- S. कवि m. A poet.
- S. कष्ट m. Affliction, pain, want, penury.
- S. कसी adj. Suffering, afflicted, in want.
- K. कसक m. Pain, affliction.
- K. कर्त्ता pron. What, how ?
- S. कर्माचम (S. कर्माचम) f. A proverb, saying, an adage.
- K. का pron. 1 What, how ? 2 Whom?
- S. कार्षण (S. कर्षण) f. The armpit.
- S. कंदका f. Desire, wish, inclination.
- S. कांठा (S. कंठा) Near, proximate.
- S. कांथ (S. कांथ) m. A species of grass. (*Saccharum spontaneum*)
- K. कांड़ f. The green scum on the surface of stagnate pools.
- S. काग (S. काक) m. A crow.
- K. काल् adj. 1 Unripe, raw. 2 Simple, unknowing.
- S. काल (S. काल) m. A cloth worn round the hips passing between the legs and tucked in behind.
- S. कालना v. a. To put on, to wear, (a lower garment; from S. काल.)
See the preceding word.
- S. कालनी f. A cloth worn over the काल q. v.
- S. काला (S. काल्य) m. Business, affair, a work, an action.
- S. काठ (S. काठ) m. Wood. काठ काठाद Wooden articles.

K. काढना 1 v. a. To draw forth, (as a sword,) to take out. 2 To draw, to paint.	woman.
S. कानर adj. Timid, timorous.	S. कायका adj. Bodily, personal.
S. कादौ (S. कर्ष्ण) m. Dirt, mud.	S. कायर (S. कानर) adj. Timid, timorous.
S. कानः (S. कर्ष्ण) m. The ear. 2 (K.) f. Modesty, shame. कानकरना v. n. To be ashamed.	S. कारज (S. काट्ट्य) m. Business, an affair.
K. कान्ह m. One of the names of KRISHNU.	S. कारन (S. कारण) m. Account, cause, reason.
S. काम m. 1 Desire, wish, inclination. 2 The god of love, the Indian CUPID. 3 (S. कर्म्म) Business.	S. कान्तिक m. Name of an Hindoo month, the full moon of which is near Krittika or the Pleiades, (October-November.)
S. कामकेलि f. Amorous dalliance, coition. (काम love, desire, and केलि play.)	S. काज m. 1 Death. 2 Season, time. 3 Dearth, famine. 4 (S. कल्प) Tomorrow.
S. कामदेव m. The god of love, the Indian CUPID.	S. कालिन्दी f. A name of the river JUMOONA.
S. कामना f. Desire, wish, inclination.	S. कालो (S. कालिय) m. The name of a serpent, with an hundred and ten hoods, which was vanquished by KRISHNU.
S. कामरि } (S. कम्बल) f. A blanket. S. कामरी } (S. कम्बल) f. A blanket.	S. कालीदह m. The name of the abode of the serpent KALEE, said to be situated in the river JUMOONA, about 6 miles distant from
S. कामानुर adj. Libidinous, lustful, distracted with lust. (काम desire, and आनुर afflicted, distressed.)	
S. कामिनी f. A loving or amorous	

the city of Muthnoora. (S. कालिय; and तुर्दं very deep water.)

K. काले Why, wherefore?

S. किंकनी (S. किंकियो) f. A girdle of small bells worn by women.

S. किम् (S. कुम) adv. Where, whither?

S. कित्ती (S. कर्ति) How much, how many?

K. किम् pron. v. Qst. Who, which? 1. Why, wherefore?

S. किद्धर m. A demigod, attached to the service of Koovmu the god of riches, & celestial quirister or musician.

S. किम् pron. How, in what manner?

S. किरन् (S. किरण) m. A ray of light, a sun or moon beam.

S. किरीट m. A crest, a diadem.

K. किल्कारीमारना v. n. To shriek, scream.

S. किंद्र m. A child, a son.

S. किट m. An insect, a worm, a reptile.

K. कीनी 3d pers. sing. fem. perf.

tense of करनै.

S. कोर m. A parrot.

S. कोरन } f. Fame, renown.

S. कोर्ति }

S. कु A particle of depreciation pre-fixed to nouns, and implying 1. Sin, guilt. 2. Reproach, contempt. 3. Diminution, littleness.

S. कुचको (S. कुचुक) f. A-bodied.

S. कुड m. 1. A hole in the ground for receiving and preserving consecrated fire. 2. A pool, a well, a spring or basin of water, especially consecrated to some holy purpose or person.

S. कुड़वा m. An ear-ring.

S. कुन्ती f. The wife of Pandoo, and mother of the five Panduva princes by as many gods.

K. कुटन m. Pure gold.

S. कुरह (S. कुमर) m. A prince.

S. कुम्भ m. A water pot.

S. कुम्ह m. Bosom, breasts.

S. कुटिल adj. Crooked, bent, perverse, untoward.

S. कुटुम्ब } m. Kin, family, tribe, cast,

S. कुटुम्ब } relative.

S. कुटुम्बी (S. कुटुम्बी) m. A householder, a pater-familias.

K. कुठेन adj. Of bad habits, of a wicked disposition. (कु bad, and ठेन habit, nature.)

S. कुठार m. An axe.

K. कुछना v. n. To be vexed, afflicted, grieved.

S. कुत्तूसा m. Sport, pastime, festivity; a show, a spectacle.

S. कुदाल m. A kind of hoe or spade.

S. कुनवा m. See कुटुम्ब.

S. कुबड़ा (S. कुच्छ) adj. Hump-backed.

S. कुमति adj. Wicked, vicious. (कु bad, and मति mind, understanding.)

S. कुमट } m. A white esculent lotus,

S. कुमट } that expands its petals during the night, and closes them in the day time. (*Nymphaea esculenta*.)

K. कुम्हताना v. n. To wither, to fade, to dry up.

S. कुरधेन m. The country near Dihlee, the scene of the great battle between the Kooroos and Pandees. (S. कुरु the Kooreo race, and धेन a field.)

S. कुल m. Family, race, tribe.

S. कुलदेवी f. Any female deity worshipped in particular by a family through successive generations.

S. कुलद्रोही m. One who has disgraced his family. (कुल, and द्रोही an injurer.)

S. कुलपूजा m. Any object worshipped in particular by a family through successive generations. (S. कुल family, and पूजा fit to be worshipped.)

S. कुलक्षण f. A chaste woman, or one of good family. (कुल family, and क्षण a woman.)

S. कुलवान् adj. Well-born, of good family.

S. कुलाहस (कोलाहस) m. A loud and confused sound, a great and indistinct noise.

S. कुलीन adj. See कुलावान.	S. कृपन (S. कृपण) adj. Miserly, avaricious.
S. कुलहाड़ी (S. कुठार) f. An axe.	S. कृपा f. Mercy, tenderness. कृपा निधान The abode of mercy. कृपा सिंधु The sea of mercy.
S. कुबेर m. The Indian Plutus, the god of wealth.	S. कृपालु adj. Merciful, tender.
S. कुशल	S. कृपाकर्म m. Funeral rites. (कृपा obsequies, and कर्म act.)
S. कुशलक्षेम	S. कृष्ण m. The deity so named.
S. कुशलता	1 adj. Black, or dark blue.
S. कुशलता	S. कृष्णावतार m. An incarnation of the god Vishnoo, in the form of Krishnu. (कृष्ण, and वतार descent, or incarnation of the deity.)
S. कुहरण m. Affliction, grief, lamentation.	S. कृमि (S. कृमि) f. Slenderness, spareness, leanness.
S. कुहाता (S. कुहेड़िका) m. A fog, a mist.	S. कैणि f. Play, sport, pastime.
S. कुकर (S. कुकुर) m. A dog.	S. कैवल्य adv. Only; solely.
K. कूढ़ adj. Ignorant.	S. कैस (S. कैश) m. Hair.
S. कूप m. A well.	S. कैसर m. Saffron.
S. कृत part. pass. Made, done, composed.	S. कैसरिया adj. Saffron-coloured.
S. कृतघ्नी m. An ungrateful person. (कृत what has been done, and घ्नी who kills or destroys.)	S. कैहरी (S. कैसरी) m. A lion.
S. कृतार्थ The granting of a supplication, the fulfilment of a request. (S. कृतार्थ; comp. of कृत, and अर्थ a request.)	K. कै 1 How many, several. 2 conj. Or.
	S. कैंचली (S. कंचुक) f. The slough or skin of a snake.

- S. कैला m. The name of a mountain placed by the Hindoos amongst the *Himalaya* or snowy range to the north of Hindoostan: it is the fabulous residence of *Kootaru*, and the favourite haunt of *Shivu*.
- K. कैसे? pron. How, in what manner, what sort?
- K. कैहौँ? 1st pers. sing. fut. tense of करनौँ.
- K. कोः pron. Who, which, what?
- S. कोका (S. कोऽऽ) Any, any body, one, a, somebody.
- S. कैला m. *a. Solanum nigrum, datura stramonium, cœpædij. b. quodam Kox Pundit explicat, midia-nomen. 2. The ruddy goose.*
- S. कैकिला m. The black or Indian cuckoo.
- S. कैखनधि adj. Barren. (S. कुद्धि the womb, abdomen, नाड़ी मेंधा barren) *See बुद्धि.*
- S. कैला (S. कोऽऽ) m. A fort, castle, strong hold.
- S. कैटि adj. A Crore, or ten millions.
- S. कैट (S. कुद्धि) m. The leprosy.
- S. कैबी (S. कुद्धी) m. A leper.
- S. कैप m. Rage, passion, anger.
- S. कैपना v. n. To be angry.
- S. कैमल adj. Soft, tender, mild.
- S. कैमलता f. Softness, mildness.
- K. कैर : 1. Point. 2 (S. कोऽऽ) Edge, border, margin, side. 3 (S. कोटि) m. A Crore, or ten millions.
- K. कैरा adj. New, unused, fresh (applied only to clothes and earthen vessels).
- S. कैलाहल m. A confused or mingled sound, a noise made by many.
- K. कैः postpos. Of, belonging to.
- K. कैँ postpos. To.
- कैलात्मि See युक्ति.*
- S. कैर (S. कवल) m. A mouthful.
- S. कैरंडु (S. कैरुषपाश) m. The Kshatriya and the Panduva, the patronymicks of two families descended from *Kooroo* by their respective fathers *Dusitarashtra*, and *Pandoo*.
- S. कैचा (S. कूल) m. Corner, side,

S. कौतुक (of a room, &c.)	a wagtail.
S. खंडि (S. कंटिः) f. Splendour, lustre.	S. खंड m. 1 A piece, a part, a fragment, a portion. 2 A chapter, a section.
S. खोडा f. Play, game, pastime.	S. खंभ (S. स्थंभः) m. A post, a pillar.
S. खाध m. Anger, passion.	K. खंमठाकना v. a. To strike the hand against the arms preparatory to wrestling.
S. खाधी } adj. Angry, passionate. S. खाधयान } S. खझ (S. ख्ययः) f. Pulmonary consumption.	S. खग m. A bird in general.
S. खची (S. ख्चिटः) m. A man of the second or military tribe.	K. खट्कना v. n. 1 To rankle. 2 To doubt, to be apprehensive.
S. खन (S. खणः) m. A moment, or instant.	K. खट्का m. 1 Doubt, apprehension. 2 Sound of footsteps.
S. खमा f. 1 Pardon, forgiveness. 2 Patience.	S. खट्काराम (S. खद्वा अब्देस्त, and (K.) क्षप्तर a roof.)
S. खत (S. ख्तिः) f. The earth.	K. खटपट f. 1 Wrangling. 2 Clash-ing of weapons.
S. खिमा (S. खमा q. v.)	K. खटोक m. A butcher.
S. खोर m. Milk.	K. खडक m. A cow house.
S. खुधा f. Hunger.	S. खडग (S. खड़ः) m. A sword, or scimitar.
S. खन m. A field.	S. खडो (S. खटिका) f. Chalk.
S. खम m. Health, happiness, welfare.	K. खन m. A story, a flight of rooms.
S. खेरहाना v. n. To be shaved.	S. खप्तर (खप्तर) m. 1 The skull, the

cranium. 2 An earthen cup used by *Jagees.*

S. खर m. An ass. (Pers. خر)

K. खरक m. A cow house. (خرا)

K. खरबत m. 1 Sound of a horses feet in galloping. 2 Tumult, uproar.

K. खर् adj. Pure, prime, best sort, genuine, honest, candid, sincere.

K. खचबच f. Confusion, perplexity, agitation, perturbation, alarm.

S. खाड़ा (S. खड़ा) m. A straight double edged sword.

S. खाई (S. खात) f. A ditch, a moat.

S. खाज (S. खज्जू) m. The itch.

S. खानि f. A mine.

S. खिरनी (S. धीरी) f. A tree, a species of *Mimosa*.

K. खिसलता v. n. To slip.

K. खिसायसहना v. n. To be vexed, to be abashed.

K. खुनसाना v. n. To be angry.

S. खुर m. A (cloven) hook.

S. खूंटना v. a. To paw, to strike with the fore foot, (as a horse who is impatient.) From S. खूंग.

S. खेत (S. क्षेत्र) m. A field.

S. खेद m. Sorrow, grief, affliction.

K. खोज m. 1 Search, inquiry. 2 Trace, mark.

K. खोल m. A cavern, abyss, a pit.

K. खौड़ f. The marks which Hindus make on their foreheads with sandal wood, saffron, &c.

K. खोलना v. n. To boil, to be agitated by heat.

S. ख्यात (S. खेत) Sport, fun, pastime.

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S. गंठजोडावधना. v.:a. 1 To tie together the skirts of the mantles of the bride and bridegroom: at ceremony attending marriage performed by the *Poorohit*, or officiating priest. (From S. गंथवंधनं i.e. tying the knot.)

S. गंडा (S. गंड) m. A knotted string tied round the neck of a child, &c. as a preservative against evil.

K. गंडाघा m. A sort of axe, a pole axe.

S. गंधर्वः m. A celestial musician; these demigods inhabit Indu's heaven, and form the orchestra at all the banquets of the principal deities.

S. गंभीर adj. Deep, (as water, but applied metaphorically to sounds, intellect, &c. as in English.)

S. गजः m. An elephant.

S. गजगमनो adj. Walking like an elephant: an epithet made use of to express a graceful gait in a female.

S. K. गजगाह m. A string composed of several tassels made of the hair of a species of ox, and suspended as an ornament from an elephant's neck, or is fastened to a horse's ears, extending on both sides to the saddle.

S. गजगौनो See गजगमनो.

S. गजपति m. An honorary title, one who rides upon an elephant. (*Lit.* Master of elephants.)

S. गजपाल m. An elephant driver, or keeper.

S. गजमनिह m. See the following word. (S. गजः an elephant, and मणिह a jewel.)

S. गजमाती f. An elephant pearl: it is a popular idea of the Hindoos, that the finest pearls are to be found in the heads of elephants. (S. गजः, and मुक्तिका a pearl.)

K. गजर् m. An ornament for the wrist, a bracelet.

K. गडगूदर m. Any old tattered clothes, rags and tatters.

K. गढः m. A fort, a castle.

K. गढी f. A small fort or castle.

S. गन् } f. 1 Funeral rites. 2 Salva-

S. गति } tion. 3 State, condition.
4 Custom, habit, usage. गतिकरना
v. a. To perform the funeral rites.

S. गदा f. A mace, a club.

S. गदाधर m. A name of Krishna. (गदा, and धर who holds: Krishna, or Vishnu, is represented holding a mace in one of his hands.)

S. गन् (S. गण) m. Troops of inferior deities considered as Shiva's

- attendants, and under the especial superintendance of GUNESHU.
- S. गन्तना v. a. 1 To count, reckon, number. (From S. मणन.)
- S. गमन m. Going in general.
- S. गयी f. The name of a city in the province of Bihar, and a celebrated place of pilgrimage.
- S. गयाली m. A class of Guyā Brahmins, who officiate in certain religious ceremonies performed by pilgrims at that place. (S. गयाचट; comp. of गया, and आचट a house; whose abode is in Guyā.)
- S. गरजाना v. n. 1 To bellow, roar. 2 To thunder. (From S. गर्जन.)
- S. गरुड m. The bird and vehicle of VISHNU; he is generally represented as a being something between a man and a bird, and considered as sovereign of the feathered race.
- S. गर्जन m. 1 Bellowing, roaring. 2 Thunder.
- S. गर्भ m. Pregnancy.
- S. गर्भवती adj. Pregnant.
- S. गर्व m. Vanity, pride, arrogance.
- S. गल m. The neck, throat. गलवस्तु यांडालना v. a. To throw one's arms round another's neck. गला घोटना v. a. To throttle, to choke.
- K. गली f. A narrow lane.
- S. गवरी (S. गौरी) f. A name of the goddess Parvati.
- S. गहना 1 v. b. To lay hold of, to handle, to seize, to catch. (From S. घस्त.) 2 (K.) m. Ornaments, jewels.
- K. गाड़ा m. Sugar cane.
- S. गांडीज़ m. The bow of Varrooju.
- S. गांग } S. गांग } m. A village.
- S. गांव }
- S. गंगरी (S. गर्गरी) f. A water vessel, a guglet.
- S. गाजना v. n. See गरजाना.
- S. गात (S. गात्र) m. The body.
- K. गादी f. 1 A seat. 2 A throne.
- S. गायक m. A singer.
- S. गाहूक (S. ग्राहक) m. A chapman, a purchaser.
- K. गाहन् v. a. To inquire, to search.

- K.** गिर्गितना **v. a.** To beseech, to implore earnestly and humbly.
- S.** गिर्द (S. गृष्ण) **m.** A vulture.
- K.** गिरगिट **m.** 1 A lizard. 2 A chameleon.
- S.** गिरजा **f.** A name of the goddess Parvatee, as daughter of the personified Himalu mountain. (S. गिरि का ; comp. of गिरि a mountain, and जा� born; mountain-born.)
- S.** गिरि **m.** A hill, a mountain. गिरि धारनकरना To uphold or support a mountain.
- S.** गिरधारी **m.** A name of Krishnu. (S. गिरि = mountain, and धारी one who sustains.)
- S.** गिरसन **m.** 1 A name of the hill of Govard'hana, the Parnassus of the Hindoos. 2 A name of Krishnu. (S. गिरि a hill, and सन king.)
- S.** गोध (S. गृष्ण) **m.** A vulture.
- S.** गुंजा (S. गुंजा) **f.** The seed of *Abras precatorius*, or the shrub itself. गुंजहार A necklace composed of the Goonja seed.

- K.** गुच्छ **m.** A bough, a branch.
- S.** गुत (S. गुण) **m.** 1 A quality, an attribute or property in general, (but especially of excellency, &c.) 2 A property of humanity of which three are particularized, namely, the Sulwa, Raja and Tama, or principles of truth or existence, passion or soulessness, and darkness or ignorance. 3 A string, a rope.
- 4 A favour, a kindness. गुमकरना To confer a favour. गुमकाय संटा देना To repay a benefit. गुम कालना To pass over a person's good qualities. गुनभासा To acknowledge a favour.
- S.** गुजाहक **m.** A dissembler of merit. (S. गुण good quality, and आहक one who lays hold of.)
- S.** गुनी (S. गुणी) 1 adj. Endowed with good qualities, virtuous, skillful, dexterous. 2 (K.) **m.** A snake catcher, one who charms the snakes.
- S.** गुप्ति **f.** A hidden sword. (From S. गुप्त hidden, concealed.)

- S. गुफा (S. गुहा) f. A cave.
- S. गुरु 1. m. A spiritual preceptor. 2. adj. Heavy, weighty. 3. Great, (large, or eminent.)
- S. गुरुमुखना v.n. To receive from a *Guru* the initiatory *Muntru* or mystical prayer peculiar to the deity adopted for worship in particular, who is thence termed the *Ishu Devata* or chosen god.
- S. गुम्भार्द (S. गोभारा) f. Roughness, rotundity.
- K. गुलाम m. A farinaceous powder dyed red, which the Hindoos throw on each other during the *Holee*.
- S. गुहनै v. a. 1. To thread, to string. 2. To plait, to braid. (From S. गुफनं.)
- K. गूमरी f. Name of an ornament worn on the feet.
- . S. गूथना v. a. See गुहनै.
- S. गृह m. A house, a dwelling.
- S. गृहस्थ m. A householder, the man of the second class, or he who after having finished his studies and been invested with the sacred thread, performs the duties of the master of a house, and father of a family. (गृह a house, and स्थ who stays, or abides.)
- S. गृहस्थाश्रम m. The state of being a householder or married man. (गृहस्थ a householder, and आश्रम an order or religious state.)
- S. गेंडा (S. गंड) m. A rhinoceros.
- S. गेंट (S. गेंटुक) f. A ball (to play with.)
- S. गेंदतडीखेलना v.n. To play at striking a ball. (गेंद, and तडी from तड़ an imitative sound.)
- S. गेह (S. गवेहक or गैरिक) m. A kind of red earth or ochre.
- S. गेहू m. A house, a dwelling.
- S. गैया (S. गौपि) f. A cow.
- K. गैल f. A road.
- K. गोड m. The leg, foot.
- K. गोद f. The lap, bosom.
- S. गोप m. Name of a Hindoo cast, a cowherd. (गो a cow, and प who preserves.)

noise. १ adj. Loud sounding. (घन, and घोर, terrific.)

S. घनतनवर्ण व. Whose body is of the colour of the clouds, an epithet of Krishnu. (S. घन clouds, तनु body, and वर्ण colour.)

S. घनस्थान १ adj. Black as a cloud, black clouds. २ m. A name of Krishnu. (S. घन, and स्थान black or dark blue.)

S. घना (S. घन) adj. १ Numerous, many. २ Thick, close.

K. घबग्ना v. n. To be confused, perplexed, agitated, embarrassed.

K. घमंड m. Pride, haughtiness.

S. घरी (S. घटिका) f. १ An hour, or the space of 24 minutes. २ (K.) Fold, plait.

K. घहसना v. n. To thunder. Met. To roar, to bawl.

K. घाघर m. A petticoat.

S. घाट (S. घड़) m. A landing place, a quay, a ferry, a pass.

K. घात f. A 'm, spare, ambuscade, घातका To watch an opportunity.

K. घाजना v. a. To desolate, to ruin. २ To thrust in; to throw.

K. घाव य. A wound.

K. घिरना v. n. To be surrounded; enclosed. २ To gather, (as the clouds.)

K. घुघची f. A little red and black seed. (Abuze pectoralis.)

K. घुटनेभजना v. n. To crawl about on the knees, (as a child.)

S. K. घुड़वरी m. A horseman. (घुड़, sing. of घाड़ि from S. घोड़ा, and चढ़ा.)

S. K. घुड़वहन f. A four wheeled car drawn by horses.

S. घून (S. घुण) m. Name of an insect destructive to wood, meal, grain and flour; a weevil.

K. घुरकना v. a. To brow beat, to reprimand, to frown at.

K. घृघट f. A veil; concealing the face with a veil. &c. सूखटकरना v. a. To veil.

K. घृघट m. Name of an ornament worn round the ankles, with bells.

fastened to it.

K. चूमधुमाला } adj. Loose (as a
K. घेर } robe), full.

K. घेरना v. a. To surround.

S. घोरनिद्रा f. Deep sleep.

K. घोखना v. a. To mix with a liquid,
to dissolve.

S. चंचल adj. 1 Trembling, tremu-
lous. 2 Restless, wanton. 3 Perish-
able.

S. चंचलाई (S. चंचलना) f. 1 Rest-
lessness. 2 Perishableness.

S. चडायि m. A man of the lowest
Hindoo cast. *Met.* a wretch.

K. चडेल m. A sort of sedan.

S. चंद्र } m. The moon. चंद्रमुखी

S. चंद्र } adj. With a face like

S. चंद्रमा } the moon.

S. चंदन m. Sandal wood, or tree.
(*Sirium myrtifolium*)

S. चंद्रकला f. A digit, or one-six-
teenth of the moon's diameter.

S. चंद्रवंसी (S. चंद्रवंशी) m. A descen-

dant of the moon.

S. चंद्रहार m. A necklace composed
of circular pieces of gold, silver,
&c. (चंद्र the moon, and हार a
necklace; each piece resembling
the moon in shape.)

S. चंद्रिका f. Moonlight.

S. चंपक m. A tree bearing a yellow
fragrant flower, (*Michelia Cham-
paca*.) चंपकधरनी adj. Of the co-
lour of the Champak flower, i. e.
gold-coloured.

S. चमणी m. See the preceding word.

S. चंवर (S. चमर or चामर) m. A
Chyonree; the tail of the *Bos grun-
niens*, a species of ox, used to
whisk off flies, &c.

S. चकवा (S. चकवाक) m. The rud-
dy goose. (*Anas Casarca*.)

S. चकवी } (S. चकवाकी) Fem. of
S. चकई } the preceding word.

S. चकित adj. Astonished.

S. चकोर m. The *Bartavelle*, or
Greek partridge; said to be en-
amoured of the moon, and to eat

S. चात्रि adj. Forty-four.	S. चतुर्विशति adj. Twenty-four.
S. चक्र m. A discus, or sharp circular missile weapon.	S. चतुर्पञ्चशत् adj. Fifty-four.
S. चकित् (S. चकित् q. v.)	S. चतुष्पृष्ठि adj. Sixty-four.
K. चक्षु (S. चक्षु) m. The eye.	S. चतुर्स्थशत् adj. Thirty-four.
K. चट् adv. Quickly, instantly.	S. चतुर्सप्तशति adj. Seventy-four.
K. चटक f. Glitter, splendour.	K. चपना v. n. 1 To submit, to stoop, to be abashed, 2 To be crushed or squeezed.
K. चटकना v. n. 1 To crackle (as wood on the fire), to crack. 2 To split.	S. चपस् adj. 1 Tremulous, shaking. 2 Wanton, restless, volatile.
K. चटकीला adj. Glittering, splendid.	S. चपल् f. Lightning.
S. चट्टाल m. A school, academy. (S. छात्र a scholar, and शाला a house.)	K. चमचमाना v. n. To sparkle, to shine, to glitter.
K. चड्ढाना v. n. To crack.	S. चर् adj. Moveable, loco-motive.
K. चढना v. a. 1 To ascend, to mount. 2 To attack, to invade.	S. चरचना v. a. To smear or plaster the body with sandal wood, &c. (From S. चर्चा perfuming.)
S. चतुर् adj. Cunning, sly, shrewd, aware, knowing.	S. चरन् (S. चरण) m. The foot.
S. चतुर्थ adj. Fourth.	S. चरनामूत m. The water with which an idol's or a Brahmun's feet have been washed. (S. चरणामूत; comp. of चरण, and अमूत nectar, ambrosia.)
S. चतुर्दश adj. Fourteen.	S. चरनोटक m. See the preceding. (S. चरणोटक; comp. of चरण and
S. चतुर्भुजि m. A name of Vishnoo. (चतुर् four, and भुजि an arm; the four armed.)	
S. चतुर्विशति adj. Twenty-four.	

चुटक water.)

K. चरपण adj. Acrid, hot, (as pepper.)

S. चरित् } m. Nature, disposition,

S. चरित्र } conduct, behaviour.

K. चरुआ m. A large pot.

S. चर्चा f. Talking over past events, recapitulating former occurrences, mentioning, argument.

S. चस्तिनर (S. चरित्र q. v.)

S. चतुं (S. चतुर्) adj. Four. चतुं ओर adv. On all sides.

S. चतुंचक् On all sides, all around (S. चतुर्षक्; comp. of चतुर्, and चक् चक्, a region.)

S. चतुंदिश् See the preceding. (S. चतुर्दिश्; चतुर्, and दिश् region, quarter.)

S. चांदनी (S. चांद्री) f. 1 Moon-light. 2 A white cloth spread over a carpet.

K. चाचा m. Paternal uncle, father's brother.

S. चानक m. Name of a bird. (*Coccyzus melanoleucus.*)

S. चानुर (S. चतुर्) adj. Cunning,

wise)

S. चाम् (S. चम्पी) m. Hide, skin, leather.

K. चाय m. Eagerness, pleasure, taste.

S. चारन (S. चारण) m. A kind of bard, a panegyrist.

K. चाव m. See चाय.

K. चाहना v. a. 1 To love, to like, to desire, to need; to require. 2 To see. चाहरहनै v. a. and n. To watch, to observe, &c.

K. चाहोना adj. Agreeable, desirable.

S. चिंडाडा (S. चीकार) m. Scream, screech, (of an elephant.)

S. चिंति (S. चिंतित) adj. Thoughtful, reflective, anxious.

S. चिंता f. Thought, consideration, reflection, anxiety.

S. चित्र m. Mind, life, soul, heart, memory. चित्तलाना v. n. To be attentive, to be attached, to apply to.

S. चित्र m. See the preceding.

S. चित्र f. A funeral pile.

S. चिताना v. a. To caution, to warn, to apprise. (From S. चेतनं; root

S. चित् to know.)	S. चीर m. Clothes, attire.
K. चित्तेनै। v. a. To see, to look at, to behold.	K. चुआन adj. Supplied by a spring, (a pond, &c.)
S. चित्र m. A picture. चित्राला A picture room, a gallery of pictures.	P. चुचुहाना v. n. To warble, (as birds.)
S. चित्रविचित्र adj. Of various colours.	K. चुटकी f. 1 A pinch. 2 Snapping of the fingers.
K. चिक्कन f. Sight, a look, a glance.	K. चुम्पा v. a. 1 To pile, to heap. 2 To crease.
S. चिन्ह (S. चिह्न) m. A mark, a spot, a scar, a token by which anything is known.	K. चुपरनै v. n. To varnish, to cover, to smooth.
S. चिर ind. A long time.	K. चुभकी f. A dip, a dive.
S. चिरंजी adj. Long-lived. (S. चिरं long, and जीवि living, or lived.)	K. चुरी f. Bangles or rings made of glass, &c. and worn on the wrist.
K. चिरौडी f. Nut of the Chironia sapilla.	S. चुल्लू (S. चुलुक) m. The palm of the hand contracted so as to hold water.
K. चिर्वाना v. a. To cause to be torn asunder.	K. चुरुचुहाना v. n. To glow as a colour, to die a deep colour.
K. चीतना v. a. 1 To draw, to paint. 2 To wish,	K. चुहचुहा adj. Deeply coloured.
S. चीतक (S. चितक) adj. Spotted, variegated, speckled, (colour.)	S. चूवनै। v. n. To drop, to leak, to ooze, to exude. (From S. चावन.)
S. चीता (S. चितक) m. A panther, or small hunting leopard.	S. चेत verbal n. m. (From चेतना) Memory, remembrance, thought,
S. चीन्हा v. a. To know, to recognise. (From S. चिह्न; see चिन्ह)	

विचेतना (S. चेतना) n. Perception, consciousness, circumspection.

S. चेतना v. a. To remember, to think of, to reflect, to be aware. (From S. चेतना.)

S. चेता (S. चेड़) m. A slave brought up in the house.

S. चेता (S. चेड़) m. A pupil, a disciple.

S. चेष्टा f. Endeavour, application, motion, bodily act or function.

S. चेतन्य m. An animal, or sentient being.

S. चैतन्यहोना v. n. To recollect one's self, to come to one's self, to recover one's senses.

K. चैन m. Ease, relief, repose, tranquillity.

S. चौच (S. चंचु) 1. A beak, bill. 2. A point.

K. चोआ m. The name of a perfume.

K. चोखा adj. Pure, unadulterated, genuine, good, fine, sharp.

K. चोटी f. A lock of hair left on the top of the head, the hair braided behind, cue.

चेला] m. A garment worn by a bride at her marriage. (From S.

चोली a bodice, a jacket.)

K. चेवा m. See चेप्ता.

K. चैनस m. 1. A terrace, or mound to sit and converse upon.

K. चैकपूर्ना v. a. To form a square space of coloured meal, in which at marriages the bride and bridegroom are seated on chairs, &c.

K. चौक m. 1. The space in which Hindoos dress their victuals. 2. A square slab of marble, &c. 3. The four front teeth.

S. चौथ (S. चतुर्थी) f. 1. The fourth lunar day.

S. चौदस (S. चतुर्दशी) f. The fourteenth day of the lunar fortnight.

K. चौदानिया } m. An ornament (formed of four pearls), worn in the ear. (चौ in comp. four, and दानी a grain, a seed.)

S. चौपाई (S. चतुष्पदी) f. A sort of metre consisting of four *Padas* or lines.

S. चौरुखी f. One of the names of L. vee. (S. चतुर् four, and मुख face; (the four-faced.)

S. चौहटा m. A market where four roads meet. (चौ in comp. fourroads, and S. हटा a market.)

क

K. ककड़ा m. A cart.

K. ककना v. n. To be content, satisfied, gratified.

S. कटा f. Splendour, brilliancy, lustre.

K. कड़ी f. A switch, cane.

S. कच m. An umbrella.

S. कछ m. Fraud, trick, deception, knavery, artifice.

S. कछी adj. Deceitful, fraudulent, artful, treacherous, false, perfidious, betrayer.

K. कछा m. A ring, (ornamental.)

S. कछि f. Beauty, splendour, brilliancy.

K. कछना v. a. To let go, release, loose, forsake, abandon, vomit.

K. काज m. Ready prepared for, carried out by labourers and husbandmen when they proceed to their daily work, a luncheon.

S. काजिना v. n. To best, to become.

S. काना v. a. To overspread, cover, spread, shade, roof. (From S. काटने.)

K. काप f. A seal ring.

K. कापा m. Sectarial marks representing a lotus, trident, &c. delineated on the body by the *Vreshnu*-*m*, or worshippers of Vishnu.

S. कार (S. क्षार) f. Ashes.

K. किंगली f. The little finger.

K. किटकना v. a. To be scattered, to spread.

K. किटकनहोना v. n. To disperse, to scatter.

K. कितीकानहोना v. n. To be dispersed or scattered.

S. किन (S. क्षण) m. A moment, or instant.

S. कीन (S. क्षीण) adj. Emaciated, thin, slender.

- क्षेत्री** v. a. 1 To detain, prevent, stop, bar, restrain.
2 देरी (S. वामी) f. A goat.
-
- ज**
- S. जंतु m. An animal in general.
S. जंच (S. चंच) m. 1 An amulet. 2 A musical instrument.
S. जपना v. n. To repeat, to speak, to say or tell. (From S. root जप.)
K. जाकड़ना v. a. To tighten, to bind, to fasten, to tie.
S. जग } m. The world, the universe.
S. जग } verso.
S. जगदीश m. An epithet of Vishnu.
* (जगत् the universe, अद्दृश् lord.)
S. जहू (S. यजू) m. A sacrifice, or religious ceremony in which oblations are presented.
S. जटा f. Matted hair. जटाजूट
Matted hair, rolled up like a turban.
S. जटित pass. part. Set, studded, (as jewels.)
S. जड़ 1 m. An inanimate body, a blockhead. 2 (S. जटा) f. A root,
- origin.
S. जडाड़ (S. जटित) adj Set, jewelled.
S. जतन (S. यत्त) m. Carefulness, remedy, care.
S. जानी (S. यजि) m. A sage whose organs are restrained from all that is blamable.
S. जन in. Man, individually or collectively, a man, mankind.
S. जनती f. A mother.
S. जनसेका m. One of the seven Lokas, or divisions of the world; the region inhabited by pious men after their decease (जन man, and सेक a world.)
S. जनवासा m. The place at the bride's house where the bride-groom and his train are received (S. जन्तु the friend, attendant, or companion of a bride or bride-groom, and वास abode, residence.)
S. जनेऊ } S. यज्ञोपवीत) m. The जनो } Brahmuncical thread.
S. जन्म m. Birth, production.
S. जन्मदिन m. Birthday.

अथ

अस्ते

S. अन्त्यपत्री f. Horoscope, native.	S. आर (S. अटा) f. A root.
अन्त्यवत्रोक्तिविधिमिलना To meet one's fate.	S. अत्ता m. Water.
S. अन्नभूमि f. Birth place.	S. अलंदर m. The dropsy. (S. अलो दर; comp. of अल, and दर �the belly.)
S. अन्नोऽसुव m. A festival commemorating the birth of KRISHNA. (अन्न birth, and असुव a festival.)	S. अलकीडा f. Sporting or gambling in water. (अल, and कीडा pastime, play.)
S. अप m. Muttering prayers, repeating inaudibly passages from the scriptures, charms, names of a deity, counting silently the beads of a rosary, &c.	S. अलचर m. A fish, or any marine, aquatic, or amphibious animal. (अल, and चर to go.)
S. अम (S. यम) m. The regent of worlds below ; or death, and judge of departed souls.	S. अलधारा f. A stream, or current of water.
S. अमधर m. A dagger. (S. यम PLUTO, and धर sharp edge.)	S. अलाकार m. Appearance or semblance of water. (Comp. of अल, and लाकार.)
K. अमाना v. a. 1 To collect. 2 To sum up. 3 To coagulate, to freeze or make ice. 4 To pace in the manege.	S. अव (S. यव) m. Barley.
K. अम्भा Intran. of the preceding word.	S. अस (S. यशः) m. Celebrity, reputation, fame.
S. अय m. Conquest, victory, triumph, Bravo! huzza! all hail!	S. असो (S. यशस्वी) adj. Famous, celebrated, renowned.
S. असुदा] (S. यशोदा) f. The softer mother of KRISHNA, and wife of NAND.	
S. असुमति]	
S. असोदा]	
S. असोमति]	

- S. जांघ (S. जंघ) f. The thigh.
- S. जागरण (S. जीगरण) m. Vigil; wakefulness, (in a religious ceremony, or prayer.)
- S. जाक्षर (S. याक्षर) m. A solicitor.
- S. जावनि v. a. To want, to need, to require, to implore, to solicit. (From S. धावनि)
- S. जावि i. See जावि.
- S. जातकम् m. The ceremonies which a child undergoes from birth, until investiture with the sacred string (S. जाति birth, मन्त्र कम्बि all that.)
- S. जाति f. 1. Class, tribe, sect, birth, production. (Root जन् to be born produced) Arab. جنّة
- S. जारी f. Great-flowered jasmin. (J. *Grandiflorum*)
- S. जान (S. ज्ञानी) adj. Wise, intelligent.
- S. जाननै v. n. 1. To know. 2. To understand, to comprehend, to suppose. (From S. जाननि)
- S. जाना v. 1. To know. (S. root ज्ञा to know.) 2. That is, Beliebel, understand.

- S. जानान्दृष्टि f. Understanding, supposal. (From S. ज्ञान.)
- S. जाप m. Counting "silently the beads of a rosary, inaudible recitation of the name of God." जप
- S. जाम (S. याम) m. A division (about three hours), consisting of eight G'kurees. जाम
- S. जाम्बवत् (S. जाम्बुवत्) m. A fabulous bear, father-in-law to Karisiku.
- S. जामिनी (S. यामिनी) f. Niggle.
- S. जायपत्री (S. जीतीपत्री) f. Mace.
- S. जायफल (S. जीतिफल) m. Nutmeg.
- S. जार m. A paramour, a gallant (Pers. جار)
- S. जारनि v. a. To burn, to kindle, to inflame, to light. (From S. ज्ञासनं)
- S. जाली (S. जाल) f. A lattice, an eyelet, a loop hole. (H. जाली)
- S. जावित्री (S. जातीपत्री) f. Mace.
- S. जातेहस्ती 1. m. One who has completely subdued his passions, a sage, a saint. 2. adj. Having subdued the senses. (S. जातेहस्ति;

- comp. of जिन्, conquered, as i
इंद्रिय an organ of sense.)
- K. जिन् 1 pron. infi. pl. Whom,
what. 2 A prohibitive particle,
Don't.
- S. जिमाना v. a. To feed, to enter-
tain. (From S. जेमनं.)
- K. जिह्वा infi. pron. (of ओ) That,
what, whom; whom.
- S. जीवन् (S. जीवन्त) m. Life, exist-
ence.
- S. जीसना v. a. To eat. (From S.
जेमनं.)
- K. जीत् f. A high note or tone in
music.
- S. जीहारना v. n. To be discour-
aged, to be depressed from fear, to
be spiritless.
- S. जुग (S. युग) m. 1 One of the
four great Hindoo periods. 2 A pair.
अुगानुजुग Ages.
- K. जुगनी f. 1 A fire fly. 2 A ~ or-
nament worn round the neck.
- S. जुमारवाज़ T.
like instrument, a battle. (Fro-
- युद्ध battle.)
- S. जटना v. n. To close with, to
engage in close fight, to unite, to
close. (From S. युक्त.)
- K. जुर्मेंजी v. u. To unite, to join.
- S. जुवती (S. युवती) f. A young wo-
man.
- K. जुहार m. Hindoo salutation,
obeisance.
- K. जू Sir, master.
- S. जूही (S. चूही) f. Jasmine. (J.
Auriculatum.)
- S. जोन (S. जेन्य) : m. Husband's
elder brother. 2 Name of a Hindoo
month, (the full moon of which is
near ज्येष्ठा), June-July. 3 adj.
Elder, elder born.
- K. जोवरो f. A cord, a string.
- S. जेहु See जेठ.
- K. जेहर f. A female ornament, worn
round the ankles.
- S. जै (S. जय) m Conquest, victory,
triumph, huzzah! huzzah! all hail!
- जैजैकार
- S. जैहै 2 pe. *guru*, *guru* (i.e. of

S. जानौं v. to go. (S. root या to move.)

S. जौग 1. (S. योग) m. A fortunate moment, a lucky conjunction, opportunity. 2. Penance, devotion. 3. Junction. 4. Certain divisions of a great circle, measured on the ecliptic. (See *Aeneas, Res.*, Vol. IX. p. 365.) 5. (S. योग्य) adj. Possible, capable, fit, (in comp. answers to *to able, worthy, &c.*)

S. जौगनी (S. योगिनी) 1. A class of female deities attendant on the goddess DEVEE. 2. In astrology, spirits governing periods of good and ill luck.

S. जौगमायि f. A deceptive power which Jogees are supposed to possess. (S. योग penance, and माया illusion.)

S. जोगेश्वर m. A name of KRISHNU. (S. योग penance, devotion, and ईश्वर a-chief.)

S. जोगीखन्ति adj. Luminous, an epithet. OD. / S. ज्योतिः light or splendour, and स्तरूप natural state.)

S. जोधा (S. योहा) m. A warrior, a combatant.

S. जोवन (S. यौवन) m. 1. Youth. 2. Met. breast, bubbly.

K. ज्ञावनौ v. a. To see.

S. ज्ञान 1. m. Understanding, intellect, intelligence, knowledge. 2. Knowledge of a specific and religious kind, which tends to exempt the soul from further transmigration.

S. ज्ञानी 1. adj. Wise, intelligent. 2. m. A sage, one possessing religious wisdom or *Gnan* (ज्ञान) as a possession.

S. ज्यानौ v. n. 1. To give life to, to recover any one almost dead. 2. To foster, to patronise. (From S. जोवन.)

K. ज्यार f. The name of a grain, Indian corn.

S. ज्याति f. Flame.

K. रंगि m. An upper garment, or vest.

K. रकोरनै v. a. 1 To shake. 2 To give as wind and rain in a squall.

K. रगड़ालू adj. Quarrelsome; wrangling.

K. रगि m. See रंगा.

K. रग्बि m. A shirt or vest, that covers the body from the shoulders downwards.

S. रट (S. रटिं) adv. Quickly, hastily.

K. रटकना 1 v. a. To toss; to shake, &c. 2 v. n. To become lean. रटकलेना v. a. To snatch.

K. रडी f. Continued rain, showers, storm, wet weather.

K. रपटना v. n. 1 To spring, to abound. 2 To snatch. 3 To attack suddenly.

K. रमरम adv. Heavily, and during the whole day (raining).

K. रमरमाना v. n. 1 To spark, to shine, to glister.

K. रर m. 1 Heavy rain. 2 Thrill,

from a fire.

S. रहना (S. कर) 1 v. n. A cascade, a waterfall. 2 v. n. To fall off (as fruit, leaves, &c. from a tree.)

K. रहफना v. n. To fight.

K. रहरणा m. A lattice.

K. रहि f. 1 Passion, anger, jealousy. 2 The heat from a fire.

K. रहजसाना v. n. See रमरमाना.

K. रविवार adj. Splendid, glittering.

K. राडखंड 1 adj. Bushy. 2 m. A forest, the forest of *Buejinhilly*.

K. राटी पूँछ pitcher with a long neck, and a spout to it. (From v. n. रहना to pour.)

K. राल m. A large basket.

K. रिचम f. 1 Armour, a coat of mail. 2 The visor of a helmet.

K. रुँड m. Crowd, flock, swarm. रुँडकोसुँड Crowds, &c. used intensively.

K. रुचसना v. n. To be scorched, singed.

K. रुमना v. n. 1 To move loosely, to oscillate. 2 To move

- कूल (Cor. of Arab. كـلـ) f. Body
clothes of cattle.
- K. टूलना v. n. 1 To swing (for exercise). 2 To swing, to dangle, to hang, to oscillate.
- K. टूला m. A swing, the rope on which people swing.
- K. टैटा m. 1 The hair of the head. 2 The motion of a swing.
- K. टैग m. A patch, a plaster, (of fruit.)
- K. टैला m. A palsy, paralysis.
- K. टैली f. A wallet.

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- K. टंकना v. n. To be stitched.
- K. टकेर f. The sound of a drum.
- K. टटका adj. Fresh, new, recent.
- K. टटोलना v. a. To feel for, to search for by feeling, to grope.
- K. टत्तना v. n. 1 To give way. 2 To be lost, to disappear.
- K. टचकना v. n. To move, to shake.
- 2 To be pained.
- K. टज्ज्ञ f. Housewifery, house-

- keeping, duty, service, business, work, drudgery. टहलना v. a. To serve, to drudge.
- K. टहलुआ m. A manager of household concerns, a servant.
- K. टाप f. 1 A stroke with the fore foot of a horse. 2 The sound of a horse's hoof in travelling.
- K. टापना v. n. To paw with the fore feet, as a horse who is impatient.
- K. टापू m. An island.
- K. टारना } v. n. 1 To evade, to prevent.
- K. टालना } varicose, to put off. 2 To drive out of the way, to move, to prevent.
- K. टीका m. 1 A mark made on the forehead by Hindoos. 2 An ornament worn on the forehead. टीका भेजना v. a. To send the nuptial gifts, which are presented by the relations of the bride to the bride-groom.
- K. टीड़ी f. A locust.
- K. टीका m. A rising ground, a ridge.
- K. टुंडियाचालना v. a. To tie the

hanging behind the back.

K. ઠુક adj. little.

K. ઠૂક m. A piece, a fragment, a bit.

S. ઠૂટતા v. n. 1 To assault, to attack, to charge. 2 To break. (From S. બ્રોટન.)

K. ઠેક f. 1 A prop, support. 2 A promise, vow.

S. ઠેકાય v. a. To support, to prop.

K. ઠેર f. 1 Tune. 2 Voice.

K. ઠેરમાં v. n. 1 To bawl, to roar to, to call loudly, to shout, to holla. 2 No tune.

K. ઠેવ f. Habit, custom.

K. ઠેહલા m. The customs of marriage.

K. ઠોપ } m. A helmet, cap, hat.
K. ઠોપા }

K. ઠોલ } m. A company, a society.
K. ઠોલી } f.

K. ઠડી 3 pers. sing. fem. of perf. tense of ઠાણા q. v.

S. ઠકુરાઈ (S. ઠકુરત) f. 1 Godship, divinity. 2 Chieftainship, mastership.

K. ઠળ મ. A cheat, an impostor.

K. ઠગેરી f. Deceit, trick, deception, fraud.

K. ઠઙ્ગ m. Throng, crowd.

K. ઠથ 3 pers. plur. mas. perf. tense of ઠાણા q. v.

K. ઠહરાતા v. a. 1 To settle, to fit, to determine. 2 To restrain, to hold in, to stop.

S. ઠા (S. સ્થાન) f. Place, residence.

K. ઠાંખી adj. Standing up, erect, upright.

K. ઠાંકા v. a. To resolve, to determine, to be intent on, to set one's heart on.

K. ઠનુસકના v. n. To weep, but not aloud.

S. ઠૈઠ (S. ચોટિ) f. The under part of the beak of a bird.

K. ઠોકર f. Tripping or striking the foot against any thing, a stumble.

K. ઠોકરખાતા v. n. To trip, to stumble.

K. ठाणी f. The chin.

K. ठेर f. Place, residence.

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K. डकारना v. n. 1 To bellow, to low. 2 To belch.

K. डगमगाना v. n. To totter, to stagger.

P. डफ (Pers. دف) m. A tambourine.

S. डमह m. A sort of small drum shaped like an hour glass, and held in one hand.

K. डरपना v. n. To fear, be frightened.

K. डरवना 1 To frighten. 2 adj. Frightful, terrifying.

K. डला m. 1 A large lump, a clod. 2 A large basket.

S. डसना v. a. To bite (as a snake). From S. दंधन.

K. डहडहा adj. 1 Fresh. 2 Young, green

S. डाकिनी f. A kind of female imp or evil being, a witch.

S. डाम (S. दम) m. A sacrificial

grass. (*Poa cynosuroides*.)

K. डार f. A branch, a bough.

K. डुबाने f. A dip, a dive.

S. डोखाना v. a. To agitate, to shake, to swing. (From S. दोखनं)

K. डोडी f. Proclamation by beat of drum.

S. डोखना v. n. 1 To roam, ramble, rove. 2 To move, to shake, or be shaken. 3 To swing. (From S. दोखनं; root दुच to move, swing.)

K. डैदी 1 f. A threshold, a door. 2 adj. f. Half as much again.

ठ

K. छेंग m. See डैदी.

K. छोटिया m. One whose business is to cry or make proclamation by beat of drum; a crier.

K. छकना 1 v. a. To cover, to conceal. 2 m. A lid, a cover.

K. छवि m. Manner, way, style.

K. छवाना v. a. To cause to be knocked down or razed, (a building, &c.).

K. छक m. Name of a tree. (*Butea*

frondosa.)

- S. छाक्षस् (S. दाढ़ा) m. and f. Firmness of mind, confidence, animation, encouragement, comfort. छाक्षस्यंधाना v. a. To encourage, to comfort, to keep in spirits. छाक्षस्यदेना v. a. To animate.
- K. छाठी m. A kind of musician, a singer.
- K. छाना v. a. To break, to knock down or raze a building, &c.
- K. छिग m. and f. Near, hard by, close to, neighbouring, contiguous.
- S. छुँचना v. a. To seek, to search for. (From S. छुँचनं.)
- K. छेंडी f. 1 A heap, 2 A kind of ear-ring.
- K. छेर 1 m. A heap, 2 adj. Much, abundant, enough.
- K. छेर m. Cattle.
- S. छोल m. A large drum.

- S. तंत्र m. 1 The name of a religious treatise teaching peculiar and mys-

- tical formula, and rites for the worship of the deities, or the attainment of superhuman power: it is mostly in the form of a dialogue between Shiva and Durga, who are the peculiar deities of the *Tantrikas*. 2 Charm, enchantment.
- S. तक्षक m. One of the principal *Nagus* or serpents of *Patala*.
- S. तजाना v. a. To abandon, to desert, to quit, to leave. (From S. त्यजनं.)
- S. तट m. The bank of a river, the shore of the sea.
- K. तड़का m. Dawn of day.
- K. तड़के adv. In the morning early.
- K. तडफडाना v. a. To flutter, to palpitate.
- S. तडाग m. A pond, a pool.
- S. तत्पत्ति }
S. तत्पत्ति } adv. At that time, then:
- S. तत्पत्ति }
- S. तम्भ (S. तम्भ) adj. Hot, fiery, passionate, furious, outrageous.
- S. तद् (S. तदा) adv. Then, at that time.
- S. तथी (S. तदात्ति) adv. At that

every time.

S. तन् (S. तनु) m. The body. (Pers. ए)

S. तनक (S. तनुक) adj. Slight, small, a little. 2 adv. Slightly.

S. तनु m. The body.

P. तप f. A fever.

S. तप f. 1 Heat, warmth. 2 (S. तपः) Devout austerity, religious penance.

S. तप्तम् f. Heat, glow, fervour, warmth.

S. तपसी (S. तपसी) m. An ascetick, a performer of austere devotion.

S. तपस्या f. Devout austerity, religious penance.

S. तपाना v. a. To heat, to warm. (From S. तपनं.)

S. तपी m. See तपसी.

S. तम् m. 1 The third of the qualities incident to the state of humanity, the *Tumu goon*, or property of darkness, whence proceed folly, ignorance, mental blindness, worldly delusion, &c. 2 Darkness, gloom.

S. तमाल m. The name of a tree noted for the dark hue of its blos-

soms. (*Xanthocymus pictorius*.)

S. तर् (S. तस) adv. Below, underneath.

S. तरंग m. 1 A wave. 2 Whim, conceit, caprice.

S. तरना v. n. To cross over, to pass, to go across. (From S. तरणं.)

S. तरपत्र (S. तर्पण) m. A libation of water to the manes of deceased ancestors.

S. तरुवर m. Any large tree. (S. तरु a tree, and वर excellent.)

S. तरसना v. n. To long, to desire anxiously. (From S. तर्षणं.)

K. तरफना v. n. To flutter, to palpitate, to be agitated.

S. तरु m. A tree.

S. तरुन् (S. तरुण) adj. Young, juvenile, adult.

S. तरुनाई (S. तरुणता) f. Adolescence, youth, puberty.

K. तरुफना v. n. See तरफना.

S. ताडव (S. तारडव) m. Dancing, especially with violent gesticulation, and particularly applied to

the frantic dance of the god Surya,
and his votaries.

S. तांत्र (S. तंत्र) m. : A string (of
camels, horses, &c.), a drove. 2 A
row, a range.

K. ताङ्गत m. An amulet, a charm.

S. ताकना^१ v. a. To see, to spy, to
watch. (From S. तक्क.)

S. ताङ्ग (S. ताङ्ग) m. The palmyra
tree. (*Borassus flabelliformis*.)

S. तान m. Father.

K. ताननी pron. inf. Of him, that or it.

K. ताननै pron. inf. Of him, that or it.

K. तासे pron. inf. From him, her,
that or it.

S. तान f. A tune.

S. तानना v. a. To extend, to stretch,
to expand, to pull. (From S. तननं.)

S. तामस 1 adj. Affected by or ap-
pertaining to the third quality, that
of darkness or vice; vicious. 2 m.
(S. तम् q. v.)

S. तामसी (S. तमसी) adj. See 1
sig. of the preceding word.

S. तारना^१ v. a. To free, to rid, to ex-

empt from further tra nmigration;
(From S. भर्त्य)

S. तारि (S. तर्ती q. v.)

S. तास m. 1 Beating time in music,
musical time or measure. 2 Step-
ping or clapping the hands toge-
ther, or against the arms, &c. 3
The palmyra tree, (*Borassus fla-
belliformis*). 4 (S. तडाग) A pond.
तालठोकना or मारना v. a. To
strike the hand against the arms
preparatory to wrestling.

S. ताजा (S. ताज) m. A lock.

S. ताजी f. 1 Clapping of the hands
together. 2 A key.

K. तासु } pron. inf. Of him, that

K. तासुकै } or it.

K. ताहि pron. inf. To him, her or it.

S. तिग्नि (S. चिगुण) adj. Threefold,
triple.

S. तिजारी (S. त्रितीयज्वर) f. A ter-
tian fever.

S. तिथ (S. तिथि) f. A lunar day.

S. तिबार m. A house with three e-
trance doors. (S. त्रि three, and बार

• door.)

S. निय (S. स्त्री) f. A woman.

S. तिलक m. A mark or marks made with coloured earths or unguents upon the forehead, and between the eye-brows, either as an ornament or a sectarian distinction.

K. तिहरा adj. Triple, threefold,

K. तिहारी pron. inf. fem. Your, of you.

K. तिहारे } pron. inf. mas. See the K. तिहारे } preceding.

K. तिन्हि adj. Three.

S. तोला } (S. तोष्णा) adj. 1 Pungent, S. तोहन }

hot. 2 Angry, passionate. 3 Sharp, penetrating.

S. तोता (S. तिक्क) adj. 1 Bitter. 2 Pungent, hot.

S. तोय (S. स्त्री) f. A woman.

K. तोयस f. A suit (of female's clothes).

S. तोर m. 1 The bank of a river, the shore of the sea. 2 Near.

S. तोरथ (S. तोर्थ) m. A holy spot

visited by pilgrims.

S. तुंग adj. High.

K. तुत्सना v. n. To lisp, to speak imperfectly as a child.

T. तुप्पा m. A musket.

K. तुमसनी pron. inf. Your, of you.

K. मुरंग m. A horse.

S. मुरंग } (S. चारत) adv. Quickly,

S. मुरंग } instantly, directly.

K. मुरसी f. A trumpet, a clarion.

S. तुल (S. तुम्भ) adj. Alike, like.

तुलकरखडेरहना v. n. To stand front to front, or opposed.

S. तुलसी f. A small shrub worshipped by the Hindoos, holy basil, (*Ocimum Sanctum*): Toolusee was a nymph beloved by Krishna, and by him metamorphosed into this plant.

S. तुलसीकाढ़ीश f. Beads made of the wood of the Toolsee plant.

S. तृतीय adj. Third.

S. तृन (S. तृण) m. Grass.

S. तृनवत् adj. As, or like as, grass. (S. तृण, and वत् aff. of comparison.)

S. ते pron. They.

K. ते॑ 1 2 pers. sing. Thou. & post-
pos. From, than.

S. तेज़ (S. तेजस्) m. Ardent, splen-
dour, glory.

S. तेजस्वी adj. Glorious.

S. तेरस् (S. त्रयोदशी) f. The thir-
teenth day of the Kumar fortnight.

S. तेल (S. तेल) m. Oil. तेलचढाना
v. a. To anoint the head, shoul-
ders, and hands and feet of the
bride and bridegroom with oil
mixed with turmeric during the
marriage ceremony.

K. तेह्म m. Anger, passion.

K. तेहर f. A female ornament, worn
round the ankles.

K. तोतला adj. Lisping, stammering,
stammering, speaking imperfectly
as a child.

S. तेरन् (S. तेरण) m. Strings of
flowers suspended across gateways
on public festivals.

K. तेहि pron. inf. To thee.

S. तेहू (S. तटपि) adv. Still, then

even; nevertheless.

S. त्रयश्चार्तश्चत् adj. Forty-three.

S. त्रयत्तिंश्चत् adj. Thirty-three.

S. त्रयोदशन् adj. Thirteen.

S. त्रयेविंशति adj. Twenty-three.

S. आस m. Fear, alarm, terror.

S. आह् (S. आहि) interj. Mercy.
आह्यार Cry for mercy.

S. आहित्याहिकरना v. a. To cry out
for mercy.

S. त्रिंश्चत् adj. Thirty.

S. त्रिपञ्चश्चत् adj. Fifty-three.

S. त्रिषुड़ m. Three horizontal lines
delineated on the forehead by the
Shuevus, and Shaktus, or followers
of Shiva, and Shakti respectively.
(S. त्रि three, and पुड्र painting,
delineation.)

S. त्रिवेनी f. Trivenie: this name is
especially applied to the union of
the Ganges, Jumna, and Sarayu
three rivers at Allahabad; the latter
stream is supposed to form its junc-
tion by a subterraneous passage.
(S. त्रि three, and वेणी a braid)

of hair.)

S. ત્રિમંત્ર adj. Standing awry, or bending ^{not} properly, with legs, loins, and neck bent. (S. ત્રિ three, and મંત્ર broken.)

S. ત્રિમુલન m. The three worlds, or heaven, earth, and hell. (ત્રિ three, and મુલન a world.)

S. ત્રિયા (S. ખો) f. A woman.

S. ત્રિલોક m. See ત્રિમુલન. (ત્રિ three, and લોક a world.)

S. ત્રિલોકી f. The aggregate of the three worlds, or heaven, earth, and hell collectively; the universe. (ત્રિ three, લોક a world, and ઇં aff. with the sense of aggregation.)

S. ત્રિશૂલ m. A trident, a three pointed pike or spear, especially borne by Shiva. (ત્રિ three, and શૂલ a dart.)

S. ત્રિષ્ટિ adj. Sixty-three.

S. ત્રિસત્તિન adj. Seventy-three.

S. ત્રિઅષ્ટીન adj. Eighty-three.

S. શાગ m. Abandonment, leaving, forsaking, renouncing.

S. શાગના v. a. To leave, to forsake, to

abandon, to desert. From S. શાગ.)

S. શાગી m. An abandoner, a deserter, but chiefly applied to the religious, ascetic or him who abandons terrestrial objects, thoughts, passions, &c.

દ

S. દંમ (S. સુંમ) m. A post, a pillar.

S. દંમના v. n. 1 To cease, to stop. 2 To be supported. (From S. સુંમન.)

S. દંકના v. n. To be wearied or fatigued, to tire. (From S. સુંમ.)

S. દંકિતહારહના v. n. 1 To be amazed or astonished at a sudden and unexpected event. 2 See the preceding. (From S. સ્થિગિત.)

K. દરદરણના v. n. To tremble, to quiver, to shiver, to shake.

S. દર્દ (S. સ્વર્દ) m. A place, or firm spot.

S. દર્દચર adj. Terrestrial, (quadrupeds, &c. S. સ્વર્દ, and ચર to go.)

S. દામ (S. સુંમ) m. A post, a pillar.

S. दूधना v. a. 1 To support 2 To shield, to protect, to shelter. 3 To prevent, to withhold. 4 To stop, to pull up (a horse), to bear, to assist, to resist. (From S. संभन्नं.)

S. धार } (S. स्थान) m. A large flat
S. धाल } dish.

K. धात्र f. Bottom, ford.

K. धैर्यहीरी f. Merry making. हीरे
धैर्यकरना To make merry.

द

S. दंड m. 1 A stick, a staff. 2 Punishment, castigation by amercement or putting to death.

S. दंडवत् f. Hindoo salutation, bow, obeisance.

S. दंगीला (S. दंतुल) adj. Tusked.

S. दक्षिण (S. दक्षिण) f. Presents

S. दक्षना } to Brahmins, upon solemn or sacrificial occasions; see.

K. दडकना v. n. To split, to burst or torn, to crack.

S. दधि m. Sour, thick milk, coagulated milk. दधिकादौ। Coagulated

milk and clay thrown by people at each other in sport on the festival of KRISHNU's birth day.

K. दपटना v. n. To run, to gallop.

K. दपटाना v. a. To gallop.

P. दमासा (Pers. دماس) m. A large kettle drum.

S. दयाल (S. दयालु) adj. Merciful, compassionate, gracious, benevolent.

S. दरस m. 1 Sight. 2 Day of new moon when she rises invisible. (S. दर्श ; root दृश् to see.)

S. दरिद्र (S. दारिद्र्ण) m. Poverty, indigence.

S. दरिद्री (S. दरिद्र) adj. Poor, indigent.

S. दर्पण (S. दर्पण) m. A mirror.

K. दर्शना v. n. To run forward.

S. दल m. 1 The leaf of a tree. 2 A large army. 3 A heap or quantity;

S. दलबदल m. A mass of clouds. (S. दल, and बारिद � a cloud.)

S. दलना v. a. To grind coarsely, to split pulse. (From S. दलनं)

S. दृश्यम् adj. Tooth.

S. दशमी f. The tenth day of the luner fortnight.

S. दस्त्र m. A tooth. (S. दग्धनः; root दंध् to bite.)

S. दस्ता (S. दशा) f. Condition, state, circumstances.

S. दस्त्वार m. The ten passages for the actions of the faculties: namely, the eyes, ears, nostrils, mouth, penis, anus, and crown of the head: there are however properly only nine, the last not being acknowledged in any *Sanskrit* works of authority which have been consulted. (S. दश ten, and द्वार a gate: or, according to the foregoing observation, नव द्वार; नव nine, and द्वार.)

4. दह (S. ह्रद) m. Very deep water, abyss. कंडलदह a place abounding in water lilies.

K. दहडदहडजलना v. n. To blaze.

K. दहडता v. n. To roar (as a tiger).

S. दही (S. दधिः) m. Thick sour

milk, coagulated milk.

S. दहेडी f. A vessel in which sour milk is kept. (Comp. of दही from

S. दधि, and सुडी a vessel.)

S. दहनै v. n. To burn. (From S. दहनं.)

S. दहौ 1 See दही. 2 3 pers. sing. perf. tense of दहनै q. v.

S. दान (S. दन) m. A tooth. दान पीसना v. n. To gnash the teeth.

K. दाव m. 1 Ambuscade, ambush. 2 Time. 3 Twisting of one another in wrestling. दावचलना v. n. To have the advantage. दावचलाना v. a. To take advantage of. दाव पकरना v. a. To wrestle. दाव बैठना v. n. To lie in ambush, to lurk.

K. दाजि m. 1 Father. 2 Used by contraction for BULUDEVU, KRISHNU's foster brother.

S. दाख (S. द्रोक्षा) f. A raisin.

S. दाढिम m. The pomegranate. (*Punica Granatum.*)

S. दातन (S. दंतधावन) f. A tooth

- brush.
- S. दाट (S. दट) m. A ringworm.
- S. दादुर (S. दद्दुर) m. A frog.
- S. दान m. Gift, donation, alms, act of giving or bestowing.
- S. दानव m. A demon, a titan or giant. (From दनु the mother of these beings.)
- S. दानी adj. Munificent, liberal, bountiful, charitable.
- S. दाम f. A rope, cord, string.
- S. दामिनी (S. सोदामिनी) f. Lightning.
- K. दायज्ञा m. A dowry, portion.
- S. दास f. A wife.
- K. दाव See दंव.
- S. दावाग्नि f. The conflagration of a forest. (दाव a forest, and अग्नि fire.)
- S. दावानल f. See the preceding. (दाव a forest, and अनल fire)
- S. दास m. A servant, a slave.
- S. दासी f. A female servant or slave.
- S. दाह f. Burning, heat. दाहदेना v. a. To light the funeral pile.
- S. दाहना 1 (S. दक्षिण) adj. Right,
- (not left.) 2 v. m. To burn. (From S. दाहन.)
- S. दिग् m. Space, region, quarter, as उत्तरदिग् the north-quarter, &c.; the Hindus reckon ten Dīgs, (the zenith, and the nadir.)
- S. दिगंबर adj. Naked. (Comp. of दिग् inflection of दिश् space, and अंबर vestment; whose only garment is the atmosphere.)
- S. दिग्पाल m. The ten guardian deities of the quarters and points: BRUHMU presides over the zenith; UNUNTU, the nadir; INDRU, the east; UGNI, the S. E.; YUMU, the south; NUERITRU, the S. W.; VUROONU, the west; PUVUNU, the N. W.; KOOVERU, the north; and SHIVU, the N. E. (दिग् quarter or point of the compass, and पाल who preserves or protects).
- S. दिन m. Day. दिनधाटना v. a. To pass time with difficulty.
- S. दिया (S. दोप) m. A lamp.
- S. दिवस m. A day.

S. दिसा (S. दिश) f. Side; quarter, point (of the compass).

S. दिसाद्युम्न m. The quarter towards which it is deemed unlucky to travel on particular days. (S. दिश quarter, and अम्न a thorn.)

S. दीठ } (S. दृष्टि) f. Sight, a look,

S. दीठ } a glance, vision.

S. दीन adj. 1 Poor, indigent. 2 Meek, humble.

S. दीनता f. 1 Poverty, indigence. 2 Meekness, humility.

S. दीनदयाल Merciful to the poor. (S. दीन, and दयाल)

S. दीनवंश The friend of the poor.

S. दीनानाथ (S. दीननाथ) Lord of the poor. This and the two preceding words are epithets of the deity.

S. दीनै 3 pers. sing. perf. tense of देना to give. (From S. दान.)

S. दीप m. 1 A lamp. 2 (S. द्वीप) An island.

S. दीखना v. n. To look, to appear. (From S. root दूश to see.)

S. दुधमी m. A kettle drum.

S. दुः m. Pain, affliction. दुखदानी adj. Giving pain, troublesome vexations. दुखहरी Mitigating pain, anodyne.

S. दुखारी } (S. दुःखी) adj. f. Afflicted, in distress or pain, sick.

S. दुग्ध (S. द्विगुण) adj. Twofold, double.

S. दुनि (S. द्रुनि) f. Splendour, lustre; light.

S. दुर् ind. A depreciative particle, implying, 1 Pain, trouble, (bad, difficult, ill); 2 Inferiority, (bad, vile, contemptible).

K. दुरना v. n. To be hidden, to be concealed, to be absent, to disappear, to lurk.

K. दुराना v. a. To conceal, to hide.

S. दुर्भिक्ष m. 1 scarcity, a famine, (दर् difficult, and भिक्ष begging.)

S. दुर्योधन प्र. The elder of the Koonoo princes, and leader in the war against his cousins the Pandoos,

and KRISHNU, the subject of the *Muñabharat*.

S. दुर्लभ adj. Difficult to be obtained, hard to be acquired, rare. (दुर difficult, and लभ to obtain or gain.)

K. दुर्लभी f. Kick, (of a quadruped)

S. दुर्बार (S. द्वार) m. A door.

S. दुष्कर्मी m. A sinner, a criminal. (दुर bad, and कर्मी a doer.)

S. दुष्ट adj. Wicked, depraved.

K. दुहाई f. : Crying out for justice, exclamation. १ An oath, plaint; (q. d. twice ala॒.)

S. दूत m. A messenger, an ambassador.

S. दूध (S. द्रुध) m. Milk. दूधाभन्नी f. A ceremony performed the fourth day after marriage, wherein the bride and bridegroom eat milk, boiled rice, and sugar together.

S. दृग् m. An eye. (Root दृश्य to see.)

S. दृढता f. Firmness.

S. दृढाना v. a. To strengthen. (From

S. दृढ strong.)

S. दृष्ट (S. दृच्छ) f. : Sight, vision.

१ The eye. (Root दृश्य to see.)

S. दृष्टकूट m. An enigma, a riddle. (दृष्ट obvious or seen, and कूट illusion, trick, deception.)

S. दृष्टांत m. A parable, a simile, an example. (दृष्ट seen, and ांत end.)

S. देव m. A god, a deity.

S. देवकी f. DEVAKI, the daughter of DEVUKU, wife of VASOODEVU, and mother of KRISHNU.

S. देवी f. १ A goddess. २ A name very commonly applied to the goddess DOORGA.

S. देह f. The body. देहदण्डना v. a. To conceal or cover the privities. देहसंभासना v. a. To keep up one's spirits.

S. देहुः १ per. sing. imp. mood of
० देना to give, &c.

S. दैव m. A demon, a titan or giant. (From दिवि the mother of these beings.)

S. दैव) adv. By chance, accidentally.

S. दैही २ per. plur. fut. tense of देना.

- S. दोना १ (S. दमन) m. The name of a flower, a species of *Artemesia*; २ (K.) Two leaves formed into the shape of a cup for holding betel, flowers, sweetmeats, &c.
- S. दोष m. A crime, a fault, blame.
- S. दोहना (S. दौक्षिण) m. Son-in-law, daughter's son.
- S. दोहना v. a. To milk. (From S. दोहन्; root दुह to milk.)
- S. दोहनी f. A vessel for holding milk, a milk pail.
- S. दोहा (१. हिपट) m. A compleat.
- S. दूसनी (S. देवरी) f. Husband's younger brother's wife.
- S. द्रव्य m. Substance, property, wealth, thing.
- S. द्राविड़ m. The name of the country which terminates the peninsula of India; its northern limits appear to lie between the twelfth and thirteenth degrees of north latitude.
- S. दुम m. A tree.
- S. द्राह m. Malevolence, malice.
- S. द्रोहदा (S. द्रोही) m. A male-

volent person.

- S. द्वाचिंशत् adj. Thirty-two.
- S. द्वाटश् adj. Twelve.
- S. द्वादशी f. The twelfth day of the lunar fortnight.
- S. द्वापर m. The third *Yong*, or age of the *Hindoos*, consisting of 864,000 years.
- S. द्वार m. A door, a gate.
- S. द्वारिका f. The name of a Hindoo holy place on the shore of the western sea, near the mouth of the gulf of Kutch.
- S. द्वाचिंशति adj. Twenty-two.
- S. द्विष्वचारिंशत् adj. Forty-two.
- S. द्विज m. A man of the three-first tribes, a regenerate man. (से two, twice, and बोर्ज the *Brahmans*, *Kshatriyas*, and *Vaisya*s are initiated into their respective tribes, by investiture with the sacred thread, which is called a second birth.)
- S. द्वितीय adj. Second.
- S. द्विसंचाशत् adj. Fifty-two.
- S. द्विष्वष्टि adj. Sixty-two.

S. द्वै (S. द्वै) adj. Two.

S. षष्ठीति adj. Eighty-two.

ध

K. धकधकाना v. n. To palpitate.

S. धल (S. धल) 1. : Shape, form.
2. Attitude, posture. धजपलटना v.
a. To change one's attitude in
sword-playing, &c.

K. धेड़ m. The body. 1. शरीर 2. शरण

K. धड़कना v. n. To palpitate.

K. धड़क overbl. 1. f. 1. Palpitation.
2. Fear.

K. धड़पनि 1. Fear, doubt, suspense.
2. Palpitation.

अधिकूरा (S. अचूरा) m. The plant
< *Dioscorea*, or thorn-apple.

S. धन 1. m. Riches, wealth. 2 (S.
अचूरा) interj. An expression of praise,
or thanks; well-done!

S. धनजय m. 1. A name of Unjoonu.
2. Fire, or its deity. (धनं riches, and
जय conquering.)

S. धनंध adj. Blinded by wealth,
purse-proud. (धनं, and धंध blind.)

S. धनी 1. adj. Rich, wealthy, fortunate.
2. n. Owner, proprietor,

S. धनुधर m. 1. A name of Unjoonu.
2. An archer. (धनुष a bow, and
धर who holds.)

S. धनुय m. A bow.

K. धमका m. Noise produced from
the fall of any heavy body.

K. धमाल m. A kind of song which
which is sung during the *Holee*,
or festival held at the approach of
the vernal equinox.

S. धरना v. a. 1. To place; to put
down. 2. To give in charge. 3. To
seize, to catch, to lay hold of.
धरनादेना, or बैठना A mode of
extorting payment of a debt, or
compliance with any demand; see
Asiat. Res. Vol. 4. Art. 23. (Frbm.)

S. धरण; root धु be situated to
hold.)

S. धरनी (S. धरणी) f. The earth.

S. धरम (S. धर्म q.v.)

S. धर्मात्म adj. Virtuous; just. (S.
धर्मात्मा; comp. of धर्म, and आत्मा)

natural disposition.)

S. धर्म m. 1 Virtue, religion, morality; or those attributes personified. 2 Usage, practice, the customary observances of cast, sect, &c. 3 Duty, especially that enjoined by the *Vedas*.

S. धर्मेश्वर m. 1 A name of Yama, regent of the dead; or death personified. 2 A king in general. (धर्मी, and श्वर a king; lord of justice.)

धर्मेश्वरकरना v. a. To govern justly.

S. धर्मादत्तम् m. An incarnation of Dharmu, god of justice; used as an epithet by an inferior to a superior. (धर्मी justice, and अदत्तर descent, or incarnation of the deity.)

K. धसना v. n. To enter, to sink, to be pierced or penetrated.

K. धाधक f. Wrangling, subterfuge, trick.

S. धानो v. n. 1 To run. (From S. धावन) 2 To worship. (From S. धान religious meditation.)

S. धम m. A dwelling, an abode, a

place.

S. धाय (S. धात्री) f. A nurse.

K. धायमारगेना v. n. To weep bitterly.

S. धार (S. धाम) f. 1 Stream, current.

2 Edge of a sword, &c.

S. धारना v. a. 1 To uphold, to hold, to grasp in the hand. 2 To wear, to dress, to put on. (From S. धारण)

S. धारनकरना See the preceding word.

S. धारा f. Stream, current.

S. धावना v. n. 1 To range, to roam, to rove. 2 To run. (From S. धावन) 3 To worship. (From S. धान religious meditation.)

S. धिक्षार m. Curse, anathema.

S. धीमर (S. धीवर) m. A fisherman.

S. धीर 1 adj. Resolute, firm, steady, patient. 2 (S. धेष्ट्य) m. Resolution, firmness, patience, deliberation.

S. धारजा (S. धेष्ट्य) m. See 2 sig. of the preceding word.

K. धुक्तपुक्तकरना To be confused, perplexed.

- S. धुनः १ (S. ध्यान) f. Intention, design, reflection, meditation. २ (S. ध्वनि) Musical sound.
- S. धुनि (S. ध्वनि) f. Musical sound.
- S. धूग् f. १ A perfume burnt by Hindoos at the time of worshipping. २ (K.) Sunshine.
- S. धूमः १ m. Smoke. २ (K.) f. Turmoil, bustle.
- S. धूमरि (S. धूम्र) adj. Purple; compounded of black and red, the colour of smoke.
- K. धूमधाम् f. Turmoil, bustle, noise.
- S. धेनुः f. A cow, a milch cow; one which has lately calved.
- K. धोखा m. १ Deceit, deception. २ Disappointment. ३ Doubt, hesitation. ४ A scare crow. ५ Any thing imaginary, not real, a vapour resembling water at a distance. (Fr. *mirage*) धोखादेहः v. a. To deceive.
- S. धोती (S. धौत्र) f. A cloth worn round the waist, passing between the legs, and tucked in behind.

- K. धोपः १ A kind of sword.
- K. धैसा m. A large kettle drum.
- S. धोत्र }
S. धौत्र } (S. धवल) adj. White.
- S. ध्यान m. Reflection, thought, meditation, consideration, adversity,
- S. ध्यानैः } a. v. To worship. (From S. ध्यावने) २ ध्यान q. v.)
- S. ध्यवनः (S. ध्वनि) f. A flag, a banner.
- S. ध्यनि f. Musical sound.
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- S. नंगः (S. नण्ठ) adj. १ Naked. २ Shameless. नंगमनंगः adj. Stark naked.
- S. नंदः १ m. Name of the foster-father of KRISHNU. २ (S. नन्दा) f. A sister-in-law, husband's sister.
- S. नंदनः m. १ A son. २ The grove or garden of ISHNU.
- S. प॒नंदसात्र m. The darling of NUND, i. e. KRISHNU. (S. नंद, and प॒सात्रः a *प॒सा* of endearment, darling, dear.)
- S. नक्षत्रः m. १ A lunar mansion, or

constellation in the moon's path, a star or asterism: the Hindoos besides the common division of the zodiac into twelve signs, divide it into twenty-seven *Nukshutras*, two and a quarter of which are included in each sign; each *Nukshutra* has its appropriate name.

S. नक्षत्री adj. Born under a fortunate planet, fortunate.

S. नख m. A finger, or toe nail.

S. नखस्त्रि From head to foot; lit. from the lock of hair lost, on the crown of the head, to the toe nail.

(Comp. of S. नख, and श्रिक्ष.)

S. नग m. 1. A mountain. 2 (K.) A jewel, a gem, a precious stone.

S. नगन (S. नग) adj. Naked; n. a

S. नगर m. A city, a town.

S. नगरनारी f. A courtesan. (नगर, and नारी a woman.)

S. नग्न adj. Naked.

S. नद m. The name of a tribe who are generally jugglers, rope-dancers, &c. a tumbler.

S. नटश्च } m. See the preceding.
S. नट्टुषा }

K. नथना 1 m. A nostril. 2 v. n. To have the nose pierced, (a bullock.)
नथनेचाना To be angry, or displeased.

S. नदी f. A river.

S. ननद (S. नन्दा) f. A sister-in-law, husband's sister, his wife.

S. नपुंसक 1 m. An hermaphrodite, an eunuch. Met., a coward, adj. Neuter, (gender.)

S. नम (S. नमः) m. The sky, atmosphere.

S. नमचर adj. Aerial, birds, &c. (S. नमस्त्रुर) comp. of नमः, apd. चरु (त्रुप्ति). 1) used to habbitual

S. नमः A plough, Satiation, reverence. m. (अ॒न् अ॑) नम

S. नयन m. An eye, a glister.

S. नर m. Man, individually, or collectively, a man, mankind.

S. नरक m. Hell.

S. नरपति m. A king, a prince. (नर, and पति lord, chief.)

- S. नरपुर m. One of the three *Lokas* or regions of the universe, the abode of man, the earth.
- S. नरेश m. A king, a prince. (S. नरेश; comp. of नर man, and ईश lord, ruler.)
- S. नवजीवना f. A young woman. (S. नवयोवमा; नव fresh, यौवने youth, and ाी fem. affix.)
- S. नवति adj. Ninety.
- S. अधनिक्षि f. The treasure of Kubera the god of riches, consisting of nine fabulous gems. See Note in Wilson's *Megha Duta*, Page 86.
- S. नवम adj. Ninth.
- P. नवाङ्ग m. 1. A boat. 2. A particular kind of boat. (From *P.*)
- S. नवांगीनि adj. Eighty-ninth.
- S. नंदिया (S. नंदि) m. The bull and vehicle of Savio.
- S. नाग m. A snake (*Cobuber naja*), and a sort of demigod shaped as a serpent.
- S. नागनि (S. नागी) f. A female serpent.
- S. नागनी f. See the preceding. (नाग, and नी a wife.)
- S. नागपास } f. A noose used to
- S. नागफास } seize an enemy in battle: resembling the arms of the *Retiarii* among the Roman gladiators. (S. नाग a snake, and पास a noose or snare.)
- K. नात्र adv. Otherwise, else.
- S. नात्री (S. नत्री) m. Grandson, daughter's son.
- S. नाथ 1. m. Husband, lord, master. 2. (K.) f. The string in a bullock's nose.
- K. नाथना v. a. To bore a bullock's nose, and put a string in it, to guide him by.
- S. नानाध्वार m. Various modes, methods, kinds, sorts.
- S. नारद m. The name of a Monk or saint, the son of Brahma.
- S. नाशयन (S. नाशयण) m. One of the names of Vishnoo.
- S. नारी f. 1. A woman or female. 2. (S. नाडी) The pulse.

S. नाशना v. a. 1 To bend downwards, to incline. 2 To cause to submit to, to cause to stoop. (From S. नमनं)

S. -नाश } m. Non-existence, annihilation.

S. निकंटक adj. 1 Happy, without enmity or opposition. 2 Plain, easy (S. नि: priv. and कंटक a thorn, & paltry see.)

S. निकंदकरना v. a. To eradicate, to extirpate. (From S. नि: priv. and कंद a root.)

S. निकट adj. Near, proximate.

K. निकानन् } v. n. To be extracted, K. निकसना }

drawn, pulled out, taken out, to issue, rise, spring.

S. निखंग (S. निधंग) m. A quiver.

S. निगम m. The *Vedas*, or holy writ.

S. निगमनिवासी Dwelling in the *Vedas*, a name of Brahma. (निगम, and निवासी an inhabitant.)

S. निर्वत } 1 adj. Easy, tranquil. 2

S. निर्धन } adv. At leisure.

S. निर्वताई } f. Tranquillity, ease, S. निर्धनाई } leisure. (S. निर्धनः; comp. of नि:

priv. and धनः) anxiety, thought.

K. निरावर f. 1 A propitiatory offering, sacrifice, victim. 2 The price of the Sacred Writings.

S. निज adj. Own, particular, individual, personal.

S. निष्ठुर् (S. निष्ठुर) adj. Harsh, obdurate, relentless, cruel.

S. निष्ठुरई (S. निष्ठुरता) f. Cruelty, obduracy.

S. निडर 1 adj. Fearless. 2 adv. Fearlessly. (S. निदैर; comp. of निर् priv. and दर fear.)

S. निळेत्र adj. Still, motionless. (S. निर् priv. aux. दात्र what swings)

S. नित (S. नित्य) adv. Always, continually, constantly.

S. नितप्रति (S. प्रतिनिष्ठा) See the preceding.

S. निष्ठकर्म m. Customary or daily acts of worship, ablution, &c. (निष्ठा and कर्म act, action.)

- S. निटान् adv. At last, at length, lastly, after all.
- S. निद्रा f. Sleep.
- K. निधुक् adv. Without fear or reflection, abruptly.
- S. निधान् m. An abode, place, residence.
- S. निवडता v. n. To end, to conclude, to cease, to be finished or expended. (From S. निवृत्तं)
- S. निवाह् (S. निवैह्) m. 1 Accomplishment, performance. 2 Performing or keeping an engagement.
- S. निवाहना v. a. 1 To accomplish. 2 To protect, to guard, to take care of, 3 To keep one's faith. 4 To behave. 5 To afford. 6 To conduct, to perform. (From S. निवृहनं)
- S. निवेडता v. a. To end, to terminate, to conclude, to finish, to spend. (From S. निवृत्तं)
- S. निमित्त m. Cause, motive, instrument. Met. fortune.
- S. नियाय (S. न्याय) m. 1 Justice. 2 Reason, argument, disputation,

- sophistry, logick.
- S. निरंकार् Without form, epithet of the deity. (S. निश्चार्; comp. of निर् priv. and अकार् form.)
- S. निरंतर् adj. Continued, uninterrupted. (निर् priv. and अन्तर् interval.)
- S. निरखना v. a. To look at, to view, to see. (From S. निरीक्षणं)
- S. निरहक् (S. न्वयक) m. A dancer.
- S. निराकार् See निरंकार्.
- K. निराला adj. 1 Pure, mere, simple, unmixed. 2 Rare, strange, odd. 3 Separate, apart, distinct.
- S. निरस् adj. Hopeless. (S. निर् priv. and अशा hope.)
- S. निरूप (S. निरूप) adj. Without form, (the deity.)
- S. निर्गुण् adj. 1 Without passions or human qualities, (an epithet of the deity). 2 Without estimable qualities, worthless, unskilful. 3 Unstrung, as a necklace (S. निर् priv. and गुण् a quality, a string in general.)

निर्वा

निर्वि

- S. निर्देही adj. Mercilessness. (निर्-
priv. and दया tenderness, compas-
sion, clemency.)
- S. निर्वैट् adj. Without opposition,
unopposed. (S. निर् priv. and वंद्वः
quarrel, dispute.)
- S. निर्धार 1 adj. Fixed, established,
certain, appointed. 2 m. Certainty,
ascertainment.
- S. निर्वैस् adj. 1 Without offspring,
childless. 2 Extinct, (a race or fa-
mily. (S. निर् priv. and वंश् race
or lineage.)
- S. निर्भय् adj. Fearless. 2 adv. With-
out fear, fearlessly. (निर् priv. and
भय् fear.)
- S. निर्मल् adj. Pure, limpid, clean,
transparent, spotless. (निर् priv.
and मल् sin, filth, excretion.)
- S. निरमोही } adj. Unkind, cruel. (S.
S. निर्मैही } निर् priv. and मोह
affection)
- S. निर्वैन् (S. निर्वैश्) m. The de-
livery of the soul from the body,
and its exemption from further
- transmigration; beatitude.
- S. निर्वाना } v. a. To bend down.
S. निर्वापत् } wards. (From S. न पत्)
- S. निर्वारना v. a. To remove, to avert,
to prevent. (From S. निर्वरण्).
- S. निर्वास m. Dwelling, residence.
- S. निर्वासी m. An inhabitant.
- S. निर्वाय : m. Certainty or ascer-
tainment; trust, belief, faith 2 adj.
Actual, real, ascertained. 3 adv.
Actually, certainly, indubitably.
- S. निर्वा (S. निर्वृण्) f. Night.
- S. निर्वक् adj. Fearless, doubtless,
unsuspicious. (S. निर्बश्चक्; comp.
of निः priv. and शक् fear, doubt.)
- S. निर्वचर m. 1 A demon. 2 A roba-
ber, a thief. 3 A prowler. 4 A noc-
turnal animal, an animal, that
watches, and feeds by night. (S.
निशा night, and चर् to go.)
- K. निर्वरना v. n. To be extracted,
drawn, pulled out; to issue, rise,
spring.
- S. निर्वास (S. निःश्वास) m. Breath.
- S. निर्वि (S. निष्टि) f. Night.

S. निशेती (S. निश्चेती) f. A wooden ladder.	S. नीला (S. नील) adj. Dark blue or black.
S. निस्कपठ adj. Open, artless, honest, sincere. (नि: priv. and क्षपठ fraud, deceit.)	S. नीलमनि m. Name of a precious stone, a sapphire. (S. नील, and मणि a jewel.)
S. निस्तार m. Release, acquittal, beatitude.	K. नीसरना } v. n. See निसरना
S. निस्तारना v. a. To release, to acquit, to beatify, or exempt the soul from further transmigration. (From S. निस्तारण)	K. नीसरनै } v. n. See निसरना
S. निस्संदेह adj. Undoubted. 2 adv. Undoubtedly. (नि: priv. and संदेह doubt.)	S. नृपत् f. A female ornament, worn round the ankles.
S. निष्ठे (S. निष्ठय. q. v.)	S. नृथ m. Dance, dancing.
S. निष्ठारनो v. a. To look at, to watch, to look after, to spy, to see. (From निष्ठारण)	S. नृथक m. A dancer.
K. नीकै adj. Good, beautiful, elegant.	S. नृथकारी (S. नृथकारिणी) f. A dancer.
S. नीच adj. 1 Low, mean, vulgar. 2 Below, beneath, under, down.	S. नृप m. A king, a prince. (Comp. of नृ man, and प who preserves or protects.)
S. नीट (S. निट्ट) f. Sleep.	S. नृपति m. A king, a prince. (नृ man, and पति lord, ruler)
S. नीलंबर m. A dark blue garment. (नील dark blue, and लंबर vestment.)	K. नेक adj. A little, small, some.
	K. नेतो f. A rope or cord wound round a churning stick; and used also to bind a cow's hind legs when milked.
	S. नेम (S. नियम) m. A vow, compact, agreement.

K. नैरे adv. Near, beside.

S. नैह (S. स्नेह) m. 1 Affection, friendship, kindness. 2 Oil.

K. नैक See नेक.

S. नैन (S. नयन) m. An eye.

S. नैवेद्य m. Food consecrated to the deity, an oblation.

S. नैतना v. a. To invite. (From S. निमंत्रण)

S. नैखंडपृष्ठोका The nine divisions of the earth: they are usually denominated the nine *Dweepus* (islands), or *Varslus* (countries), which constitute *Jumboo Dweepu* the centrical portion of the world, or the known world.

K. नैगरी f. A female ornament worn on the wrist.

K. नैकावर m. 1 A propitiatory offering, sacrifice, victim. 2 The price of any sacred book.

S. नैकना v. n. 1 To bend 2 To incline downwards. 3 To be obedient, to stoop. (From S. तमन्)

S. नैजना Trans. of the preceding

word.

S. नैतना v. a. To invite. (From S. निमंत्रण)

S. नैत (S. निमंत्रण) m. An invitation.

S. न्याय m. 1 Justice, equity. 2 Logic.

K. न्यरा adj. Distinct, different, separate, apart, aloof.

प

S. पंचखन m. A building of five stories. (From S. पंच five, खंड a part, division.)

S. पंचवार्त्तन् adj. Forty-five.

S. पंचतत्त्व m. The five elements: namely, earth, water, fire, air, and space or ether.

S. पंचत्तेष्ट् adj. Thirty-five.

S. पंचदशन् adj. Fifteen.

S. पंचपञ्चशत् adj. Fifty-five.

S. पंचम adj. Fifth.

S. पंचमी f. The fifth day of the lunar fortnight.

S. K. पंचलङ्घा m. A necklace com-

- posed of five strings. (S. पंच five, and K. खड़ा a string of pearls, &c.)
- S. पंचविंशति adj. Twenty-five.
- S. पंचयष्टि adj. Sixty-five.
- S. पंचसप्तति adj. Seventy-five.
- S. पंचाध्याई f. The aggregate of five chapters of the *Shree Bhagavat*, comprising a detail of the sports of KRISHNA with the Gopées. (S. पंचाध्यायी; comp. of पंच five, अध्याय a chapter or section, and ई with the sense of aggregation.)
- S. पंचाशत् adj. Fifty.
- S. पंचाश्रीति adj. Eighty-five.
- S. पंक्षी (S. पञ्चा) m. A bird in general.
- S. पंडित m. A wise or learned man.
- S. पंडु (S. पंडु) m. The name of a sovereign of ancient *Delhi*, and nominal father of Yudhishtir, and the other four *Pandu* princes.
- S. पथ (S. पथ) m. A road, path, or way.
- S. पकवान m. Sweetmeats, victuals fried in melted butter or oil. (S. पक्वान;

- composed of पक्व cooked, and वान food.)
- S. पञ्च m. 1 A wing, feather, 2 A period of fifteen days, a fortnight, 3 Assistance, adherence.
- K. पञ्चावज f. A kind of drum, a timbrel.
- S. पग (S. पट) m. The foot. पग धारना See पधारना. पगकटकर बाजना v. n. To beat time with the foot.
- S. पचना v. n. 1 To be digested. 2 To rot. 3 To take pains, to labour. (From S. पचनं)
- S. पछताना v. n. To regret, to repent of. (From S. पञ्चतापनं)
- S. पछतावा m. Regret, concern, sorrow, contrition, penitence. (S. पञ्चताप; comp. of पञ्चात् after, and ताप pain, sorrow, distress.)
- K. पछाड़ verba! n. f. (from पञ्चाड़ना)
- 1 A fall. 2 The act of winnowing.
- पछाड़खाना v. n. To fall down.
- K. पछाड़ना v. a. 1 To throw down, to abase; to conquer.

S. पट m. १ Cloth. २ (S. पटन) The sound of falling or beating. ३ (K.) A shutter.

K. पटकना १ v. a. To dash against any thing, to throw on the ground with violence, to knock. २ v. n. To crackle, to crack.

K. पटकाना } v. a. See १ sig. of the
K. पटकरना } preceding word.

S. पटसनी f. A queen who is installed or consecrated with the king. (S. पट्टा a throne; and सनी a queen)

S. पटा m. १ (S. पट्टिश) A kind of sword. २ (S. पीठ) A board on which Hindus sit whilst eating their meals, or performing religious ceremonies.

K. पठाना v. a. To send.

S. पत (S. पद) १ f. Good name, honour, character. २ (S. पति) m. A lord, master, husband.

S. पतंग m. A moth.

S. पताका f. A banner, a flag.

S. पति m. A lord, master, husband.

S. पतितप्रावन् adj. Purifying, the

guilty, (an epithet of the deity;
पतित fallen, and प्रावन् purifying.)

S. पतियानि v. a. To confide in, to depend, to depend on, believe. (From प्रयथनं)

S. पतिव्रनि adj. f. Chaste, virtuous, faithful.

S. पत्तलि f. A plate or trencher formed of leaves. (S. पत्तावली; comp. of पत्ता a leaf, and वली a row or range.)

S. पत्तर (S. प्रस्तुर) m. A stone.

S. पत्नी f. A wedded woman, a wife.

S. पथ m. A road, path, or way.

S. पट m. १ Foot. २ Footstep. ३ Rank of honour, dignity. ४ Place, station. ५ (In grammar) a word.

S. पदम् (S. पद्म) m. १ A lotus. (*Nelumbium speciosum Willd.*) २ Ten billions.

S. पदची c. १ Rank, character. २ A road, a path.

S. पटारथ (S. पटार्थ) m. १ A rarity. २ A delicacy, or exquisite food. ३ The meaning of a word. ४ A category or predicament in logick.

S. पद्म See पदम्.

S. पधारना v. n. 1 To come. 2 To go, to depart, to set off. (From S. पड़ the foot, and धारणा placing.)

S. पन (S. दण) m. A vow, promise, resolution. 2 (K.) A termination, affixed to nouns, answering to the English terminations *ship*, *hood*, &c. as कुंवारपन bachelorship, सृष्टि पन childhood. See Gilchrist's Gr. p. 170.

K. पन्थ f. The string of a bow.

S. पन्डाडी (S. पर्णगढी) f. A betle garden.

S. पन्नास See पन्नस. (S. पर्णाबलि; comp. of पर्ण a leaf; and आबलि a row or range.)

S. पन्नग m. A snake or serpent.

S. पन्य (S. पयस्) m. Milk.

S. पर 1 adj. Other, strange, foreign; परदेस abroad. 2 adv. and conj. But, over, above, through, after, at, by, for, of. 3. (S. ऊपरि) prep. On, upon.

S. परंतु conj. But.

S. परंपरा f. Tradition, antiquity.

S. परकाली adj. Beneficent. (S. पर other, and काली an agent; deer.)

S. पराच्छात्र (S. परोक्ष) m. Examination, trial, proof.

S. परांक (S. पट्ट्येक) m. A bed, (without curtains,) a bedstead.

S. पराजा (S. पञ्जा) m. People, subjects; the commonalty.

S. परामिता (S. प्रमिता) f. Agreement, compact, promise.

S. परतीन (S. प्रतीन) f. Faith, confidence, trust.

S. परधस adj. Dependant, precarious, depending on the will of others. (S. पर another, and धश्य governable.)

S. परम adj. Excellent, supreme.

परमधाम m. Paradise. परमपद m. Heaven of beatitude.

S. परमेश्वर m. The Supreme Being. (Comp. of परम, and ईश्वर a ruler, chief.)

S. परबोल (S. प्रबोल) adj. Skilled, intelligent, accomplished, knowing.

S. P. परस्ना v. a. 1 To touch. (From S. स्पृशन्) 2 To worship. (From P. سپریش)

S. परस्पर } adv. Mutually, recipro-
S. परस्पर } cally.

S. पराक्रम m. Strength, power, ex-
ertion.

S. पराक्रमी adj. Powerful, strong,
vigorous.

K. परात f. A large plate.

S. पश्च (S. प्राण) m. 1 Breath. 2
Soul, life. 3 Sweetheart, mistress.

S. परिक्रमा f. Act of going round to
the right, circumambulation.

S. परिहरना v. a. 1 To banish, to
remove, to avert. 2 To leave, to
forsake, to abandon, to desert.
(From S. परिहरण)

S. परोक्षा f. Examination, trial, proof.

S. परीक्षित 1 adj. Examined, tried,
proved. 2 m. The name of the
grandson of URJOONU.

K. परेखा m. Regret, concern, con-
trition, repentance.

S. परोपकार m. Favour, kindness,

(Comp. of पर other, and उपकार
benefit.)

S. परोपकारी adj. Beneficent, a be-
nefactor. (Comp. of पर other, and
उपकारी doing good, kind.)

S. परेसना v. a. To serve up dinner,
to distribute, to divide. (From S.
परिवेषण)

K. परोहा m. A leathern bucket for
raising water.

S. पर्व m. 1 A holyday, an anniversary
festival. 2 (K.) A gem, a flat
diamond.

S. पत्र m. 1 The 60th part of a
Ghuree or Dund: 24 Puds are equal
to one minute, a moment. 2 (Cont.
of P. पत्रक)

P. पत्रक m. The eyelid, the twink-
ling of an eye.

K. पलटना 1 v. a. To change, to
alter. 2 To overturn. 3 v. n. To re-
turn, to turn back. 4 To retreat.
5 To rebound.

K. पलटा m. 1 Reward, recompense,
return of any thing substituted for

another, exchange. 2 Retaliation, retribution.

S. पञ्चाना v. n. To flee, to run away. (From S. पञ्चायन)

K. पञ्चू m. The hem or border of a garment.

S. पञ्चन 1 f. Air, wind. 2 m. Regent of the winds, and of the N. W. quarter. पञ्चनकोपुत्र the son of

PUVUND, i. e. the ape HUNOOMAN.

S. पञ्चम adj. Pure, undefiled, clean.

S. पञ्चु m. A beast in general.

S. पञ्चुपालक m. A cowherd. (पञ्चु, and पालक a preserver.)

S. पञ्चान (S. पञ्चाण) m. A stone, a rock.

S. पञ्चरुचा (S. पञ्चरी) m. A watchman, a sentinel.

K. पञ्चल m. A flock of cotton.

S. पञ्चितव्य (S. परिधान) f. Dress, a robe of honour with which princes confer dignity on subjects; vestments bestowed on guests at a wedding.

S. पञ्चप (S. पञ्च) m. A flower.

S. पञ्चनई (S. पञ्चणी) f. Entertainment, hospitality.

S. पांडव m. A Panduva or descendant of Pandoo, especially applied to Yoodhisht'hiru and his four others.

S. पांडे (S. पंडित) m. A learned Brahman, a school-master, a tutor or teacher.

S. पांत } S. (पंक्ति) f. 1 A rank of soldiers, a row. 2 A line (of writing.)

K. पांधड़ m. Any cloth spread to walk on.

S. पाक m. An electuary medicine, confection.

S. पाकड़ (S. पर्कटी) m. The waved leaved Indian fig tree. (*Ficus venosa*.)

K. पाखर f. Iron armour for the defence of a horse or elephant.

S. पाँछे (S. पञ्चान्) adv. After, behind.

S. पाट (S. पट्ट) m. 1 Silk. 2 A throne.

S. पाटंवर् m. Silk cloth, a silk garment. (S. पट्ठीवर्; comp. of पट्ठी silk, and वर् cloth, apparel.)

S. पाटो (S. पट्टिका) f. 1 The side pieces of a bedstead. 2 A board on which children learn to write. 3 Divisions of the hair which is combed towards the two sides and divided by a line in the middle. 4 A kind of sweetmeat. 5 A kind of mat.

K. पाटना v. a. 1 To roof, to cover. 2 To irrigate, to water. 3 To overstock.

S. पाठ m. Reading; a lecture.

S. पाठशाला f. A college, a school.

K. पाठा m. A hog-deer. (*Cervus porcinus*) (सूक्ष्म अमृत)

S. पातक m. Sin, crime.

K. पातर 1 f. A prostitute, a dancing-girl. 2 adj. Weak, lean.

S. पात्री f. 1 (S. पत्री) A letter, note, epistle. 2 (S. पत्र) A leaf.

S. पात्र m. A vessel. 2 adj. Worthy, able, eligible; fit, capable.

S. पाथर (S. प्रस्तुर) m. A stone.

S. पान m. 1 Drinking in general.

2 (S. पाणि) The hand. 3 (S. पणि)

A. पानी पात्रा-leaf, (*leaves of Piper betel*)

पानि (S. पाणि) m. The hand.

S. पानो (S. पानोट) m. 1 Water.

2 Lustre. 3 (K.) Character, honour.

पातोटना To offer a libation of water to satisfy the manes of a deceased person, after his corpse has been burnt.

S. पाप m. Sin, crime.

S. पापनी (S. पापिनी) adj. f. Criminal, a sinner.

S. पापी adj. m. See the preceding.

S. पारम् m. The philosopher's stone.

(S. स्फूर्ति-मर्त्ति; comp. of स्फूर्ति touching, and मर्त्ति a gem.)

S. पार्वती f. The goddess PARVUTER, and wife of SHIVU.

S. पाचना 1 v. a. To preserve, to protect, to bring up, to rear. 2 m. A cradle (From S. पाचनं)

S. पात्रा (S. प्रात्रे) m. Frost, hoarfrost.

- S. पान्तागत (S. पादलग्न) m. Obeisance by embracing the feet.
- S. पाचना v. a. To get, acquire, find, obtain. (From S. प्राप्यते)
- S. पासा (S. पाशक) m. A die, (pl. पासे, dice, the long dice with which *Chuopur* is played.)
- S. पाञ्जना (S. प्राघुण) m. A guest.
- S. पिंगल m. Name of a fabulous being in the form of a serpent, to whom a treatise on prosody is ascribed.
- S. पिक m. The *Kakilu* or *Koel*, the black or Indian cuckoo; the *Kokilu* makes a prominent figure in *Hindoo* poetry, and is supposed by his musical cry to inspire pleasing and tender emotions.
- S. पिकवयनी } adj. Possessing a voice
S. पिकवैनी } like the *Kokilu*; an epithet of a female. (S. पिक, and वायो voice.)
- K. पिछौरा m. A cloth or sheet worn round the waist, or thrown carelessly over the head.
- K. पिछोरी f. L. min. of the preceding.
- S. पिता m. A father.
- S. पितंबर m. See पीतंबर
- S. पितामह m. 1 A paternal grandfather. 2 A name of *Brahma*.
- S. पिनाक m. 1 The bow of *Shivu*. 2 A musical instrument of one string shaped like a bow.
- S. पिरथी (S. पृथिवी) f. The earth.
- S. पिलना 1 v. a. To attack, to assault. 2 v. n. To be bruised, thrashed, treded, pressed, ground. (From S. पेचनं)
- S. पी (S. प्रिय) 1 adj. Beloved. 2 m. A husband, lover, sweetheart.
- S. पीठ (S. पृष्ठ) f. The back. पीठ परहाथफेरना v. a. To encourage, to pat on the back. पीथदेना v. n. 1 To run away, to flee. 2 To turn, to shrink from, to veer. 3 To turn away in displeasure.
- S. पीछा (S. पीठ) m. A stool.
- S. पीजावंध (S. पीजनंध) m. 1 preface or introduction to a book.

- S. दीक्षी f. 1 (See प्रीति.) 2 (K.) A generation of progenitors.
- S. प्रीति 1 adj. Yellow. 2 (S. धीति) f. Love, affection, kindness.
- S. पीतांबर m. 1 A silk cloth of yellow colour. 2 (vulgarly) A silk cloth. (Comp. of पीत् yellow, and अंबर् cloth, apparel.)
- S. पीपल (S. पिप्पल) m. The holy fig tree, (*Ficus religiosa*.)
- S. पीर (S. पीड़ि) f. Pain, sickness.
- S. पीरा (S. पीत) adj. Yellow.
- S. पुङ्ज 1 m. A heap of grain, 2 adj. Much, many.
- K. पुकारना v. a. To call aloud, to bawl, to cry out.
- S. पुजाराना v. a. To cause to worship. (From S. पूजनं)
- S. पुजापि m. The apparatus of worshipping. (From S. पूजा)
- S. पुन्तली (S. पुच्छली) f. 1 The pupil of the eye. 2 An image, idol.
- S. पुनि 1 son
- S. पुनि 2 i. A daughter.
- S. पुनि (S. पूनि) adv. Again.
- S. पून्य (S. पूर्ण्य) m. Virtue, moral or religious merit.
- S. पूर्णवान् (S. पूर्णथवान्) adj. Virtuous, righteous, charitable.
- S. पुर m. A city, a town.
- S. पुराण (S. पूरण) m. One of the six great *Shastras*, and ascribed to Vyāsu, the author of the *Mahabharata*; it comprises mythological poems which are called, for their excellence, the *Eighteen*, and which have the following titles: 1 *Brahmu*, or the *Great One*; 2 *Pudmu*, or the *Lotos*; 3 *Brahmandu*, or the *Mundane Egg*; 4 *Ugni*, or *Fire*; (these four relate to the Creation); 5 *Visirnoo*, or the *Perivader*; 6 *Guroodu*, his bird or vehicle; 7 The transformations of *BRUHMA*; 8 *Shivu*; 9 *Lingu*; 10 *Narudo*, son of *BRUHMA*; 11 *Skundu*, son of *Shivu*; 12 *Markandeyu*, or the immortal man; 13 *Bhuwishyu*, or the prediction of futurity—(these nine belong to the attributes and powers

of the deity); 14 *Mutru*; 15 *Vurahu*; 16 *Koormu*; 17 *Varmamu*, or *an*-
any incarnations of *Viṣṇu* in his character of *Presentor*,—
containing ancient traditions, &
bellished by poetry, or disguised
by fable.—The eighteenth is the
Bhagavatū, or life of *Krushnu*,
with which the same poet is by
some imagined to have crowned
the whole series; though others,
with more reason, assign them dif-
ferent composers.

S. पुरी f. See पुर

S. पुर्णि (S. पुर्ण) m. An elder, an ancestor.

S. पुष्प m. A flower, blossom.

S. पुस्तक m. A book.

S. पुँख (S. पुच्छ) f. A tail.

S. पूजा (S. पूज्या) adj. Fit to be worshipped, venerable.

S. पूजना 1 v. a. To worship, to adore, to venerate. (From S. पूजनं)

2 (K.) v. n. To be accomplished, fulfilled, completed, perfected.

S. पूजा f. Worship, adoration, veneration.

S. पूतना f. Name of a giantess, who was killed by *Krishnu*.

पूने } (S. पैतैमासी or पू-

S. पून्या } (पैतैमी) f. The day of
S. पूर्णिमा } full moon.

S. पूर्न (S. पूर्णी) adj. Entire, complete, exact, full, perfect, total, ripe.

S. पूर्व (S. पूर्व or पूर्वी) 1 m. East.
2 adj. Eastern. 3 Prior, former.

S. पूर्ण (S. पूर्णी) adj. See पूर्न.

S. पूर्णिमा (S. पैतैमासी) f. The day of full moon.

S. पूर्णाङ्गत } f.

S. पूर्णाङ्गति } f. The oblation presented at the conclusion of a religious sacrifice, the final oblation (S. पूर्णाङ्गति; comp. of पूर्णी complete, perfect, and अङ्गति a burnt offering.)

S. पूर्णार्धे adj. First part or half. (Comp. of पूर्णी, and अर्धे)

S. पूर्ण (S. पैतै) m. The name of the 9th solar month, according to some

systems, the full moon of which is near तुथा or γ and δ of Cancer. (December-January.)

S. पृथी } f. The earth.

S. पृथ्वी

S. पृथीनाथ m. Lord of the earth, a king. (S. पृथ्वी, and नाथ)

S. पेटाना m. The foot of a bed, the side towards the feet. (S. पादान्त; comp. of पाद. the foot, and अन्त boundary, end, near.)

S. पेखना v. a. To see. (From S. प्रेक्षणं)

S. पेट m. 1 The belly. 2 Pregnancy, the womb. पेटपेश्चन A last born child.

S. पेटी m. A belly-band. (From S. पेट)

S. पेलमा v. a. 1 To shove, to push, to impel forwards. 2 To express, to squeeze out. (From S. पेलनं)

S. पै 1 (S. पथस्) m. Milk. 2 Water. 3 (S. उपरि) prep. On, upon, over 4 post. pos. From. 5 Near. 6 conj. But, yet, nevertheless.

K. पैड़ m. A road, highway, path.

K. पैज़ f. A cow, a promise.

K. पैद़ A ladder, stair, step.

S. पैदल 1 adv. On foot. 2 infan-

S. पैहै 2 and 3 pers. sing. fut. tense of पावने q. v.

S. पेखना v. a. To breed, to rear, to foster, to nourish. (From S. पोषणं)

K. पैट f. A bale, a bundle, a pack-age.

K. पैतना v. a. To plaster.

S. पैता (S. पैत्र) m. Grandson, son's son.

S. पैधी (S. पुस्ती) f. A book.

K. पैना } 1 v. a. To string (pearls),
K. पैदनै } 2 to thread, (a needle). 3 To make bread. 3 m. A spoon with holes in it like a cullender for skimming, &c.

S. पैषन (S. पोषण) m. Bringing up, rearing, fostering, cherishing.

S. पैषना } v. a. See पाखना (From S. पोखना } S. पोषण)

K. पैछना v. n. To sleep.

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| S. पैत्रि m. Grandson, son's son. | stantly. |
| S. पैत्रि f. Grand daughter, son's daughter. | S. प्रतिपाद्य } m. Patronising, fostering. |
| K. पैरि } A gate, a door. | S. प्रतिपालन Stering, rearing, breeding, cherishing. |
| K. पैरी } | S. प्रतिबिंब m. A shadow or reflected image. |
| K. पैरिया m. A door keeper. | S. प्रतिष्ठा f. 1 The ceremony of placing an idol on the place prepared for it in a temple, or apartment of a house set apart for worship. 2 Dignity, state, honour. |
| K. प्यावड़ v. a. To cause to drink. | S. प्रतीक्षा f. 1 Faith, confidence. प्रतीक्षा करना 1 To examine. 2 To believe. 3 To trust. |
| S. प्रकार m. Manner, method, kind, sort. | S. प्रत्यक्षः 1 adj. Perceptible, perceived, present, obvious, apparent, publick. 2 adv. Before, in the presence of. |
| S. प्रगट (S. प्रकट) adj. Obvious, notorious, publick, known. | S. प्रथम adj. First. |
| S. प्रगटना v. n. To be known, notorious, famous, celebrated. | S. प्रधान m. A president, leader, chief. |
| S. प्रचंड adj. Glorious, splendid. | S. प्रति (S. पृष्ठ) m. Promise, agreement, vow, resolution. See प्रतिश्लोक. |
| S. प्रजा f. People, subjects; the commonalty. | S. प्रताम (S. प्रधान) m. Salutation, bow, obeisance. |
| S. प्रजापति m. 1 A name of BRAHMA. 2 A king, a prince. (प्रजा, and पति lord, ruler.) | |
| S. प्रताप m. Glory, majesty, potency. | |
| S. प्रजापति } adj. Glorious, potent. | |
| S. प्रजापी } adj. | |
| S. प्रतिज्ञा f. An agreement, compact, stipulation, engagement, promise. | |
| S. प्रतिद्दिन adv. Daily, always, con- | |

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| S. प्रफूल्लिन् adj. 1. Blasomed, blown.
2. Glad, overjoyed. | S. प्रवेश m. 1. Entrance, admittance.
2. Mention, recital, relation, account. 2 Association. |
| S. प्रवचन् adj. Predominant, prevalent, violent, powerful. (प् prep. and वचन् strength.) | S. प्रसंख्या adj. Rejoiced, pleased. |
| S. प्रभात् m. Dawn, morning. | S. प्रसन्नता f. Gladness, pleasure. |
| S. प्रभु m. Lord, master, principal. | S. प्रस्थान् m. Marching, setting off. |
| S. प्रभुता f. Greatness, superiority, influence. | S. प्रहर् m. The act of beating; a blow, a stroke. |
| S. प्रमाणैः (S. प्रमाणैः) 1. m. Authority, proof, verification, attestation. 2 adj. Actual, authentick, substantial, real.
3 Approved of, agreeable, acceptable. | S. प्रहरी m. A striker, wounder, destroyer. |
| S. प्रयाग m. A celebrated place of pilgrimage at the confluence of the Ganges and Jumna, and denominated from its superior sanctity, the Teerthu Raj : the modern Allahabad. | S. प्राचीन adj. Old, ancient, of former times. |
| S. प्रवास m. Travelling, journey. | S. प्राण् (S. प्राण्) m. 1 Breath. 2 Soul, life. 3 Met. A term of endearment, sweetheart, mistress. |
| S. प्रवासी m. A traveller. | S. प्राणी (S. प्राणी) m. An animal or sentient being. |
| S. प्रवाह m. Stream, current. | S. प्रारब्ध {f. Fortune, lot, fate, des- |
| S. प्रवीन् (S. प्रवीन्) adj. Skilful, intelligent, accomplished, knowing. | S. प्राज्ञाय {tiny, a |
| | S. प्रिय adj. m. } Beloved, dear.
S. प्रिया adj. f. } |
| | S. प्रीतम् 1 adj. Dearest, most beloved. 2 m. A lover, a sweetheart, a husband. (S. प्रियतम् ; comp. of प्रिय beloved, and तम् superlative affix.) |

- S. घेत m. A spirit of the dead, a ghost.
- S. रेम m. Love, affection. प्रेमरंग
रंग adj. Stained with the die of love, strongly attached or in love.
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- K. फंदा m. 1 A noose, net, snare. 2 Met. Perplexity, difficulty.
- S. फंदाना v. a. To cause to jump or leap over. (From S. फालन)
- S. फन (S. फण) m. The hood or expanded head of a snake.
- K. फदना v. n. To become, to befit.
- K. फरकना v. n. To flutter, to vibrate with convulsive, involuntary motion, as the eye-lid, and other muscles.
- S. फरसा (S. परशु) m. An axe.
- S. फरी (S. फर) f. A shield.
- S. फल m. 1 Fruit, 2 Effect, advantage, profit, gain. 3 The iron head of a spear, or arrow, &c. 4 A blade (of a sword, &c.) 5 Children, progeny.
- S. फलना (From S. फलन) v. n. 1 To bear fruit. 2 To result, to be produced. 3 To be fortunate. फलनेवे रहना v. n. To cease bearing fruit.
- S. फहरना v. n. To fly (as a flag), to flutter. (From S. सुरय)
- S. फालना v. a. To jump over, to leap over. (From S. फालन)
- S. फंसो (S. पाश) f. A noose, a loop.
- फासीटेजा v. a. To hang. फासो धरना v. n. To be hanged.
- K. फालडा m. A mattock, a spade, a hoe.
- K. फीकी adj. 1 Weak, vapid, tasteless, insipid. 2 Pale, sallow, light, (in colour.)
- S. फुँकार (S. फूँकार) f. The hiss of a snake.
- S. फुँकारना v. n. To hiss, as a snake. (From S. फूँकार)
- K. फुफू f. A paternal aunt.
- K. फुसाना v. n. To coax, to wheedle.
- S. फुत्ति (S. स्फूति) f. Activity.
- K. फेट f. Waist-band, a belt. फेट बाधना To get ready, to arm, to

prepare for battle.

K. फैट f. See preceding.

K. फैटि m. 1 See फैट. 2 A small turband.

K. फैलना v. n. 1 To be spread. 2 To be expanded, to be diffused. 3 To become publick.

K. फैलाना Trans. of the preceding.

व

S. चंकाइँ (S. चंकता) f. A curvature, bending.

S. चंदनवार m. Strings of leaves suspended across gateways, on marriages or publick festivals. (S. वधन tying, fastening, and वार a door.)

K. चंदी 1 f. The name of an ornament, worn on the forehead. 2 m. Name of a tribe called *B'hat*, who are generally bards or panegyrists.

S. चंद्र } m. 1 Fastening, bandage, 2

S. चंधन } confinement. 2 Obstacle, hindrance. चंधनेपरना or आना To become a captive.

S. चंधु m. 1 A friend, 2 A relation or kinsman.

S. चंहु (S. चंश) m. 1 Race, lineage. 2 A bamboo.

S. चंसी (S. चंशी) f. 1 A flute. 2 (S. चिंश) A fishing hook.

S. चंसीबट m. The fig tree underneath which KRISHNU was accustomed to play the flute.

S. चक्र m. A crane. (*Ardea Torre and Putea*; Burch.).

S. चक्षा (S. चक्ष्मि) m. Rind, bark, skin.

S. चक्र } (From S. चाक्) f. Prattle, foolish talk, garrulity. चक्षक्

S. चक्षक् } करना To prattle, to chatter, to gabble.

S. चक्रा (S. चक्रा) 1 m. A speaker in general. 2 adj. Eloquent.

S. चक्रवाद m. See चक्र (Comp. of चक्र prattle, and वाद dispute.)

S. चखानकरना } v. a. To praise, to

S. चखाना } commend. 2 To explain, to define;

to relate. (From S. व्याप्त्यान)

S. वंग (S. वक) m. A crane. (*Ardea Terra andi Putta*, Buch.)

S. वंगी पंजि f. A flight of cranes. (S. वक, and पंजि a row.)

K. वंगूला m. A whirlwind.

S. वचन (S. वचन) m. 1 Voice, speech, talk, discourse, word. 2 Promise, agreement. वचनदेना v. a. To promise, to agree. वचनप्राप्तेना To abide by a promise. वचनसंटकरत्वेना To bind by promise. वचनमाना To obey. वचनस्वेना To receive a promise.

S. वच्छ

S. वच्छड़ी m. (S. वच्छ) A calf.

S. वच्छरु m.

S. वदिया f.

K. वज्रांबी m. One who plays upon musical instruments.

S. वज्र (S. वज्र) m. 1 The thunderbolt of Indra. 2 A diamond.

S. वट (S. वट) m. The Indian fig tree. (*Ficus Indica*.)

S. वटे (S. वट) m. See the preced-

ing. 2 Contraction of वडा (S. वड़ु)

used in comp. as, वडा ग्रेनेस, greatness, grandeur, dignity, वडाशोला A noisy, talkative person, &c.

K. वडना v. a. To enter.

S. वडाई (S. वड़ना) f. 1 Magnitude, greatness, grandeur, dignity. 2 Boasting. वडाईकरना 1 To extol. 2 To boast, to vaunt. 3 To magnify.

S. वतशना v. a. To converse, to talk, to speak. (From S. वार्ता)

S. वटन (S. वटन) m. The mouth, face, countenance.

S. वट्री (S. वट्रि) f. The dark half of the lunar month, from fullmoon to newmoon.

S. वट्री f. A place of pilgrimage in the north of India. See *Asiat. Res.*

Vol. XI. p. 521. वट्रीदिस Towards, *Budree Nath.*

S. वध m. Smiting, killing, slaying, slaughter.

S. वधना v. a. To smite, to kill. (From S. वधन, root ब्रध to kill.)

K. बधाई { m. 1. A song in congratulation.
K. बधावा {

tulation. 2 Presents, &c. carried to the house of a woman on the sixth or fortieth day after childbirth.

S. बधिका m. A huntsman, sportsman, fowler. (From बधि to kill.)

S. बधू f. 1 A wife. 2 Daughter-in-law.

S. बन (S. वन) m. A forest; a wood.

K. बनठनके plur. part. (of बन्नाठना)
Being adorned; decked out; spruce-
ly dressed.

S. बनमाला m. A garland of wild flowers reaching to the feet; usually by those of the *Tootsee* (*Ocimum Sanctum*), *Koondu* (*Jasminum Multiflorum*), *Mundar* (*Asclepias Gigantea*), *Parijatw* (*Erythrina fulgens*), and Lotus. (S. वन a forest, and माला a garland.)

S. बनमाली } m. One of the names of

S. बनवारी } KRISHNU. (S. बनमाली;
who wears a बनमाला)

K. बनाव verbal v., m. (from बनाना)
1 Dressing, preparing; adorning,

decking one's self. 2 Concord, understanding; reconciliation.

S. बनिक (S. बिणक) m. A shopkeeper, a merchant, (usually a corn chandler.)

K. बनी f. A bride.

S. बथार (S. वाय) f. Wind, air.

S. बर 1 m. A boon. 2 A bridegroom.
3 adj. Excellent. 4 (S. बरम्) conj.
But, moreover, even. 5 (S. वट) m.
The Indian fig tree.

S. बरखना v. u. To rain. (From S. बर्धेण)

K. बरजना v. a. To forbid, to prohibit.

S. बरत (S. द्रव) 1 nt. A fast. 2 (S. बराट) f. A cord, rope; string. 3 pres. part. Flaming, blazing.

S. बरन : (S. बरम्) conj. But, moreover, even. 2 (S. बर्ण) m. Colour.
3 A letter of the alphabet; 4 Praise.

5 One of the four Hindoo tribes or classes. बरनकरना v. a. To hire a priest for the performance of a sacrifice; or any religious ceremony.

(From S. वरण्)

S. वरनन् (S. वर्णन्) m. 1 Explanation, relation. 2 Praise. वरननकरना v. n. 1 To extol, to praise. 2 To describe, to explain.

K. वरना v. n. To burn, to be kindled.

S. वरष (S. वर्षे) m. A year.

S. वरथा (S. वर्षी) f. plur. 1 The rains, the third season, (of the six,) from 15th of Asharh to 15th of B'hadr (July-August.) 2 Rain.

S. वरसंगोठ f. Birth day, on the anniversary of which a knot is annually added on a string kept for this purpose. (S. वर्ष, a year, and यंत्रि a knot.)

S. वरसैङ्गी (S. वार्धिक) f. Annual ground-rent.

K. वरहा m. A field where cows feed.

S. वरहन् (S. व्रात) f. The marriage procession.

S. वराची (S. व्राती) m. The company and attendants at a marriage feast.

S. वरीस (S. वर्ष) m. A year.

S. वरुन् (S. वरुण) m. VURUDNU, regent of water; the Indian Neptune.

S. वरुनी (S. वरुणी) f. An eye-lash.

S. वर्तमान (S. वर्तमान) adj. 1 Present, existent. 2 The present tense.

S. वर्ष (S. वर्ष) m. A year.

C. वस m. 1 A name of KRISHNU's elder brother. 2 Strength, power. 3 (S. वलि) Name of the king of Pataly or the infernal regions. 4 A sacrifice, an offering or oblation. 5 (K.) A coil, twist, convolution. वस्त्रान्
v. n. To be angry.

S. वलनिधि m. An assemblage of strength. (वस strength, and निधि)

S. वलबीर m. The elder brother of KRISHNU, lit. BULU, the brave.

S. K. वलबीर m. A name of KRISHNU, (वल as the preceding, and बीर (K.) brother.)

S. वलसम् m. The elder brother of KRISHNU.

A. वसा f. Misfortune, calamity, accident, vengeance.

- S. बळि See 3d and 4th sig. of वळा. (S. वळा)
- S. बल्ती adj. Strong, powerful.
- K. बलूचा m. A bubble (of water.)
- S. बस m. Power, command, authority, advantage. (S. वश्य, root वश् to desire.) वस्तकरना v. a. To overpower, to bring to submission.
- S. बसन् (S. वसन्) m. The spring season, comprehending Chuetru, and Yueshak'hu. (From about the middle of March, to the middle of May.)
- S. बसन् (S. वसन्) m. 1 Cloth. 2 Clothes, apparel, a vestment.
- S. बसाना v. a. 1 To people, to colonise, to bring into cultivation, to settle a country. 2 To possess power, authority, or influence. (From S. roots बस् to dwell, and वश् to desire.)
- S. बस्तु (S. वस्तु) m. See वसन्
- K. बहकाना v. a. To balk, to disappoint, to mislead, to deceive.
- S. बहधा (S. वाधा) m. Fear, apprehension.
- S. बहनेरा (S. भगितीपति) m. A brother-in-law, sister's husband.
- S. बहरमुख (From S. बहिमुख) m. The neglect or violation of any moral or religious duty.
- K. बहचाना v. a. To divert, to amuse.
- S. बहिश्चना v. a. To issue, to come out. (S. बहिर् without, and (K.) आना to come.)
- S. बड़ adj. Much, many.
- K. बड़ारी } adv. Again.
K. बड़रै }
- S. बंक m. 1 A semicircular ornament worn on the arms. 2 A kind of dagger 3 A crook, curvature, bending. 4 Fault, offence, wickedness. (From S. बंक crooked.)
- S. बाङ्गा (S. बांगा) f. Wish, desire.
- S. बाँझ (S. बंधा) adj. Hatten.
- S. बाट m. 1 Share, distribution. (From S. बंटन्). 2 (S. बंटक) A weight, (i. e. the standard by which things are weighed.) 3 Food given to a cow when milking her.
- S. बाँडना v. a. To share, to distri-

- bute, to divide (From S. वंटनं)
- S. बंसुरी (S. वंशी) f. A flute, fife, pipe.
- S. बाह (S. बाहु) f. The arm. बाहे चलना To get ready, to prepare.
- K. बाखल m. 1 An area or court yard.
2 Several houses contained within one enclosure.
- K. बाग m. 1 A vestment. 2 An honorary dress.
- S. बाघनर m. A tiger's skin. (S. व्याघ्रावर; comp. of व्याघ्र a tiger, and अवर covering, vestment.)
- S. बाचा f. 1 Speech, language, word.
2 Affirmation, agreement. (S. बाच्, root, बच to speak.)
- K. बाहना v. a. To choose, to select.
- K. बाजन m. plur. Musical instruments.
- S. बाजामाजा } (S. बाजू) m. See the
S. बाजौ } preceding.
- S. बाट (S. बाट) f. A road, highway.
बाटलेना v. n. To go, to depart.
- K. बाड f. 1 Edge, (of swords, knives, &c.) 2 A fence, a hedge. 3 Verge,
- edge, margin.
- S. बाडी (S. बाटी) f. A garden, an orchard.
- S. बाढ़ verbal n. f. 1 Increase, promotion. 2 A flood.
- S. बाढ़ना v. i. To increase, to rise, to swell, to exaggerate, to be promoted. (From S. बढ़नं, root वृत्त् to increase.)
- S. बाटी m. An accuser, a plaintiff. (S. बाटी, root बद to speak.)
- S. बाधा f. 1 Fear, apprehension. 2 Pain. 3 Interruption, prevention.
- K. बान 1 f. Temper, quality, manners. 2 m. A rocket, used in battle;
3 A kind of rope made of Moonj, a species of grass.
- S. बान (S. बाण) m. 1 An arrow.
2 The name of an Usoora; son of Raja Bull.
- K. बानक m. See बनाव
- K. बाना m. 1 Habit, profession. 2 A kind of weapon. 3 Fashion in dress, peculiar to individuals, or bodies taken individually.

S. बाहौं (S. वाहौं) f. 1. Speech, voice, language. 2. A name of the goddess SUNDUSWOTEE.

K. बापरो adj. Helpless, poor.

S. बापी (S. वापी) f. A large well, into which people descend by steps to get water.

S. बाम : (S. वाम) adj. Left, not right. 2 (S. वामा) f. A woman.

S. बामञ्जग (S. वामांग) m. The left side.

S. बायं (S. वाम) adj. Left, not right.

S. बार : f. Time, delay. 2 m. A day of the week. 3 (S. वार) Water 4 (S. वाल) A child. 5 Hair. 6 (S. वाळा) f. A girl, not exceeding sixteen. 7 (K.) m. A door, For the other sig. See बाड़

S. बारन (S. वारण) m. 1 An elephant. 2 Forbidding, prohibiting, preventing.

S. बारह (S. वरह) m. 1 A boar. 2 The third *Avatar*, or incarnation of VISHNOO in the form of a boar.

S. बारिङ्ग m. A lotus, (S. वारि) water,

and जो produced)

S. बारिङ्गदयन adj. m. Lotus-eyed, used as an epithet.

S. बाटी 1 (S. वाटी) f. A garden, an orchard. 2 (S. वालिका) A young girl, not exceeding sixteen. 3 (K.) A window. 4 A ornament worn in the ear and nose.

S. बारुनी (S. वारुणी) f. Spirituous liquor.

S. बाल : m. Hair. 2 A child. 3 (S. वाला) f. A girl, not exceeding sixteen.

S. बालक m. A young child.

S. बालभेष्म m. An offering to KRAISHNU, presented early in the morning: the term, as it's etymology partly indicates, originally signified the first meal given to children in the morning. (S. वाल a child, and भेष्म eatable.)

S. बाबन (S. वासन) adj. 1 Dwarfish, diminutive 2 The fifth incarnation of VISHNOO, in the shape of dwarf.

S. बाख (S. वाख) 1 m. Abode, residence. 2 f. Smell, scent, odour.

- S. वासना (S. वासना) f. Desire, inclination.
- S. आसना v. a. To scent, to perfume. (From S. वासना; root वास् to perfume.)
- S. वासी part. act. (used substantive-ly.) An inhabitant, as वनवासी an inhabitant of woods, ब्रजवासी an inhabitant of *Brij*. (S. वासी; root वस् to reside.)
- S. वाहन (S. वाहन) m. A vehicle in general.
- S. विज्ञन (S. विज्ञन) m. Sauce, condiments: particularly vegetables, dressed with butter, &c. and added to flesh or fish.
- S. विंद्र m. The name of a tree bearing a red fruit. (*Momordica monodelpha* or *Byronia grandis*)
- S. विकल्प (S. विकल्प) adj. Restless, agitated, (in mind).
- S. विकसना v. n. 1 To blow, to expand, as a flower. 2 To be delighted, to smile. (From S. विकसनं)
- S. विकसित (S. विकसित) adj. 1 Ex-
- panded, blown, (as a flower) 2 Delighted.
- S. विकास (S. विकास) adj. Pleased, happy, delighted.
- S. विघ्न (S. विघ्न) m. Obstacle, impediment.
- S. विचार (S. विचार) m. Consideration, reflection, judgment, opinion, thought.
- S. विचारना v. a. To consider, to discuss, to comprehend, to think, to apprehend, to conceive. (From S. विचारणं)
- S. विचित्र (S. विचित्र) adj. 1 Various. 2 Wonderful. 3 Shrewd, intelligent.
- K. विचरना v. n. To be separated.
- K. विचुञ्ज m. 1 A sort of dagger. 2 An ornament worn on the' toes.
- K. विचुरना v. n. To be separated.
- K. विद्वेष } m. Separation, absence.
- K. विद्वेश }
- S. वित m. 1 (S. वृत्त) Wealth, substance, a thing. 2 (K.) Ability, power, means.
- S. विताना v. a. 1 To spend, to pass

		away, the time. From S. व्यतीत् १	Major providence, ३ Fate, ४ Man-
S.	वितीत् (S. व्यतीत्)	adj. Passed by, elapsed.	ner, method, kind, sort.
L.	विघ्नना	v. a. To scatter, to sprinkle.	S. विधता (S. विधि) m. A name of Brahma.
S.	विधा (S. व्यथा)	f. Pain, affliction.	S. विधवा (S. विधवा) f. A widow. (Lat. <i>Vidua</i> .)
K.	विघुरना	v. n. To be spread, to be scattered.	S. विधि See विध
S.	A. विदा (S. विदाय and A. عد) f.	1 Dismission, 2 Taking leave, fare- well, adieu.	S. विधाना (S. विधाना) m. He who has predestined, i. e. the deity Brahma.
S.	विदारन् (S. विदारण्)	1 adj. Tear- ing, rending. 2 m. A render, learer.	S. विघ्नस (S. विघ्नेस) m. Non-exis- tence, annihilation.
S.	विदारना	v. a. To rend, to tear. (S. root दू to tear.)	S. विन } (S. विना) adv. Without, S. विन } unless.
S.	विद्वा (S. विद्वा)	f. Science, know- ledge, intellect.	S. विनती (S. विनीति विनति or विनय) f. An apology, submission, solicitation.
S.	विद्वार्थी	m. A student. (Comp. of S. विद्वा, and शर्थी desirous.)	S. विनाश (S. विनाश) m. Annihila- tion, disappearance.
S.	विद्वाधर (S. विद्वाधर)	m. A <i>Vid-</i> <i>yadharu</i> or celestial dancer; these demigods dance before the assem- bled deities in Indra's heaven.	S. विषत् (S. विषति or विषत्) f. Mis- fortune, calamity, distress.
S.	विधि (S. विधि)	f. १ A sacred pre- cept, command, injunction. २ Brahm-	S. विपरीति (S. विपरीत) f. Opposi- tion, contrariety.
			S. विष्णु (S. विष्णु) m. A man of the sacerdotal tribe, a <i>Brahman</i> .

- K. विफरतः v. n. (Hindi) perverse, refractory, disobedient, cross, obstinate, pert.
- S. विमान (S. विमान) m. The car or vehicle of any deity.
- S. विमुखः (S. विमुख) adj. Averse, abstaining from, regardless.
- S. विद्योगः (S. विद्योग) m. Separation, absence, (generally of lovers.)
- S. विद्येगी (S. विद्येगी) m. A lover, suffering the pain of absentee.
- S. विरंच (S. विरंचि- विरंचि, or विरंध) m. A name of Brahma.
- K. विरद् m. Name, reputation, paegerrick.
- S. विरमना v. n. To stop, to remain, (From S. विशम)
- S. विरमाना Trans. of the preceding.
- S. विरह (S. विरह) m. Separation, absence.
- S. विशाना v. n. To enjoy one's self, to live in health, ease, content and independence, (From S. विशज्जन)
- S. विशट् (S. विशट्) m. The embodied Spirit.
- S. विश्वाम : (S. विश्व) m. Pause, a stop, a point in writing. 2 Rest, 3 Cor. from the Persian *be-arām*, restless, unquiet.
- K. विरिधि f. Time.
- S. विषद्ध (S. विषद्ध) adj. Opposite, contrary.
- S. विरूप (S. विरूप) adj. Ugly, deformed. विरूपहोना v. n. To be disgraced.
- S. विशेष (S. विशेष) m. Eminity; quarrel, opposition.
- S. विलंब (S. विलंब) m. Delay, long stay.
- K. विजकना v. n. 1 To sob, to cry violently, as a child. 2 To long for, to desire eagerly.
- S. विलेखना- v. a. To see, to look at. (From S. विलोकनं) 2 (K.) v. n. To be displeased.
- S. विलग (S. विलग) adj. Separate विलगमाना v. n. To be displeased, to be angry or offended.
- K. विलविलसना v. n. To be restless, to be tormented with pain, to

complain from pain.

S. विलम्बत् c. n. To stop, to remain.
(From S. विराम)

S. विलाना १ v. a. To cause to vanish
२ To dispose of. ३ To distribute. ४
v. n. See the next word. (From S.
विलय)

S. विलायजाना v. n. To disappear,
to vanish, to be lost.

S. विलास (S. विलास) m. Pleasure,
delight.

S. विलादना v. a. To churn. (From
S. विलोडनं)

S. विवाह (S. विवाह) m. Marriage.

S. विश्राम (S. विश्राम) m. १ Rest.
२ A resting place. विश्रामना To
rest, to repose.

S. विष (S. विष) m. १ Poison, venom.
२ Met. it is sometimes applied to
bitter things.

S. विषद् (S. विषदी) adj. Sensual,
worldly.

S. विष्णु m. A snake. (S. विष poison,
and घृणा containing.)

S. विषमज्जर् m. Convinced fever. (S.

विषम difficult of cure, and ज्जर्
a fever.)

S. विषय (S. विषय) m. Any one of
the five objects of sense : viz, colour,
sound, odour, flavour, and contact.
२ Affair, matter, &c.

S. विषद् (S. विषद्) adj. १ White,
(the colour). २ Pure, clean.

S. विषरना v. a. To forget. (From
S. विम्मरणं)

S. विषरना } v. a. To cause to forget.
S. विसारना }

S. विशाल (S. विशाल) adj. Great.

K. विहूरना v. n. To cry slowly.

K. विष्ठु (from वीष) m. The twentieth
part, (particularly of a Beeg'ha.)

S. विस्तकरमा m. The artificer of the
gods, the Indian VULCAN. (S. विश्व
the universe, and कर्मा the agent.)

S. विश्वास (S. विश्वास) m. Trust, con-
fidence, faith.

S. विश्वासघाती m. A destroyer, an
abuser of confidence. (S. विश्वास
and घाती a killer or destroyer.)

S. विहृत्ति (S. विहृत्ति) adj. Over-

- come by pleasure, fear, &c. unable to contain one's self.
- S. विहरना v. n. To sport, to rejoice, to take pleasure, to enjoy. (From S. विहरण)
- S. विहसना v. n. To laugh. (From S. विहसन)
- S. विहार (S. विहार) m. Diversion, sport.
- S. विहारी (S. विहारी) adj. 1 Sportive. 2 An epithet of KRISHNU, with the preceding sig.
- S. बीडा m. 1 See 1st sig. of बीर. बीडा उठाना v. a. To undertake a business.
- S. बीमना v. n. 1 To elapse, to pass by. 2 To be spent, expended, finished. (From S. बीमीन)
- S. बीम (S. बीणा) f. A kind of lute. (See *Asiat. Res. Vol. I, Art. XIII.*)
- S. बीर (S. बीर) 1 m. A hero. 2 adj. Brave.
- K. बीर 1 f. A sister. 2 m. A brother. 3 A jewel worn in the ear.
- S. बीरता f. Prowess, valour.
- S. बीरा m. 1 (S. बीटका) A betelleaf made up with spices, &c. 2 (K.) A brother.
- S. बीर्य m. 1 *Sperma genitale (viri aut mulieris).* 2 Power, strength.
- S. बुध 1 adj. Wise, learned. 2 m. The planet Mercury. 3 Wednesday. 4 f. (S. बुद्धि q. v.)
- S. बुधि } f. Sense, knowledge, understanding.
- K. बुहारना v. n. To sweep.
- S. बूद (S. बिटु) f. A drop.
- K. बूडना v. n. 1 To dive. 2 डूँगा drown, to be immersed, to dip.
- S. बूद (S. बूद) m. A multitude, an assemblage or collection.
- S. बृंदा (S. बृंदा) f. A plant worshipped by the Hindoos, commonly Teelsee, (*Ocimum sanctum*, or sacred basil: this shrub is said to be a female metamorphosed; the circumstance however is variously told.)
- S. बृंदावन m. The name of place in the vicinity of *Mathura* and the scene of KRISHNU's sports with

the Gopere. (S. वैदा) see the preceding, and वन् a wood; a wilderness of *Toolsee* trees.)

S. वृक्ष (S. वृक्ष) m. A wolt.

S. वृक्ष (S. वृक्ष) m. A tree in general.

S. वृष्टि (S. वृष्टि) adj. Abortive, vain.

S. वृद्ध (S. वृद्ध) adj. Old.

S. वृत्स्यति (S. वृत्स्यति) m. 1 A name of the regent of the planet Jupiter, and the preceptor of the gods. 2 Thursday.

K. वैदा adj. Crooked.

S. वैग (S. वैग) m. Celerity, haste, rapidity.

K. वैडी f. Irons fastened to the legs of criminals.

S. वैद (S. वैट) m. A *Veda*, or the *Vedas* in the aggregate: the original *Veda* is believed by the *Hindoos*, to have been revealed by BRAHMA, and to have been preserved by tradition, until it was arranged in the present order by a sage, who thus obtained the surname of VYASU, or VEDUVYASO; that is,

compiler of the *Vedas*. He distributed the Indian scripture into four parts, which are severally entitled *Brig*, *Yujush*, *Samv*, and *Uthuru*; and each of which bears the common denomination of *Veda*.

S. वैटी (S. वैटी) f. An altar.

S. वैन } (S. वैण) f. A flute, pipe, sife.
S. वैनु }

S. वैर 1 (S. वैला) f. Time. 2 (S. वदर) m. The name of a fruit. (*Zizyphus Jujuba*.)

S. वैल } (S. वल्लि or वल्ली) f. A
S. वैलो } creeper, climber.

S. वैस्या (S. वैश्या) f. A courtesan, a harlot.

S. वैटी (S. विट्ट) f. 1 An ornamental circlet made with a coloured earth or unguent on the forehead, and between the eye-brows. 2 An ornament worn by women on the forehead.

S. वैकुंठ (S. वैकुंठ) m. 1 A name of VISHNOO. 2 His heaven or paradise.

S. वैजांतीमाला f. A necklace especi-

ally worn by VISHNOO in his several forms, and composed of the following jewels, produced from the five elements of nature: namely, the sapphire, from the earth; the pearl, from water; the ruby, from fire; the topaz, from air; and the diamond, from space or ether. (S. वैश्वानर) conquering, and माला a necklace.)

S. वैदिक (S. वैद्युक) m. The science of medicine.

S. वैन : (S. वेण) m. A flute, pipe, fife. : (S. वाणी) f. A word, speech.

K. वैनो : m. An ornament worn on the forehead. 2. f. Plur. of वैन in its 2 sig.

S. वैर (S. वैर) m. Enmity. वैरलेना v. a. To revenge.

A. वैरग्य m. A banner, ensign, colours, (Arabic شر)

S. वैरग्य (S. वैराग्य) m. Penance, devotion, the act of leaving the pleasures of the world.

S. वैरगी (S. विरागी) m. The reli-

gious ascetic, or him who abandons terrestrial objects, thoughts, passions, &c.

S. वैरी (S. वेरी) m. An enemy.

S. वैस (S. वयस्) m. Age.

S. वैसंदर (S. वैम्बानर) m. Fire, or its deity.

S. वैशाख (S. वैशाख) m. Name of a Hindoo month, (April-May.)

K. वौल verbal, n. m. (From बोलना) 1. Speech, talk, conversation. 2. Words of a song. बोलबाना To express a meaning by signs, (as in a pantomime,) to gesticulate.

S. व्याकरन (S. व्याकरण) m. A grammar.

S. व्याकुल (S. व्याकुल) adj. Perplexed, agitated, (in mind.)

S. व्याधि (S. घाधि) m. Disease, sickness.

S. व्यापना v. n. To effect, to operate, to work, to act. (S. व्यापन)

K. व्यात् m. Supper.

S. व्यास (S. व्यास) m. The name of a Moonee or sage, ... compiler of

the *Vedas*, and supposed author of
the *Poeranus*, and *Muhab'harute*.

S. व्याह (S. विवाह) m. Marriage
व्याहना v. a. To take in marriage, to bring home a wife, to marry.

S. वाहना v. &c To marry. (i. e. To give or take in marriage. (From S. विवाह) याहोजाना To be married, (a woman.)

K. यौर in. : Difference, distinction.
z Account, explanation, detail of
circumstances. 13

९. शोहार (९. व्यवहार) m. Manner
of life, conduct, behaviour.

S. शंदा Sec शंदा

8 ब्रज (S. ब्रज) m. Name of a district containing *Mut'hora*, *Gokool*, *Brindarun*, and about 168 miles in circumference.

S. ब्रह्म (S. ब्रह्म) m. A fast.

९. वृथा (S. वृथा) adj. Abortive, vain.

S. शुभ (S. शुभ) m. A bull, an ox.

S. I. BRUNNU, the supreme deity,
and so "the universe."

⁸ ब्रह्मवृक्षम्. The Brahma we-

pon: so denominated, either from its being the appropriate weapon used by this deity, or from partaking in some way of his power. (S. ब्रह्मास्त्रः; comp. of ब्रह्म, and अस्त्र a weapon in general.)

S. ब्रह्मचर्य m. The duty of a
Brahmacharec, an householder or
 married man.

S. ब्रह्मोज m. Act of feasting Brahmins. (S. ब्रह्मण्, and भोजन eating, food, viands.)

S. ब्रह्मरात्रि C. A night of *Brahma*,
comprehending 1000 Yoogies of the
gods or 216,000,000 of mortals.

S. ब्रह्मा m. BRAHMA, the personification of the creative power of the Deity;

S. ब्रह्मांड m. The mundane egg.
(Comp. of ब्रह्म, and अंड an egg.)

四

S. भंग (S. भङ्ग) : m. Breaking, destruction, 2 adj. Broken, destroyed.

S. भेंडार m. A place where houses-

held goods are kept, a store-house.	K. भजना { v. n. To flee, to run away.
(S. भांडगार; comp. of भांड a vessel in general, and गार a house.)	K. भजिजाना { away.
K. भई perf. sem. of v. subs. होना Was.	S. भट m. A warriour, hero.
S. भक्त i m. An adorer, a devotee, a votary. 2 adj. Pious. 3 Desirous.	K. भटकना v. n. To go astray, to wander, to miss the right path.
S. भक्ति f. Persuasion, religion, faith, attachment, desire.	K. भडकना v. n. 1 To start, to shrink, to be scared or alarmed. 2 To be kindled or lighted, to rise up into a flame.
S. भक्ष (S. भष्य) m. Eatable, food.	S. भभूत (S. विभूति) f. Ashes of cow dung, which Fugeers rub over their bodies.
S. भंदर m. A fistula in ano.	S. भय m. Fear, terror.
S. भगत m. See भक्त भगतखेलना v. a. To act (a play), to imitate, to mimick.	S. भयंकर adj. Horrible, terrific. (भय, and part. act. of the root कृ to make, to do.)
S. भगवंत } 1 m. The Supreme Be-	S. भयचक्र adj. Alarmed, aghast, starting. (S. भय fear, and चक्र an astonished.) भयचक्रहना To be amazed or astonished at a sudden or unexpected event, to remain fixed in astonishment.
S. भगवान } ing, possessing all ma-	S. भयसान adj. Frightened, alarmed, terrified.
jesty, power, fame, wealth, and wisdom, and destitute of all passions. 4 Mct. Great, illustrious.	K. भया per. or v. subs. होना Was.
S. भजन m. Adoration, worshipping.	
भजनकरना v. a. 1 To sing. 2 To say prayers, to worship.	
S. भजना v. a. To worship, count one's beads, to adore. (From S. भजन)	

- S. भयात् adj. Overcome by fear. S. भव m. This world.
fear stricken. (Comp. of भय, and S. भविष्य adj. Future, what will be,
आत्म गति agitated, distressed.) the future.
- S. भयानक } adj. Frightful, terrify-
S. भयावह } ing.
- K. भयौ See भया
- S. भरत 1 m. A measure, or weight
of gold and silver, 20 *Toolus*, or
about 2,900 ounces troy. 2 Weight.
3 adj. Full. 4 See HUNTER's *Dictionary* p. 2.
- S. भरत m. 1 The name of the son of
Dushurut'hu and Kuskrub, and
brother of RAMA. 2 (K.) A mixed
metal composed of copper and lead.
- S. भरम (S. संभ्रम) m. Credit, charac-
ter, reputation. भरमगंवना v. n.
To loose character.
- S. भरोसा } m. Hope, confidence, de-
S. भरोसै } pendence, faith. (S. भद्राश्च; comp.
of भद्र good, and आशा desire,
hope)
- K. भलका 1 told patch fixed on
the nose-ring.
- S. भस्म f. Ashes.
- S. भांग (S. भंगा) f. Hemp, (*Cannabis sativus*), of which an intoxication
potion is made.
- S. भाजी f. (S. भागिनेयी) 1 A sister's
daughter. 2 (S. भंजने) Interrup-
tion. भाजीटेन, or मारना v. a. To
interrupt, to put a stop to, to break
in upon.
- S. भाँड m. 1 An earthen pot. 2 (S.
भंड) A minick, an actor.
- K. भाँति f. Manner, mode, method,
kind, sort. भाँतिभाँति adj. Various.
- S. भाँवर } f. Revolution, circulation.
S. भाँवरी }
- भाँवडाडना or फिरना 1 To cir-
cle, to circumambulate. 2 To be
sacrificed. (S. root भ्रम to turn.)
- S. भाई m. 1 (S. भाव) State, con-
dition. 2 Choice, taking. 3 A sud-
den idea or emotion of the mind.
4 (भ्राति) Brother.

- S. भाग m. 1 A part, a share, a portion. 2 (S. भग्य) Destiny, fate, fortune. भागजागना v. n. To be fortunate, or prosperous.
- S. भाजन m. A plate, a dish, &c.
- S. भाजना 1 v. a. To fry. (From S. भजने) 2 (K.) v. n. To flee, to run away.
- S. भाजी f. 1 Greens. 2 A portion or share of food. (S. भजिन; root भज् to separate, divide.)
- K. भाना v. a. To be approved of, to suit, to fit.
- S. भासु m. The sun.
- S. भड़ा v. a. 1 To put into circular motion, to twist, to turn on a lathe, to wave, to brandish. 2 To break, to destroy. (From S. भंजने)
- S. भाफ (S. वाघ) f. Steam, vapour.
- S. भानी (S. भाती) f. A brother's wife.
- S. भाय See 4 first sig. of भाट्
- S. भावद् (S. भावी) adj. About to be, future, predestined.
- S. भावित adj. Thoughtful.
- S. भाषा f. Speech, dialect, language.
- S. भिलारी m. A beggar (S. भिक्षा हारी; comp. of भिक्षा- begging, alms, and शाहारी from root लू to take.)
- K. भिडना v. n. To close, (as two armies,) to come together, to be joined, to shoulder, to join, to be placed together, touching each other; to be continuous.
- S. भिन्न adj Separate, different, other, apart. भिन्नभिन्न adv. Various, one by one, severally.
- S. भीत (S. भित्ति) f. A wall.
- S. भुगतना v. a. To enjoy, to suffer; to receive the reward of virtue, or the punishment of vice. (From S. भोग)
- S. भुज } f. The arm, (above the S. भुजः) elbow.) भुजबंद् m. An ornament worn on the arm.
- K. भुज्जि m. Indian corn, (*Zea mays.*)
- S. भूत (S. भू) f. The earth.
- S. भुवंग (S. भुजंग) m. snake, a serpent.
- S. भुवन m. A world.

S. भू॒ (S. भू॒॒॑) f. The earth.

S. भू॒त् m. 1 A demon, a goblin. 2 Past, the preterite tense. 3 An element, of which the *Hindoos* reckon five. See पंचतत्त्व

S. भू॒त्तम् m. The earth. (भू॒॒ the earth, and तत्त्व॑ essential nature, especially in composition: the earth *itself*, the very earth.)

S. भू॒प् m. A king. (भू॒॒ the earth, and प् who protects.)

S. भू॒मि f. The earth.

K. भू॒ग् adj. Auburn; brownish.

K. भू॒त्ता॒भट्का॑ adj. Missing the road; generally a person, who calls on another in consequence of some accident, &c. not intentionally to pay a visit.

S. भू॒यन् (S. भू॒षण) m. Ornaments, jewels or trinkets.

S. भू॒र्गी॑ f. A kind of wasp, (*Vespa so-lucia*.)

S. भू॒र्ण् 1 A frown. 2 An eye-brow.

K. भट् 1 Meeting, interview. 2 A present, (to a superior).

K. भेटना॑ v. a. To meet, to join.

S. भेहिया॑ m. A wolf. (S. भडुला॑; अङ्ग॑ a sheep, and हत् destroyer.)

S. भट्॑ m. 1 A secret, secrecy, mystique. 2 Story, 3 Difference.

S. भेर॑ f. A kind of pipe. (Confounded with S. भेरी॑ a kettle-drum.)

S. भेष॑ m. Disguise, assumed appearance, dress, &c. semblance.

S. भेचक adj. See भवेचक

K. भेघ॑ m. A horn, wind instrument.

S. भेग॑ m. 1 Enjoyment. 2 Pleasure, satisfaction 3 Possession. 4 Eating, victuals.

S. भेजन m. Eating, food, victuals.

K. भेर॑ f. Dawn of day. भेरहोना॑ v. n. To be finished, to be terminated.

K. भेग॑ adj. Simple, artless, un-

K. भेला॒॒॑ designing.

K. भेलाम॑ य m. A name of MUHARDEVU.

S. भै॑ f. 1 (S. भृ॒) The eye-brow.

2 (S. भृ॒म) The earth.

S. भैकना॑ v. n. 1 To bark. 2 Met.

To talk foolishly. (From S. भयन्)	S. मंजन m. 1 Tooth-powder, dentifrice. 2 (S. माल्यना) Cleaning the person, by wiping, bathing, rubbing with oil, and sandal-wood.
S. भ्रम m. 1 Suspicion, apprehension, perplexity. 2 Blunder, slip.	S. मंटल m. A circle, orb, sphere, disk
S. भ्रमर m. A large black bee.	S. मंडताक र adj. Round, circular. (Comp. of मंडल and ताकर form.)
S. भृष्ट adj. Polluted, abominable, vicious, dissolute. भृष्टकर्मा v. n. To pollute, to seduce. भृष्टहाना v. n. To be polluted. (Root भृश् to fall downwards.)	S. मंडली f. An assembly.

म

S. मंगल m. 1 Health, welfare, pleasure. 2 The planet Mars, or its deified personification. 3 Tuesday.	S. मंत्री m. A minister, adviser, counsellor.
S. मंगलाचार m. Festivity, rejoicing, congratulation. (Comp. of मंगल joy, pleasure, and आचार conduct.)	S. मंद adj. 1 Foolish, dull. 2 Little. 3 Slow, gentle. 4 Bad, ill. मंदमंद adv. Gently, softly.
S. मंगलमुखी (S. मंगलमुखी) m. A musician.	S. मंदिर m. A house, dwelling, a temple.
S. मंगसर (S. मार्गशीर्ष) m. A month so called, the first of the Hindoo year, according to some systems.	S. मंकरकूतकुंडल m. An ear-ring shaped like a Mukura. (Comp. of S. मकर an aquatrick animal, which is the symbol of the <i>In</i> Cupid, and has in the <i>P</i> Zodiack the place of Capricorn, शक्ति
S. मंच m. A stage; a frame, a bench.	

form, figure, and कुड़ल् (an ear-ring.)	to contort, to distort, to grip, to yearn.
S. मर्ग (S. मार्ग) m. A road.	K. मर्डोङ्ड़ि m. A twisting of the bowels, pain in the bowels, flux, gripes.
S. मर्गन् (S. मार्ग) adj. 1 Cheerful, de- lighted, pleased, glad, happy. 2 Im- mersed, drowned.	S. मर्छा (S. मङ्घप) m. A place ador- ned with flowers for the bride and bridegroom.
K. मचरहना v. n. To be, become, exist.	S. मछैया (S. मंडपिका) f. A cottage, a hut.
K. मचलना v. n. To be perverse, refractory, disobedient, cross, ob- stinate.	S. मतंग m. An elephant.
S. मचान् (S. मेच) m. A stage, a frame, a bench.	S. मत : (S. मति) Understanding, in- tellect. 2 (K.) neg. part. Don't.
K. मचाना v. a. To commit, to make, to produce, to stir.	S. मता } (S. मति) m. Counsel, advice. S. मती }
S. मछ (S. मर्द्य) m. 1 A fish. 2 The first <i>Uvatar</i> , or incarnation of the deity in the shape of the small fish <i>Shap'huree</i> (शफरी).	S. मति f. Understanding, intellect.
K. मधार m. The middle, center (Arab. مدار)	S. मत्त adj. Intoxicated, drunk.
K. मटकना v. n. To wink, to ogle, to coquet.	S. मत्तवन् adj. Like one intoxicated. (मत्त, and वन् affix of resemblance.)
K. मट्टना v. a. To wink, to ogle, to (winkle.)	S. मथना v. a. To churn. (From S. मंथन)
K. मडाङ्डना v. a. To twist, to writhe,	S. मथनिया (S. मंथनी) f. A churn.
	S. मथुरा f. Name of a city, the birth place of KRISHNA.
	S. मथुरिया (S. माथुरीय) m. Name of a cast of <i>Brahmans</i> of Mathura.

- S. मट m. 1 Inebriating liquor, spirits, wine. 2 Pride.
- S. मदन m. A name of Kamadevu.
- S. मटिरः m. Spirituous liquor.
- S. मधु m. 1 Ardent spirit. 2 Nectar of flowers. 3 Honey. 4 The season of spring. 5 The month of Chaitra. 6 Name of a demon, slain by KRISHNU.
- S. मधुकर m. 1 A large black bee. (मधु honey, and कर who makes.) 2 n. prop. Name of Ood'bhuvu, a relation of KRISHNU.
- S. मधुपुरी } f. A name of Muthoora.
S. मधुवन } (मधु the demon so called, पुरी a city, and वन a forest or grove.)
- S. मधुमाली (S. मधुमक्षिका) f. A honey bee.
- S. मधुमास m. The month of Chaitra, (March-April).
- S. मध्य adv. Amidst, the midst.
- S. मन (S. मनः) m. Mind, heart, soul, spirit, inclination. मनभानि or भानि or भावन adj. Grateful to the mind, agreeable, acceptable.
- मनमनः or मानतः adj. Agreeable, pleasing, soothing, (to the soul.)
- मनमारहना To suffer grief with patience. मनसाना To apply to, to fix the mind upon.
- K. मनघटी m. The raised masonry round the mouth of a well.
- S. मनमध m. A name of Kamadevu. (मन the mind, and मध who intoxicates.)
- K. मनञ्ज adv. As if.
- S. मनाता v. a. To conciliate, to soothe, to propitiate, to coax, to assuage, to persuade. (From S. मानन)
- S. मनि (S. मणि) m. A gem in general.
- S. मनुष (S. मनुष्य) m. Man, individually or collectively, a man, mankind.
- S. मनुहार (S. मनोहार) f. Encouragement, compact, salvation. मनुहारकरना v. a. 1. to flatter. 2. To be desirous of pleasing 3. To

encourage, to comfort.	Raginee or musical mode sung during the rains.
S. मनोहर adj. Heart-ravishing, beautiful, pleasing.	S. मलिन } adj. 1 Foul, filthy, dirty.
S. मम pron. infl. My.	S. मलीन } 2 Vexed, indisposed.
S. ममता f. Affection.	S. मलेश (S. म्लेश q. v.)
S. मय A particle and affix, used to form adjectives, which denote any thing from the predominance of any quality, form or disposition, or which are attributive of that of which a thing is made or chiefly consists, as विष्णुमय Like, or full of Vishnoo; कामय Composed of wood, wooden, मणिमय Composed chiefly of jewels.	S. मल्ल m. A wrestler, a boxer.
S. मरदनियां (S. मार्दनीयाः) m. plur. Attendants whose business it is to rub oil, perfumed paste, &c. over the body.	K. महकना v. n. To exhale agreeable smells, to emit odour; to perfume.
S. मरन S. मरण) m. Death.	S. महत् adj. Great, glorious. m. Greatness, grandeur, dignity.
K. मरे verbal n. f. (From मरेना) Twist, flexion, turn, writhe, convolution.	S. महारो (S. महत्रा) f. A mother.
S. मर्तार (S. मर्त्तार) f. Name of a	S. महर 1 (S. महत्र) m. A chief. 2 (S. महिला) f. A woman, a female.
	S. महरि 1 f. See preceding 2 sig.
	S. महा adj. Great, illustrious.
	S. महाकाल m. A form of Shiva. (महा great, and काल time; eternity.)
	S. महादेव m. A name of Shiva.
	S. महाप्रलय m. The grand conummation of all things, when nothing will remain but Brahma or The

Eternal One. (S. महा great, and प्रलय destruction of a world.)	S. महेश m. A name of Suryu.
S. महामारति m. 1 A grand epic-poem by Vyāsudevu, containing an account of the dissensions and war of the Kooroos and Pandooos, two great collateral branches of the house of B'harut, so called from B'harut its founder. 2 The great war of the descendants of B'harut.	S. महौ (S. मधित) m. Buttermilk.
K. महावर् m. Lac, the red animal die so called.	K. मंग f. 1 A line on the top of the head, where hair is parted. 2 A betrothed damsel.
S. महाशय adj. Magnanimous. (Comp. of महा great, and आशय mind.)	K. माझः : m. The middle, center. 2 adv. In, into, among, between, during.
S. महिमा f. Greatness, grandeur, dignity.	K. माडना p. a. To begin.
S. मही f. 1 The earth. 2 (S. मधित) Buttermilk. महीणति m. Protector of the earth, a king.	S. मंजा m. See मठा
S. मञ्जासा (S. मधुक) m. Name of a tree bearing flowers which are sweet, and from which a spirituous liquor is distilled, (<i>Bassia latifolia</i>).	S. माई (S. मासकी) f. An aunt, maternal uncle's wife.
	K. माखन m. Butter.
	S. मगध m. A kind of bard, a pa-megyrist.
	S. माघ m. The name of a month, the mean of which is near मधा or a Leonis. (<i>Regulus</i> .)
	S. माहिना v. n. To be intoxicated. (From S. माटने, root मट drunk or joyful.)
	S. मामा : f. Mother. 2 (S. मध) adj. Drunk, intoxicated.
	S. माथा (S. मस्तक) m. The forehead. माथाठकना Lit. Ringing

Ranking of the Countries	K. HITS and Number of visitors
1. United States	1,000,000,000
2. United Kingdom	100,000,000
3. Germany	50,000,000
4. France	40,000,000
5. Japan	30,000,000
6. Italy	20,000,000
7. Spain	15,000,000
8. Australia	10,000,000
9. Canada	8,000,000
10. Sweden	7,000,000
11. Mexico	6,000,000
12. Switzerland	5,000,000
13. Poland	4,000,000
14. Russia	3,000,000
15. South Korea	2,000,000
16. Turkey	1,500,000
17. Argentina	1,000,000
18. Chile	800,000
19. Brazil	700,000
20. Norway	600,000
21. Austria	500,000
22. Portugal	400,000
23. Greece	300,000
24. Hungary	200,000
25. Czech Republic	150,000
26. Malta	100,000
27. Estonia	80,000
28. Slovenia	60,000
29. Montenegro	50,000
30. Bulgaria	40,000
31. Armenia	30,000
32. Moldova	20,000
33. Georgia	15,000
34. Libya	10,000
35. Jordan	8,000
36. Iraq	6,000
37. Lebanon	5,000
38. Syria	4,000
39. Yemen	3,000
40. Sudan	2,000
41. Libya	1,500
42. Jordan	1,000
43. Iraq	800
44. Lebanon	600
45. Syria	500
46. Yemen	400
47. Sudan	300
48. Libya	200
49. Jordan	150
50. Iraq	100

and, according to him, the Great Lakes would those numbered in the center of the Great Lakes system.

新編 中国書画全集 第二卷 (元代) (上)

本章将从三个角度对“批判性思维”进行讨论：批判性思维的特征、批判性思维的培养和批判性思维的应用。

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SIGHTED BY AN INVESTIGATOR OF THE NEW YORK CITY POLICE DEPARTMENT.

ANSWER: **10**

१०८४ अ. मित्रनी वा भोजनालय के लिए उपलब्ध है।

10. The following table shows the number of hours worked by 1000 employees in a company.

pour la France et pour l'Europe, mais aussi pour le monde entier.

मुख्य रूप से अंतर्राष्ट्रीय वित्तीय संस्थानों की विवरणीय जांच की जाती है।

Figure 1. The effect of the number of nodes on the performance of the proposed algorithm.

如若般 *ady.* As if.

...ally, compassion, mercy, feeling, & 182 the virtue of pain,

to the power of the body, whereby it may be easily overcome.

maximal belief in the existence of the **God of Death**.

of external signs which are in S. Martin A fish

fact nothing but the division of S. 45 m. The head of A branch.

Respecto a las vivencias de los estudiantes en el aula de clase se observó que el 70% de los estudiantes manifestó que se sentía seguro y respetado.

1000, Inc., operating under the name of the
1000, Inc., operating under the name of the

wealthy adj. Rich, opulent, wealthy; — of living heads.

THE GARDEN AND SUGAR. The last days of a

child; a religious ceremony among the *Hindoos*. मुडनकर्ना v. a. To shave.

S. मुंदना v. n. To be shut, closed.
(From S. मुद्रण)

S. मुंदरी (S. मुद्रा) A finger-ring.

S. मुख (S. मुख) m. Mouth, face, countenance, orifice. उपनिषद् मुख लेडाना To return disappointed

from any enterprise. मुहवाना To open the mouth, to gape. मुहसेके रहजाना To be silent from shame.

S. मुकुट m. A crest; a diadem.

S. मुक्त 1 adj. Released, absolved.
2 (S. मुक्ता) m. A pearl.

S. मुक्ति f. The delivery of the soul from the body, and its exemption from further transmigration, beatitude.

S. मुख { m. The mouth, the face.
S. मुखडा } 1 & 2

S. मुळ (S. मुड) m. A head-man, chief. A : मुळ in India

S. मुदिन adj. 1 Delighted, 2 Expanded, blown, (as a flower.)

S. मुद्रा f. 1 A sign. 2 A silver coin.
3 An attitude or gesture. 4 A ring worn by *Jogees* in their ears.

S. मुनि m. A holy sage.

S. मुनीस m. Chief of the sages. (S. मुनीश ; comp. of मुनि a sage, and ईश ruler, chief.)

K. मुरझाना v. n. To wither, to fade, to pine, to droop.

S. मूररी m. A name of KRISHNU.

S. मुररी } (Comp. of मुर a demon so named, and अरि an enemy.)

K. मुसकाना } v. n. To smile, to

K. मुसकुसना } grin, to smirk.

S. मुसल m. A wooden pestle. मुसल धार बरसना v. n. To rain very heavily.

S. मुङ्गभै } m. A measure of time,

S. मुहूर्ते } equal to 12 Kshunus or 48 minutes.

S. मुड (S. मुड) m. The head, मुडफि कारना To bare or uncover the head.

S. मूळ (S. मुळ) f. The name of a grass, of which ropes are made.

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| S. मृदना v. a. To shut, to cover, to close. (From S. मुद्दण्.) | M. मेढा (S. मेढ़ा) m. A ram. |
| S. मृदरी (S. मुद्रा) f. A finger-ring. | S. मेघ m. A cloud. मेघपति m. 1 The chief of the clouds. 2 A name of INDRA. |
| S. मृठ (S. मुष्ठि) f. Handle, hilt. | K. मटना v. a. 1 To efface, to blot out, to wipe out, to annihilate. 2 To thwart. |
| मृठ की मृठ Handful after handful, repeated handfuls. | K. मेज़ना v. a. To thrust in, to stuff in, to cram, to penetrate, to force in. |
| S. मृठ adj. Ignorant. | K. मे/pron. Me. |
| S. मूरख (S. मूर्ख) See the preceding. | K. मे/कै/pron; Me, to me. |
| S. मूरत } (S. मूर्ति q. v.) | S. मैत्र f. Final beatitude, the deliverance of the soul from the body, and its exemption from further transmigration. |
| S. मूर्छा f. Fainting, a swoon. मूर्छा खाना To swoon. | K. मोरा m. A small hole for admitting light and air, an air-hole. |
| S. मूर्छित adj. Faint, entranced. | S. मोचना v. a. 1 To release, to acquit. 2 To thieve, to rob. (From S. मोचनं: root मुच to liberate, to unloose.) |
| S. मूर्ति f. A statue, an image, an idol. | S. मेर (S. मयूर) m. A peacock. |
| S. मूसल (S. मुसल q. v.). | K. मेर 1 m. Twist, turn. 2 pron. My, mine. |
| S. मूग m. A deer. मूगनेती (S. मृग नथनी) adj. Deer-eyed. (An epithet of a mistress.) मूगराज m. The king of beasts, i. e. a lion. | |
| S. मूगी f. A doe, a female deer. | |
| S. मृतक 1 adj. Dead. 2 m. A corpse. | |
| S. मृथ } f. Death. | |
| S. मृत्यु } | |
| S. मर्दंग f. A kind of drum. | |

- S. मोह m. 1 Fainting, senselessness.
2 Pity, compassion, sympathy, kindness, affection, allurement. मोह में आना To faint, as at the sudden appearance of a friend or master. मोहलना v. a. To attach, to allure.
- S. मोहन 1 adj. Winning, captivating, alluring, charming. 2 m. A name of KRISHNU. मोहनमाला f. Name of an ornament; a string or necklace composed of gold beads and coral.
- S. मोहनी v. a. 1 To allure, to charm, to steal. (From S. मोहने) For 2 and 3 sig. See the preceding.
- K. मोहि pron. Me, to me.
- S. मोहित adj. Faint, entranced.
- K. मोही pron. Me "indeed, to me truly. (Comp. of मोहि, and इँ an intensive particle, or particle of identification)
- S. मैड (S. मैडिय) A kind of high crowned hat, worn by the bridegroom at the time of marriage.

- S. मैन m. Silence, taciturnity. मैन सुधना v. a. To observe silence.
- S. मैचक m. An unclean race, those who make no distinction between clean and unclean food, a barbarian.
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- S. यंत्र m. 1 A mystical figure or mark, appropriated to each of the several deities, and to their respective titles. Such figures are usually delineated on the spot where a consecrated jar is to be placed, and are supposed by superstitious Hindoos to possess occult powers; they are taught in great detail by the Tantra or Agamu Shastru, but seem to be unknown to the Vedas and Puranas. 2 An instrument, a machine, an engine.
- S. यज्ञ m. A sacrifice, or religious ceremony in which oblations are presented, a burnt sacrifice.
- S. यज्ञापवीत m. (The sacrificer)

thread or cord, worn by the three first classes of *Hindoos* over the left shoulder and under the right.

(Comp. of यज्ञ a sacrifice, and तृष्णीति the sacred thread.)

S. यथोज्ञाग }
S. यथोज्ञाय }
adv. As the occasion
required, properly, sufficiently.

S. यदुवंश (S. यदुवंशः) m. The tribe of *Yudoo*.

S. यदुकंसी (S. यदुकंशीय) m. A descendant of *Yudoo*.

S. यम m. The name of the regent of the dead, or death personified.

S. यमन (S. यवन) m. A *Yavan*: this name formerly meant an *Ionian* or a *Greek*, but now signifies a *Moghal*, or generally a *Mosulman*.

S. यमन् adj. Two, a pair or brace.

S. यग्न (S. यग्नः) m. Fame, reputation, renown, glory.

S. यज्ञस्वी adj. Famous, illustrious.

K. यि pron. This.

S. याचन् i.v. a. To want, to need,

b. to require, to implore, to solicit.

(From S. याचन) 2 (S. याचना)

4. Agony, pain.

S. याचा 1. Pilgrimage. 2. Departure, march, journey. 3. Festival, procession.

S. यादव m. A *Yadu*, a descendant of *Yudoo*.

S. यादवपति m. Lord of the *Yaduvas*; title of *Krishna*.

S. यामनीभाषा (S. यामनीभाषा) f. The language of *Javans*. See यमन

S. यामनी f. Night.

S. युक् f. Skill, dexterity, wit; art.

S. युग m. 1 One of the four great *Hindoo* periods, an age. 2 A pair.

S. युगल adj. Two, a pair, or brace.

S. युत (Ap. comp.) With, as धर्मयुत adj. Virtuous. श्रीयुत adj. Prosperous.

S. युद्ध m. Battle, war, fight.

S. युवती f. A young woman, between sixteen and thirty years of age.

S. युवा 1. m. A young man, one of the virile age. 2. adj. Young, juvenile.

S. यूधि m. A herd, a flock, &c., of beasts and birds.

S. योगेश्वर m. The god of devotion. (Comp. of योग religious observance, and ईश्वर chief, lord.)

S. योनिष्ठ (S. ज्यानिष्ठ) m. Astronomical, or astrological science, astronomy, astrology.

S. योनियी (S. ज्यानियिक) m. An astronomer, an astrologer.

S. योद्धा m. A warriour, a combatant.

S. योनिक See योनिष्ठ

S. यौनुक्त m. A nuptial present.

र

S. P. रंग m. 1 Colour. 2 Manner, method, hue, paint. रंगभूमि f. A place of amusement, theatre, palaestra. रंगमहल m. An apartment dedicated to voluptuous enjoyment. रंगसृष्टि To be strongly attached or in love, lit. stained with the die of love.

K. रंड़ट m. A wheel for drawing

water with.

K. रङ्गि f. A churning staff.

S. रक्तम् } 1 adj. Red. 2 m. Blood.

S. रक्त }

S. रक्षा f. Protection, preservation, defence, safety.

S. रचना v. n. 1 To be set to work. 2 To be employed, to be about (a business). 3 To stain, to pollute. 4 To love, to like. 5 To keep time in musick. 6 To penetrate. 7 To predestinate. 8 To compose. (From S. रचने, root रच to make, or do.)

S. रचना f. 1 Creation, invention. 2 Created thing, work, workmanship.

S. रजा (S. राजा) f. 1 Dust. 2 Mettles. 3 m. The 'second' of the qualities incident to the state of humanity, the *Ruju goon* or property of passion, whence proceed covetousness, anger, &c.

S. रजाह नी. A washerman.

S. रत्न (S. रक्ष q. v.)

S. रति f. 1 Love. 2 Venery, coition.

³ The name of the wife of RAMADEV.

S. रनी (S. रक्षिका) f. 1 A measure equal to 8 barley corns. 2 Fortune रत्नोचमकनी To begin to prosper, to flourish

K. रनीवंत adj. Flourishing, prosperous, fortunate.

S. रन्द्र m. 1 A gem in general. 2 Any thing excellent of its kind. रथ सिंहासन m. A throne adorned with precious stones.

S. रथः m. A chariot, a car. रथवान् m. A charioteer.

S. रथी m. The owner of a car, or a person riding in one.

S. रन (S. रण) m. War, battle, combat. रनभूमि L. A field of battle.

S. रनवास m. The seraglio of a king. (Comp. of रानी from S. रुक्षी a queen, or रुद्रा a woman, and वास abode.)

S. रमना v. a. To enjoy, to copulate. (From S. रमण)

S. रमा f. A name of LUKSHMEZ, the wife of Vishnoo, and goddess of prosperity.

S. रहन (S. रमण) m. A husband.

S. रवि m. The sun.

S. रस m. 1 Juice, a liquid. 2 Love, affection, 3 Quality of taste, of which, are reckoned six, viz. sweet, sour, salt, bitter, acri, and astringent, 4 The earth. 5 The taste or sentiment, which poetry or dramatick compositions describe, or are calculated to excite: they are stated to be nine, viz. (1) प्रृगाररस those which describe or excite love, (2) वीररस heroism, (3) करुणारस sorrow (4) मयानकरस fear, (5) वीभत्ता रस hatred, (6) रौद्ररस anger, (7) हास्यरस laughter, (8) अज्ञानरस wonder, and (9, in dramatick poetry only,) शान्तरस devotion and resignation.

S. रसायन m. The infernal regions below the earth. (रसा the earth, and यन् the place below.)

S. रसाई (S. रसवली) f. 1 Victuals. 2 Cook-room, kitchen.

S. रहित adj. Destitute, void of.

- S. रंभना v. a. To blow, as a cow. (From S. रंभन्; root रभ to sound.)
- S. राई : (S. राज्ञिका) f. A kind of mustard seed, with small grains. १ from रै wealth) A *Hindoo* title; a prince. राईकाई adj. Broken to atoms; with करना and हाना To break or be broken into small pieces.
- S. रक्षस m. A demon, an evil spirit.
- S. रक्षसी Fem. of the preceding word.
- S. रेचना v. a. To love, to like, to desire. (From S. रोचनं)
- S. राज (S. राज्य) m. Government, sovereignty, kingdom. राजगाटी or पट्टी f. A sovereign's throne. राजद्वार m. The gate of a royal residence. राजधानी f. The metropolis, seat of empire. राजसंग m. १ A mortal disease. २ A consumption.
- S. राजस्त्र (S. राजस्त्रय) m. A sort of sacrifice held by a lord paramount, in which all the offices are performed by tributary princes.
- S. राजाधिराज m. Supreme ruler of kings. (Comp. of राज a king, and अधिराज a great king.)
- S. राजश्वर m. A sovereign prince. (Comp. of राज a king, and श्वर a chief or head.)
- S. रातना (from गता) १ v. a. To die (with colour), to stain २ v. n. To be strongly attached or in love (lit. stained with the die of love.)
- S. राता (S. रक्त) adj. १ Red. २ Died, coloured.
- S. राम n. prop. See the next. राम नामीकपड़ m. pluri. Garments worn by the *Vueshnus*, or secretaries of Vishnoo, unprinted all over with the name of RAMU.
- S. रामावतार m. The seventh incarnation of the deity in the form of RAMU, for the purpose of destroying the tyrant RAVNU. (Comp. of राम and वतार descent, especially of a deity from heaven.)
- S. राज (from रै wealth) m. A *Hindoo* title, a prince.

K. रार f. Wrangling, quarrels.

K. रारी adj. Quarrelsome, contentious.

K. रावचार C. 1. Gaiety, amusement, merriment, mirth. 2. Affection, endearment.

K. राक्षन m. A hero.

S. रास : m. The name of a Hindoo festival celebrated in the month of *Kartik*, (October-November.) 2 (S.

राशि) f. A heap.

S. रादि (S. चर्हहि) f. Thirst, gain.

S. रापु m. An enemy.

S. रास (S. रोष) f. Anger, passion, vexation.

S. रासाना v. n. To be displeased, to be angry, to be vexed. (From S. root रुधि to be angry.)

S. रीति (S. रिक्ति) adj. Empty.

S. रीतिना v. n. To be pleased, to be gratified. (From S. रजनि)

S. रुक्मि m. The name of the brother-in-law of KRISHNU, and son of *Uttarakuru*.

S. रुवनि 1. The name of one of

KRISHNU's wives, and sister of RAOKHU.

S. रुचि f. Desire, wish, avidity, pleasure from eating.

S. रुदि m. A name of SHIVU.

S. रुद्रि m. Blood.

S. रुप m. Countenance, shape, appearance, face, picture, manner, mode, method. रुपनिधान adj. Well-shaped, elegant, beautiful.

S. रुसना v. n. To be angry, to be displeased. (From S. रोसणि)

S. रेख } f. A continuous line.

S. रेखा }

S. रेत (S. रेतजा *B'hav. Pruk.*) f. 1 Sand. 2 Fibres.

S. रेतु (S. रेण्डि) f. Dust.

S. रेवति m. Name of a *Raja* who was father-in-law to BULURAM.

S. रेवती f. 1 The twenty seventh mansion of the moon; consisting of 2 *Piscium* and 31 other stars. 2 The name of BULURAM's wife.

K. रैक्षना v. n. To bray (as an ass.)

S. रैन (S. राक्षनी) f. Night.

- K. रोगटी } f. Trick, subterfuge.
 K. रोटगी }
 K. रोटन् L.v. a. To deny.
 S. रोज् (S. चहप्प) m. The painted or white footed antelope.
 S. रोम m. Hair of the body.
 K. रोली f. A mixture of sal ammoniac, turmeric, alum, with acid, used to paint the forehead.
 S. रोहन् (S. रोहण) m. The name of a Raja.
 S. रोहतो (S. रोहिणी) f. 1. The name of the fourth mansion of the moon, comprising Aldebaran, and four other stars in Taurus. 2. (In mythology) the wife of CHUNDRU or the moon. 3. The daughter of RONUNU, wife of VUSOODEVU, and mother of BULURAMU.
 S. रौर (S. राव) m. Noise, clamour, outcry.
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- S. लकुट (S. लगुड) m. A staff, a club.
 S. लक्ष्मन (S. लक्ष्मण) m. The name
- ८
- of the son of DUSHURUT'HU by SOOSHTRA, and half brother of RAMUCHUNDRU.
- S. लक्ष्मी f. LAKSHMEE, the wife of VISHNOO, and goddess of prosperity.
- S. लखना v. a. 1. To see, to look at. 2. To understand. (From S. लक्षण)
- K. लग adv. To, as far as, near, till, until.
- S. लगन } m. 1. The ascension of the
- S. लग्र } signs, Aries, Taurus, &c. 2. Friendship, love.
- S. लज्जा v. n. To be ashamed or abashed, to blush. (From S. लज्जा)
- S. लज्जा f. Bashfulness, modesty, shame.
- S. लज्जित adj. Abashed, ashamed.
- K. लट f. Tangled hair.
- K. लटक c. An affected motion, in blandishment or coquetry.
- K. लटकन } m. 1. Any thing hanging.
 2. Drops (worn in the ears)
- K. लटकटा adj. 1. Playful, wanton, frisky, humorous. 2. Irregularly

S. खोड़ m. 1. Lovingness, coaxing, the playfulness of a child. (From S. root खेड़ to play.)	S. खोड़ m. 1. Lovingness, coaxing, the playfulness of a child. (From S. root खेड़ to play.)
K. खटपटाना v. n. To stagger, to trip.	K. खटपटाना To fumble a child.
K. खटूरियाँ f. pl. Tangled short hair.	P. खाल adj. 1 Red. 2 Inflamed, darling, dear.
S. खता f. A creeping plant, a climber.	S. खलसाट } (S. खलट) m. 1 The forehand. 2 Fate, destiny, fortune.
K. खथडना v. a. To smear, to bedaub.	K. खिलार (from खेना) m. A taker, a receiver, an acceptor.
K. खपट verbal n. f. (from खपटना)	S. खोक f. 1 (S. अखोक) Calumny, obloquy, reflection. 2 Manner of life, conduct, behaviour. 3 The marks of a carriage wheel, path, track, trace. (The two latter sig. are probably derived from S. खेणा a continuous line.)
1 Odour, glow. 2 Warmth, glow.	खोकखगाना To calumniate, to defame, to cast reflections on.
K. खलकारना v. To call, to hawl after, to hallo after, to challenge.	S. खोन adj. Absorbed, immersed, united.
K. खहकना v. n. 1 To be kindled or lighted, to rise up into a flame. 2 To glitter, to shine.	S. खोपना v. a. To plaster, to smear over. (From S. लेपनं)
S. खहर (S. खहरी) f. 1 A wave. 2 Whim, fancy.	K. खोर f. A strip onslip of cloth.
K. खहखहाना v. n. To bloom, to be verdant, to flourish.	
K. खहना v. a. To acquire, to obtain. (From S. खाम?) 2 m. Outstanding debt. 3 Fate, destiny.	
S. खाठ (S. यष्टि) f. A pillar, an obstacle.	

लोह

- S. लोना f. Play, sp. i. pastime.
- S. लुकना v. n. To lie hid, to be concealed. (From S. लुका conceal.)
- S. लुगाना v. a. 1 To roll, 2 To spill, water, &c. (From S. लोठत्ते root लृठ to roll about.)
- S. लुहांगी f. A staff armed with iron.
- S. लेख m. Account, reckoning.
- S. लोग (S. स्वंग) f. A clove.
- S. लोक m. 1 People, 2 A world, त्रिलोक The three worlds, viz. 1 मर्गीलोक Heaven, 2 मर्यालोक Earth, 3 पताललोक Hell. लोकपाल m. 1 A king, 2 See दिग्पाल.
- S. लोचन m. The eye.
- K. लोटना v. n. To wallow.
- K. लोटपोट adj. Wallowing, tumbling, and tossing, restless.
- K. लोधि f. A corpse.
- S. लोभ m. 1 Avarice, covetousness, 2 Temptation.
- S. लोभी adj. Covetous, avaricious.
- S. लोम m. The hair of the body.
- S. लोल adj. Shaking, tremulous.
- S. लोह m. Iron. लोहावणा To

वार

- fight with swords. लोहचाठ m. An iron mace or club.
- K. लौं adv. Til., to, up to.
- K. लयार्गी m. A wolf.
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- व
- S. वंत (S. वंतः plur. of वान् q.v.)
- S. वन् An affix used in composition to denote likeness, as चंद्रवन् moon like, चंद्रवन्मुख A face like the moon.
- S. वर 1 m. A boon, 2 A bridegroom.
- S. वस्त्र adj. Excellent.
- K. वसीठ m. An ambassador, a messenger.
- S. वस्तु f. A thing. वस्तुभाव f. Chatter, things, baggage.
- S. वसुदेव m. The name of the father of Krishnu.
- S. वंचित् adj. Wished, desired.
- S. वान् A particle, (in comp.) possessing, endowed with, &c. as धन वान् Possessing wealth, rich.
- K. वार m. A blow, a wound. See वार.
- S. वार (S. अवार) m. The near bank

of a river.

S. वारपार (S. श्वारपार) m. 1 The near and opposite bank. 2 The ocean, i. e. embanked.

S. वासुदेव m. A name of KRISHNU, the son of VASUDEVU.

S. विंशति adj. Twenty.

S. विपरीति 1 f. Tyranny, oppression. 2 adj. Reverse, contrary, opposite.

S. विभै (S. विभव) m. Wealth, substance, a thing.

S. विवेक m. Judgment, discrimination.

S. विष्णासधानी or घानक m. A betrayer of confidence. (विष्णा उ confidence, and धानी &c. a destroyer)

S. विश्व m. The universe.

S. विष्णु m. VISHNU, the deity in the character of preserver.

S. वैष्णव m. A sectary of VISHNU.

S. वैश्य m. A Pveshyu, or man of the third class, the merchant or husbandman.

S. व्यवहार m. Manner of life, con-

duct, behaviour.

S. व्यासदेव 1 m. The name of a sage who compiled the *Vedas*, and is the supposed author of the *Pooranu* and *Muhahharatu*.

ग

S. गंकर m. A name of SHIVU.

S. गंख m. A couch, a shell.

S. गंकुर m. Augury, omen. Pers.

گنکو

S. गंक्ति f. 1 Power, strength. 2 The energy of a divinity, as GOUVER of SHIVU.

S. गंत्रु m. An enemy.

S. गंद्र m. Sound, voice, echo.

S. गंरोर m. The body of any animated being.

S. गंख m. A weapon in general.

S. गंत्रित adj. Pacified, appeased.

S. गंकल (अ शाकल्य) f. A mixture of sesamum seed, barley, Ghee, coarse sugar, fruits, &c. used in oblation to the gods.

S. गंकिनी f. A kind of female de-

mon, or evil spirit.	S. शिष्य m. A pupil.
S. शाखा m. 1 A common timber tree. (Shorea robusta, Rox. Pl. Cor.) 2 (S. शक्ति) A thorn. 3 (S. शून्याक) A jackal.	S. शीघ्र adj. Expedited, quick, hasty, fast.
S. शास्त्र f. A house.	S. शील : m. Disposition. 2 Good conduct. 3 (S. शीतल) adj. Cold. शीतल व्यान adj. Complaisant, benevolent, humane.
S. शास्त्र m. 1 A command, a precept. 2 A sacred or religious book, the institutes of morals or science.	S. शूक्र m. A parrot.
S. शिखर m. The peak or summit of a mountain.	S. शुद्ध m. The name of the son of VYASUDEVU.
S. शिव m. Shriv, the deity in the character of the destroyer.	S. शुद्ध adj. 1 Accurate, correct. 2 Pure, unpolluted.
S. शिवरात्रि m. A festival, held on the 14th of the dark fortnight in the month of Phalgoonu (February-March), in honour of the anniversary of the birth of the Lingu or Phallus.	S. शेष m. 1 The end. 2 The chief of the Nagus, or serpent race, that inhabit the infernal regions: the couch and constant attendant of VISHNU.
S. शिवा f. A name of Goures, the consort of SHIVU.	S. शेषधार्म m. The sleeper on the serpent Sheshu or Ununtu, an epithet of VISHNU. (S. शेष, and शायो a sleeper.)
S. शिष्टाचार m. Humanity, complaisance, obligingness. (Comp. of शिष्ट that which is ordered, and आचार conduct, behaviour.)	S. श्राद्ध m. Affliction, grief, lamentation.
	S. श्रद्धा f. 1 Confidence, faith, trust,

- S. भवेत् adj. Fondness, affection.
- S. अम् m. Fatigue, labour. २ Affliction, pain, distress.
- S. अवन् (S. अवणा) m. १ The ear. २ The act of newing. ३ (also अवणा) The २३d mansion of the moon; composed of the three principal stars in *Aquila*.
- S. आङ्ग् m. Funeral obsequies, consisting in the feeding of priests, and other prescribed ceremonies, in honour of ancestors.
- S. श्री f. १ A name of LUKSHMEE, the wife of VISHNOO, and goddess of prosperity. २ Prosperity. ३ Beauty. ४ An auspicious syllable prefixed to the proper names of persons.
- श्रीमत् adj. Prosperous.
- S. श्रेष्ठ adj. १ Excellent. २ Chief, principal.
-
- ४
- S. बहू adj. Six.
- S. दश्वलारिण्यन् adj. Forty-six.
- S. बहुविंशत् adj. Thirty-six.
- S. बहुषष्टि वृत् adj. Fifty-six.
- S. वहरस् m. Six tastes; namely, sweet, sour, salt, bitter, acrid, and astringent.
- S. बहुषष्टि adj. Sixty-six.
- S. बहुसप्तनि adj. Seventy-six.
- S. बड् adj. Six.
- S. बड्हीनि adj. Eighty-six.
- S. बड्विंशति adj. Twenty-six.
- S. बष्ट् adj. Sixth.
- S. बष्टि adj. Sixty.
- S. बोड्डा adj. Sixteen.
-
- ५
- S. स A prepositive particle signifying, with, together, along with.
- S. सं An inseparable preposition, signifying, together, altogether, with, together with : it often serves to denote fulness, completeness, wholeness, and perfection.
- S. संकट् m. Vexation, misfortune, pang, agony, pain, anguish.
- S. संकर्ण (S. संकर्णा) m. A name of BULURAMU, the elder brother of

Krishna.

S. संकल्प m. 1 The act of promising, or vowed religiously. 2 An incantation, at the time of repeating which the person promises to attend to certain ceremonies. संकल्प
करना or संकल्पना v. a. To make a religious vow.

S. संका (S. शंका) f. Fear, terror, doubt, suspicion.

S. संकाच m. Shame, bashfulness.

S. संख (S. शंख) m. A conch, a shell.

S. संगति f. 1 Coition. 2 Company, society.

S. संगीत m. Musick, singing. संगीत
नाच A kind of dance.

S. संघाम m. Battle, war.

S. संज्ञम m. Soberness, abstinence from particular food on certain days. (S. संयम; root यम to cease, with the prep. सं).

S. संजोग See संयग.

S. संजोवना v. a. To prepare. (From S. संयोजन)

S. संन (S. सन्तः) m. A kind of de-

, a saint. 2 adj. Pious, virtuous.

S. संतान m. Progeny, offspring, children.

S. संताप m. Sorrow, pain, affliction.

S. संतुष्ट adj. Satisfied, gratified, content.

S. संतोष m. Content, patience, satiety, satisfaction, continence.

S. संतोषी adj. Patient.

S. संदेह m. Suspicion, doubt.

S. संदेश } (S. संदेश) m. A message.

S. संदेशा }

S. संधान m. Spying, prying into secrets. संधानपाना v. a. To trace, to discover.

K. संधाना m. Pickle.

S. संधा f. 1 Evening. 2 A particular prayer said in the forenoon, at noon, and in the evening.

S. संनिपात m. The name of a disease in which the body is seized with universal chilliness, Deliquium. (It is explained by the Hindoo physicians to be that in which the three humours, bile, phlegm

and atrabilis are corrupted.)

S. संपत् १ f. Affluence, wealth, prosperity.

S. संपत्ति m. A young snake. (S. सुप्रे १ a snake, २ येत् young of any animal.)

S. संबंध m. Affinity, relation.

S. संबंधी m. १ Relation. २ Son or daughter's father-in-law.

S. संवाद (S. बंवाद) m. Conversation, discourse.

S. संबाधने m. १ Comfort, soothing, encouragement, the act of consoling. २ Vocative.

S. संभारना v. n. १ To support, to prop, to sustain. २ To shield, to protect, to stop, to retain. ३ To remember. (From S. संभार्णा; root भू to hold, with the prep. सं)

S. संभालना See the two first preceding sig.

S. संयम m. See संजाम.

S. संयुक्त adj. Joined, compounded.

S. संयोग m. १ Accident, event, chance. २ Meeting, union, con-

junction.

S. संवत् m. A contraction of सन्वत्सर वा वर्ष, and generally means the era of VIKRUMADITYA.

K. संवारना v. a. To prepare, to dress, to decorate, to adjust, to adorn, to arrange.

C. संसार m. The world.

S. संसै (S. संश्वे) m. Apprehension, fear, doubt.

S. संहार १ m. Making away with, killing, murdering. २ adj. Killed.

S. संहारना v. a. To kill, to destroy. (From S. संहारण)

S. सकट (S. शकट) m. A cart.

M. सकल adj. All, the whole, every.

S. सक्रिचना v. n. To fear, to be afraid of, to be in awe of, to be abashed, to apprehend. (From S. संकोचनं)

S. सखा m. A friend, a companion.

S. सखी f. A woman's female friend or confidant.

S. सगड (S. शकट) m. A cart.

S. संगा (S. स्कीय) १ adj. Related (of the same parents,) full, own, as

संगाभाई Own bro. २ m. Kin.

S. संगाई (S. संकीर्ता) f. Relationship, by the same parents, consanguinity. संगाईकरना v. a. To contract a marriage, to affiance, to betroth.

S. संगुन (S. शकुन) m. Augury, omen. Pers. دکھن

S. सच (S. सथ्य) adj. True १adv. Indeed. २ In earnest, actually. सचमुच adj. True.

S. सचेत adj. Intelligent, attentive, careful, clever, sensible. (S. स with, and चेतः wisdom, intelligence.)

S. सज्ज (S. सज्ज) f. Shape, ornament, appearance.

S. सज्जधनि See the preceding. (Comp. of S. synonymous words, सज्ज and धनि)

S. सज्जन adj. Watery, filled with or containing water. (Comp. of स with, and जल water.)

K. सटक f. An elastick rod, thick at one end and thin at the other.

K. सटकना v. n. To run away, to

disappear.

K. सटकाई (from सटक) f. Taperingness.

K. सटना v. n. To join, to adhere, to stick, to unite.

S. सत् १ adj. True, right, actual. २ adv. Actually. ३ (S. सत्य) m. Power, strength, essence. ४ Juice, esp. ५ (S. सत्य) Virtue. ६ Truth.

S. सतखन adj. Seven storied, (a house; S. सप्त seven, and K. खन a story or flight of rooms)

S. सत्तवादी (S. सत्यादी q. v.)

S. सत्युग (S. सत्ययुग) m. The first or golden age of the Hindoos.

K. सत्यना v. n. To be angry, displeased, vexed.

K. सत्यलडी f. A necklace, composed of seven strings.

S. सत्यलोक (S. सत्यलोक) m. The region inhabited by pious men after their decease.

S. सताना v. a. To tease, to vex, to fret, to trouble, to afflict. (From S. संतापनं)

S. सत्यवादी n. A true speaker.

K. सन्तना v. n. १ To be impregnated; २ To be stained, soiled, snared or defiled, ३ To be kneaded, mixed up, (as flour, dough, earth, &c.)

S. सन्मंट (S. संबंध q. v.)

S. सन्मान (S. सन्मान) m. Respect, esteem, reverence.

S. सन्मुख (S. सन्मुख) adj. Opposite, confronting.

S. सनातन adj. Eternal.

S. सनेह (S. संह q. v.)

S. सन्धार्सी m. An ascetick, or religious mendicant.

S. सप्तना (S. सप्त) m. A dream.

S. सप्तसूब adj. Possessing sprouts or shoots, (स with, and पूब a sprout or shoot.)

S. सप्तवर्षारिशत् adj. Forty-seven.

S. सप्तविंशत् adj. Thirty-seven.

S. सप्तदशन् adj. Seventeen.

S. सप्तपञ्चाशत् adj. Fifty-seven.

S. सप्तम adj. Seventh.

S. सप्तविंशति adj. Twenty-seven.

S. सप्तषष्ठि adj. Sixty-seven.

S. सप्तसप्त adj. Seventy-seven.

S. सप्ताशीति adj. Eighty-seven.

S. सप्तव एव adj. Powerful, forcible (स with, and व strength, power, &c.)

S. सभा f. An assembly, a meeting.

S. सभ (in comp.) Like.

S. समता f. Equality, similitude, parallelism, resemblance, comparison, parity.

S. समय m. Time, season, २ Leisure, opportunity.

S. समा (S. समय) m. १ Time, २ Plenty, abundance, ३ State, condition.

S. समावेशन् v. n. To be in concert.

S. समाचार m. News, account of circumstances, or health, &c.

S. समाधान m. Consolation, comfort, solace.

S. समान adj. Like, similar.

S. समानता f. Likeness, resemblance.

S. समाप्त } adj. Finished, concluded.

S. समाप्त }

S. समीप adj. Near, proximate.

S. समुद्र } m. The sea, the ocean.

S. समुद्र }

- S. समूचा (S. समुच्चय) adj. Entire, whole.
- S. समै } (S. समय) m. Time, leisure, opportunity.
- K. समेटना v. a. 1 To collect together. 2 To consume, to cause to shrivel or shrink.
- S. सुधन (S. श्वयन्) m. Sleep.
- K. सुधाना adj. 1 Cunning, artful, clever. 2 Mature.
- S. सर m. 1 (S. शर) An arrow. 2 (S. सरः) A pond, a tank. सरसा धना v. a. To prepare to shoot an arrow.
- P. सर (Pers. ۱) A particle; and postpos. denoting similitude, as संकर Equal, alike, &c.
- S. सरट m. A lizard or chameleon.
- S. सरद (S. शरद् or शरद) f. The name of one of the six seasons, the sultry season comprising *Ashwinī* and *Karttiku*, (from about 15th September, to 15th November.)
- S. सरन } (S. शरण) f. An asylum; S. सरन } shelter, protection;
- S. सरनागतवक्त्वल Merciful to those come for sanctuary, an epithet of the deity. (S. शरणागतवक्त्वल; comp. शरण sanctuary, preservation, आगत come, and वक्त्वल compassionate.)
- S. सरप (S. सर्प) q. v.
- P. सरबर (P. سربر) m. A chief, principal, leader.
- S. सरवर (S. سرےور q. v.)
- S. सरस (S. श्रेयस) adj. 1 Best, excellent, prime. 2 More, abundant, plenty.
- S. सरसाई (from सरस) f. 1 Excellence. 2 Increase, abundance.
- S. सरस्वती f. SURUSWATI, the goddess of speech.
- S. सरप (S. شاپ) m. Curse, imprecation.
- S. सरपना v. a. To curse. (From S. शपनं)
- K. सरहना v. a. To praise, to command, to approve, to applaud.
- S. सरिजा (S. सरित्) f. A river in general.
- S. सरूप (S. سرہو) m. Form, ap-

- S. **प्रतीक्षा** n. Appearance.
- S. सरोवर m. A pond, a tank.
- S. सर्प m. A serpent.
- S. सर्वदा } adv. Always.
S. सर्वदा }
- S. सर्व adj. All, the whole.
- S. सर्वस } m. Every thing. (S. सर्व,
S. सर्वसु } अन्तःस्तु substance, wealth,
a thing.)
- S. सलिना See सरिना.
- S. सलेना (S. सलवणा) adj. 1 Salt-
ed. 2 Dark complexioned.
- S. सूरि (S. शशि) m. The moon.
- S. सहज adj. Easy, not difficult.
सहजस्तु भावही With natural ease.
- K. सहरना : v. n. To thrill, to have
the hairs stand on end. 2 v. a. To
stroke, to rub gently, to tickle.
- S. सहस्र adj. Thousand.
- S. सहाइ (S. सहाय) m. A succourer,
aider.
- S. सहायक See the preceding.
- S. सहायता f. Aid, help, assistance.
- S. सहाया (S. सहायता) f. Hope, de-
pendance, assistance, aid.
- S. सहित prep. Together, with.
- K. सहितना See सहरना.
- S. सहेली f. A woman's female com-
panion, a handmaid. (Comp. of S.
सह with, together, and लीली, a fe-
male friend.)
- S. सहोदर adj. Born of one mother,
as सहोदरभाई Full brother.
- S. संकल (S. प्रयुक्तिला) f. A chain.
- S. सांचा (S. सच) adj. True, right.
- S. सांबला (S. इयामला) adj. A dark-
or sallow (complexion.)
- S. सागर m. The sea, the ocean.
- S. सजाना v. a. To prepare, to dress;
to decorate, to regulate. (From S.
सज्जना)
- S. सात (S. सप्त) adj. Seven. सातपांच
(sevens and fives) confusion, per-
plexity.
- S. साद } (S. अद्वा) f. Wish, desire,
- S. साध } inclination;
- S. साध } adj. Virtuous, pious, honest.
- S. साधु } .
- S. साधना (From S. सधनं) : v. a.
To familiarize gradually to any

habit, to teach, to learn, to rectify, to settle, to fix or determine, to practice, to regulate, to accomplish.
2 f. The act of familiarizing by habitude, practice. 3 Accomplishment. (Root सूधि to accomplish, or complete any thing.)

S. साधा Trans. of सुनना q. v.

S. साधर (S. शैवर or संबर) m. An elk.

S. सामयी f. Furniture, tools, apparatus, articles, materials.

S. सामर्थ (S. सामर्थ्य) m. Ability, power.

S. सामर्थी adj. Powerful, mighty, able, capable.

S. P. सामा See सामदी Recd. ३२८.

S. साम्हना } (S. सम्भाल) postpos Opp. S. साम्हने } (S. सम्भाल) posse, before, confronting.

S. सार m. 1 Manure. 2 Iron. 3 Pill, essence, quintessence. 4 Value, worth. 5 (S. शार) The piece used in playing at Chuopur. 6 See सर

S. सारंग m. 1 Name of a Rag or musical mode. 2 A peacock. 3 A

snake or serpent. 4 A cloud. 5 The cry of a peacock. 6 A deer. 7 A woman. 8 Water. 9 The name of a country. 10 A lamp. 11 The Nymphe lotus. 12 (S. शार्मी) The name of the bow of Vishnu.

S. सारथी (S. सारथि) m. A charioteer.

S. सारदा (S. शारदा) f. 1 A title of Sunuswutree 2 A title of Durga.

S. सारना v. a. To mend, to perform, to complete, to make, to purify. (From S. साधनं)

S. सारस th. & species of heron. (*Ardea antigone.*)

S. साखना 1 v. a. To penetrate, to perforate, to bore, 2 v.n. To ache, to be in pain, to smart. (From S. शक्त्या)

S. साखा 1 (S. शाक्षा) A brother-in-law, wife's brother. 2 (S. शाक्षा) Place.

S. साचंत (S. साच्चिन्) m. 1 A petty king, a vassal prince, 2 A warrior Recd.

S. साच्छान adj. Careful, cautious.

S. सासन (S. शासन) m. 1 Order,

command.

S. साहस ^{1. m.} 1. Violence. 2. Courage, valour, spirit, resolution.

S. साहस्री adj. 1. Violent. 2. Resolute, brave, undaunted, determined.

S. सिंगार (S. शृंगार) m. Ornament, dress, embellishment. सिंगारस
m. One of the nine *Rus*. See रस

S. सिंगारना v. n. To dress, to decorate, to embellish; (From S. शृंगार)

S. सिंधु m. The sea or ocean.

S. सिंह m. A lion. सिंहपैर. The grand entrance gate; (to a palace, &c.)

S. सिंगरै (S. समय) adj. All, every, the whole;

S. सिघल (S. शिघ्ल) adj. Languid, relaxed, slow, dilatory, lazy, indolent.

S. सिंह ^{1. m.} A class of demigods, inhabiting Indu's heaven. ^{2. A saint or holy man, he who has sub-}

^{1. विष्णु के द्वारा दीक्षित होने के बाद उन्हें दीक्षित नाम दिया जाता है। 2. अष्टसिंह। 3. adj. Successful. 4. Ready. 5. (S. विद्धि, क. v.)}

S. सिद्धि f. 1. Success, accomplishment of an object. 2. See अष्टसिंह

S. सिंधारना v. n. To go, to depart, to set off. (From S. संधन)

S. सिर (S. शिरः) m. The head. सिरचालना 1. To exalt. 2. To assume, to be arrogant. 3. To show respect. सिरधुना To shake the head from affliction.

S. सिल } ^{1. 2. 3.} (S. शिला) f. A stone, or rock.

S. सिला } (S. शिला) f. A stone, or rock.

S. सिष्टाचार See शिष्टाचार

S. सिंघ (S. शिंघ) m. A pupil.

S. सींग (S. शृंग) m. A horn.

S. सींगी (S. शृंगी) f. A small horn; (musical.)

S. सीठ (S. शिक्षा) f. Dregs of betel, or any thing which has been chewed.

S. सीठी adj. Insipid, tasteless, weak, pale, pitiless, sickly.

S. सीन (S. शीन) f. 1. Cold, or chilliness. 2. Dew. सीनकाल Winter. सीन ज्वर m. Ague.

S. सीनल (S. शीनल) adj. Cool, cold.

S. सीता f. Name of the wife of RAMU;

- and daughter of Raja Jenuku.
- S. सौनाग m. Palsy, numbness, being chilled with cold. (S. शौनाग; comp. of शौत cold, and नाग body.)
- S. सौब (S. शौब) m. 1 Complaisance, civility, benevolence, good conduct. 2 Disposition.
- S. सौल (S. शौल) f. Cold, dampness.
- S. सौषा adj. Damp, cool.
- S. सौस (S. शौष) m. The head. सौस घटाना See तिरघटाना. सौसफूल m. An ornament for the head, (worn by females.)
- S. सु (In comp.) Good, well.
- S. सुंदर adj. 1 Beautiful, handsome, good, virtuous.
- S. सुंदरता } f. Beauty, elegance.
- S. सुंदरताई }
- S. सुकडना v. n. 1 To be shrank or contracted, to shrink. 2 To draw in, to collect, to gather up, to constrain, to shrivel. (From S. संकोचन)
- S. सुखता m. A virtuous action, virtue, or moral merit.
- S. सुख m. Happiness, ease, tranquillity, content. सुखपाल A kind of Palkee. सुखमाला To enjoy happiness, &c.
- S. सुखी adj. At ease, happy, tranquil, contented.
- S. सुगंध i. f. Perfume. adj. Fragrant.
- S. सुधङ (S. सुघट) adj. Elegant, accomplished, beautiful.
- S. सुच (S. शृच) adj. Pure, undefiled, unpolluted, clean.
- S. सुचकना v. n. To be astonished or startled. (From S. सुचिकना)
- S. सुचित (S. सुचित) adj. Thoughtless, easy.
- S. सुजान (S. सूज) adj. Intelligent, wise, knowing.
- S. सु } m. A son.
- S. सुनन Plan. of the proceeding.
- S. सुका f. A daughter.
- K. सुया adj. Good, well, excellent.
- S. सुटमहन (
- cus or missile weapon of Vishnu.
- S. सुदी (S. शुद्ध) m. The light half

of a lunar month, the fifteen days from new moon to full.

S. सुद्ध (S. शुद्ध) adj. 1 Pure, unpolluted. 2 Accurate, correct. See सुध

S. सुखं (S. सार्थकं) adv. Together, with.

S. सुध } (S. सुधी) 1. Memory, remembrance, sensation, consciousness. सुधनुद्ध (S. शुद्धवृक्ष) 1. Sense, sensation. सुधलेन्नः To take care of, to accommodate, to look after, to acquire joys.

S. सुधा m. Nectar.

S. सुख्त adj. Advantageous, profitable.

S. सुभ (S. शुभं) adj. Good, well, right.

S. सुभव m. The natural state, nature or disposition, peculiar character or condition. (S. शैव, and शैवत)

S. सुभेत 1 m. A flower in general. adj. Good hearted, benevolent,

virtuous.

S. सुमरत

S. सुमिरत} l. 1 (S. श्वरण) Remembrance, (continual theme) mentioning; 2 (S. श्वारणी) A small rosemary.

S. सुमश्ना

S. सुमिरना} v. a. 1 To remember, to keep in memory. 2 To mention. (From S. श्वरण)

S. सुमेह m. *Boomerang*, the Hindoo *Olympus*, the celestial north pole, allegorically represented as a double taja of gods and goblins.

S. सुर m. 1 A god, a deity. 2 सुरपति

A name of Indra; 2 (S. श्वर) Tone, melody, accent, song, note. सुरमिलाना v. a. To sing in tune.

S. सुराज (S. सूर्योऽन) 1. Consideration, reflection, memory, attention, caution, accuracy.

K. सुरसुराहट 1. Creeping (mention), Giddiness.

S. सुशाना v. a. To cause to sleep. (From S. श्वायनं)

- S. सुशील adj. Well-behaved, com-
plaisant, benevolent, humane.
- S. सुसर (S. श्वशुर) m. Father-in-
law.
- S. सुसाम (S. सोभाम्य) m. 1 Such or-
naments as are worn by married
women while their husbands are
alive. 2 met. A husband's caresses
or endearments.
- S. सुसान (S. सोभागिनी) f. A
married woman, whose husband is
alive.
- K. सुसाती See the following 1 sig.
- K. सुहाना } adj. Agreeable, plea-
sant. 2 v. n. To be agreeable, to
please, to be liked, or approved of.
- K. सुंट f. Silence. सुंटमारना To be
silent. सुंटमरेजाना To depart
in silence.
- S. सुंड (S. शुंडा) f. Proboscis of an
elephant.
- S. सुकर (S. शूकर) m. A hog.
- S. सुथम् adj. 1 Subtile, fine, slender.
2 Shill.
- S. सुधृता f. 1 Subtileness. 2 Shill-
ness.
- S. सुची f. An index, table of contents.
- S. सुजा (S. सुची) m. A borer,
gimlet, an auger, an awl.
- S. सुजी (from सुजा) f. A tailor.
- K. सुरति v. n. To be visible, to be
seen, to be able to see.
- S. सुन m. A charioteer.
- K. सुखन f. Drawers.
- S. सुद्र (S. शूद्र) m. A Shoodru,
man of the fourth tribe.
- S. सुधा (S. शूद्र) adj. 1 Proper, true.
2 Straight. 3 Simple, artless.
- S. सुन } (S. शून्य) adj. Empty.
- S. सुनें } (S. शून्य) adj. Empty.
- S. सुप (S. सुर्प) m. A kind of bas-
ket for winnowing corn with.
- S. सुर m. 1 The sun. 2 (S. शूर) A
hero.
- S. सुरज (S. सूर्य) f. The sun. सु-
रजननी Of or belonging to the sun.
- S. सुरना f. Various, various.
- S. सुरमा (from सुर) adj. Bold,
brave.

S. सूर्य m. The sun. सूर्यमहाम् m. An eclipse of the sun. सूर्यवंसी (S. सूर्यवंशः) m. A descendant of the sun.

S. सूल (S. शूल) m. 1. Grief. 2. A trident or a pike. 3. The point of a spear. 4. (S. शूक्र) A horn. 5. (K) Situation, condition.

K. सूहा 1. adj. Red, crimson. 2. m. Name of *Rag*, or musical mode. सूहाकुसुंभा Red as the die of safflower.

S. सूष (S. शूष्टि) f. Creation, the universe.

S. सैन् (S. शैत) adj. White. 2 (S. सैन्) m. A bridge.

S. सैन् } f. An army. सेनापति m. (S. सेना) The commander of an army.

S. सेव *See सेवा*

S. सेवा m. A servant, a worshipper.

S. सेवा f. Service, worship, attendance on.

S. सेव (S. शेव q. v.)

S. सैन् 1. (S. सेन्) f. An army, for-

ce. 2 (S. शथनं) m. Sleep. 3 (S. संहार) f. A wink, sign, token, hint, a signal. सैनकरना v. a. 1. To sleep. 2. To beckon.

S. सैन्य f. An army.

S. सो (S. सः) pron. He, she, it, that.

K. से॑ postpos. From, of, without, of, since, to, thro', than; and sometimes redundant.

K. सै॒ह f. An oath.

S. सैज्जी (S. सम्मुख) postpos. Opposite, before, confronting.

S. सैन्यर (S. शूर्णिकागार) m. A woman's apartment, the living-chamber.

S. सो॒क् (Comp. of सो q. v. and अ conj.) Also, too, even, and.

P. S. सैग (S. शोक) m. Affliction, grief, lamentation.

S. साच verbal n. m. (from सोचना) Consideration, reflection, thought, meditation.

S. सोचना v. a. To consider, to meditate, to advert. (From S. शोचन, root शुच् to be sorry or grieve.)

- K. सोधि f. News, intelligence, account. सोधदेने v. a. To apprise, to inform.
- S. साभना v. n. To become, to befit. (From S. शोभना)
- S. सौना (S. शोना) f. Beauty, splendour. सौभायमान adj. Beautiful, splendid.
- S. सौच (S. शैच) m. Purification.
- S. स्त्री f. A woman, or female.
- S. सूति f. Praise, glorification.
- S. स्थान m. Place, abode, residence.
- S. स्थापन m. Placing, fixing, setting up an image or object of worship with certain ceremonies.
- S. स्थापित adj. Placed, fixed, set up as an idol. &c.
- S. स्नान m. Bathing.
- S. स्नेह m. 1 Love, kindness, affection. 2 Oil.
- S. स्फटक } m. A kind of stone, crystal.
- S. स्फटिक } adj.
- S. स्पशन (S. श्वप्तन) m. A cemetery, or place where bodies are burnt.
- S. स्पास (S. श्वास) adj. + Black, the

- colour, or dark blue, which is often confounded with it by the Hindus. 2 An epithet of Krishna.
- S. स्वारना (S. श्वामना) f. Richestness.
- S. स्वचंद्र According to one's wish or inclination, independance, ease. (स्वयं चंद्र अपनी चंद्र का इच्छा, इच्छा.)
- S. स्वप्न m. A dream.
- S. स्वतंत्र See स्वभाव
- S. स्वयम्बर m. An assembly of princes invited to a feast by a Raja, wishing to dispose of his daughter in marriage; the latter making her appearance, upon whomsoever she fixes her choice she puts round his neck a string of pearls or a garland of flowers, &c.
- S. स्वयम्बरा f. A bride choosing her husband. नालो ? नालो की
- S. सुर्ग m. Heaven, paradise.
- S. स्वस्ति Health ! prosperity, hail.
- S. स्वाति f. The 15th Nakshatra, or lunar mansion, designated by a coral bead, a gem, or a pearl ; (the star Arcturus.) स्वाति सूर्य A pearl.

q. v. The issue of *Arcturus*: from a popular belief that drops of rain, falling in October, when the sun's longitude corresponds to that of *Arcturus*, into shells, are converted into pearls.

S. स्वाद m. Relish, flavour, taste.

S. स्वान (S. आन) m. A dog.

S. स्वामिद्रोह adj. Ungrateful, perfidious. (स्वामि master, &c. and द्रोह malice, injury.)

S. स्वामी m. 1 Master, owner, lord, proprietor. 2 A husband.

S. स्वारथ m. 1 Mundane affairs, desire, &c. 2 Self interest, selfishness. (S. स्वार्थः comp. of स्व own, and अर्थ purpose.)

S. स्वारथी (S. स्वार्थी) adj. Selfish.

S. स्वार्थिक adj. Useful, profitable. (S. स्वार्थकः comp. of स with, अर्थ fruit, and क् affix.)

S. स्वास (S. आस) m. Respiration, & स्वासः breath, life.

S. स्वेत (S. श्वेत) adj. White.

ह

S. हंकार m. 1 Cry, bawling, calling

to, (loud.) 2 (K.) Driving.

S. हंकारना v. a. 1 To bawl to, to call, to halloo after. (From S. हंकार) 2 (K.) To drive away, to expel.

S. हंडा (S. हंड) m. A cauldron.

S. हंसी (S. हास्य) f. Sport, fun, laughter.

K. हृक्षवक्षना v. n. To be confused, confounded, perplexed, agitated, embarrassed.

S. हठ f. Insisting upon, obstinacy, perverseness. हठकोटे कपरहेना v. n. To be determined.

K. हडबडाना v. n. To be confused, to hurry.

S. हतना v. a. To kill. (From S. हत)

S. हत्या f. Murder.

S. हथ (Contr. of हाथ, S. हस्त) m. The hand. हथकड़ी f. A hand cuff, fetter, manacle.

S. हनना v. a. To kill, to smite, to beat. (From S. हननम्)

S. हय m. A horse.

S. हर 1 m. A name of MUHADDEVU, 2 (Pers. यह) adj. Every, all. हर

भानि Every kind, all sorts.

S. हरता m. A stealer, a thief. (S. हनै, root ह् to take by force or fraud.)

S. हरनः (S. हरिण) m. A deer, or antelope, & (S. हरण) Theft, plunder.

S. हरना v. n. 1 To seize on, to take forcibly. 2 To steal, to spoil, to plunder. (From S. हरण)

S. हरष (S. हर्ष) m. 1 Joy, pleasure, 2 Blowing, blooming.

S. हरवना v. n. 1 To be delighted. 2 To blow, as a flower. (From S. हर्षण)

S. हरा (S. हरित) adj Green, fresh, verdant.

S. हरि m. A name of VISHNOO. हरि देवि f. A 'Ghat or landing place dedicated to Huri. Lit. The steps or stairs of Huri. हरिमक्त m. A Vaeshnudev, or believer in VISHNOO.

S. हर्यन् adj. Pleased, delighted.

S. हरधर m. A name of BULURAMU, the elder brother of KRISANU. (हर-

a plough, and धर who bears.)

K. हरतावन् v. a. To dandle.

S. हरिलनापुर m. The name of an ancient city, now in ruins, about 57 miles to the N. E. of *Delhi*.

K. हाँक verbal n. f. (from हाँकना)
1 Cry, bawling, calling to (loud.)
2 Driving. हाँकमारना To bawl after, to hallo.

K. हाँकना v. a. 1 To drive. 2 To bawl to.

S. हान } m. Loss, injury, detriment.
S. हानि }

A. हामीभरना v. a. To confirm, to consent.

K. हांपना } v. n. To pant, to be out.

K. हांफना } of breath.

S. हाट (S. हट्ठ) m. A market, a shop.

S. हाथा (S. हस्त) m. The hand.

S. हाथ } (S. हाहा) interj. Alas!
S. हायहाय }

P. S. हार m. 1 A necklace, a wreath, a chaplet. 2 (S. हारि) A flock (of cattle.) 3 Pasturage. 4 Loss, forfeiture, discomfiture. हारमाला or

समन्वेता To acknowledge defeat,
to give up a dispute.

K. हालना v. n. To shake, to be
moved.

S. हार m. Coquetry, sins. **हार भगव**
Charm, attraction.

S. हाहा m. Flattery, importunity,
earnest request, supplication. **हाहा**

खाना To flatter, to wheedle, to in-
treat.

S. हित m. Love, friendship, affection,
benevolence.

S. हितकार } m. A friend.

S. हितकारी }

S. हितू (from हित) m. A friend.

S. हिमालय m. The name of the
snowy range of mountains to the
north of India. (Comp. of हिम
snow, and आलय abode.)

S. हिया } (S. हृत् or हृदय) m.

S. हियै } Heart, breast, mind, soul,

S. हिरद life.

K. हित्कर्ता v. n. To writhe or suf-
fer contortions, (from affliction or
pain; chiefly applied to children.)

K. हीसना v. n. To neigh.

S. होश (S. होर) m. A diamond.

S. हीरावल m. A kind of chequered
blanket worn by Fugeers. (From
S. हीरावलि ; comp. of होर, and
आवलि a row.)

S. ऊँकार } m. Cry, outcry, alarm.
S. ऊँकारा }

K. ऊनी f. } Was.

K. ऊनो m. }

K. हूँस f. A thrust. **हूँसदेना** v. a: To
push, to drive, to impel, to urge.

S. हृदा See. हिरद

S. हे 1. A vocative particle. 2. (K.)
Were.

S. हेत } m. 1. Cause, reason, ac-
S. हेतु } count, 2. See हित

S. हेमंत m. The name of the 1st of
the six seasons, comprising Ughun
and Poos, (from about 15th of
Nov. to 15 Jan.) winter.

K. हेरना v. a: 1. To see. 2. To look
after, to search for.

S. हो 1. A vocative particle. 2. (K.)
Was.

K. हैकना v. n. To pant.

S. होतव्यता (S. भवितव्यता) f. Fate, predestination.

K. होनहार } adj. What is to hap-
K. होनहार } pen.

S. होम m. A kind of burnt-offering.

K. हौस f. Desire, wish.

K. हौ } 1 part. pret. (of हैवौ or

K. होनै) हूके) Having been. 2 adv. Through, by.



Rare Book

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